

NOTICE OF REGULAR TOWN COUNCIL MEETING FOR THE TOWN OF CROSS ROADS TUESDAY, FEBRUARY 20, 2024 AT 6:00 P.M. LOCATION: IN PERSON at 1401 FM 424, CROSS ROADS, TEXAS 76227 OR VIRTUALLY by Zoom Meeting <u>https://us02web.zoom.us/j/82651335580</u> Meeting ID: 826 5133 5580 One tap mobile +13462487799,,82651335580# US (Houston)

#### \*Note: All applicants should attend in person.

- 1. Call to Order
- 2. Roll Call
- 3. Invocation Pastor Jeff Kosack, Trilogy Church
- 4. Pledge of Allegiance Council Member Ron King
- 5. Citizens Input (Items on the agenda and not on the agenda) If commenting via Zoom, please use the Raise Your Hand feature. Please state your full name before speaking. Please limit your comments to three minutes in duration. You are restricted from passing your time or any portion of unused minutes to another citizen for comment.
- 6. Council Members' announcements and updates
- 7. Mayor's announcements and updates.
- 8. Updates; Discussion of the Same.
  - a. Town Administrator Announcements and Updates Kristi Gilbert
  - b. Financial Reports Kristi Gilbert
  - c. Building Permits and Development Rodney Patterson & Kristi Gilbert
  - d. Law Enforcement Shaun Short
  - e. Fire Department Paul Rust
  - f. Committee Reports MDD, Parks, Connectivity Committee, Historical Committee, Roads Committee

#### CONSENT AGENDA

- 9. Consider approval of the January 16, 2024 Council Meeting Minutes.
- 10. Consider approval of the January 2024 Financials.
- 11. Consider approval of a resolution amending the 2024 holiday schedule.

- 12. Consider approval of reimbursing the City of Krugerville for \$5,576.70 representing 30% of a software refund received by the Town of Cross Roads for Northeast Municipal Court software expenditures.
- 13. Consider approval of a resolution amending the pay plan for the 2024 Fiscal Year for Town employees to include the position of Communications and Special Projects Coordinator.
- 14. Consider acceptance of the 2023 Cross Roads Police Department's Racial Profiling Analysis.

#### **REGULAR SESSION**

- 15. Discuss and consider approval of a preliminary plat application for a 1.76 acre parcel located just to the East of 11911 US 380, Cross Roads, Denton County, Texas. The purpose of this plat is to create a lot to develop a car care facility. (2023-1204-01PPLAT)
- 16. Discuss and consider approval of a resolution adopting the Cross Roads Adopt-OUR-Roads Program.

#### EXECUTIVE SESSION

- 17. The Town Council may convene into Executive Session pursuant to Texas Government Code, annotated, Chapter 551, Subchapter D for the following:
  - a. Section 551.071 Consultation with Attorney Duties and responsibilities of Council Members.
  - Section 551.087 Deliberation Regarding Economic Development Negotiations – Project Alpha, Project Bravo, Project Charlie and Denton ISD.
  - c. Section 551.072 Deliberation Regarding Real Property; to deliberate the purchase, exchange, lease, or value of real property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person: Project Bravo and Naylor
  - d. Section 551.074 Personnel Police Chief Performance Evaluation Follow Up and extension of Town Administrator and Police Chief Employment Agreements
- 18. Take action as may be necessary or appropriate on matters discussed in Executive Session.

#### <u>ADJOURN</u>

Future Meetings and Events:

All citizens are invited to participate; schedule may change.

- Town Council Meeting Monday, March 4, 2024 at 6:00 p.m.
- Planning and Zoning Commission Meeting Tuesday, March 5, 2024 at 7:00 p.m.
- Parks and Recreation Board Meeting Wednesday, March 6, 2024 at 6:00 p.m.
- Municipal Development District Meeting Thursday, March 14, 2024 at 6:00 p.m.
- Town Council Meeting Monday, March 18, 2024 at 6:00 p.m.

#### CERTIFICATION

I, the undersigned authority, do hereby certify that this Public Meeting Notice was posted on the official bulletin board at the Town Hall of the Town of Cross Roads, Texas on or before <u>Friday</u>, <u>February 16, 2024</u>, by 5:00 p.m., in accordance with Chapter 551, Texas Government Code.

A quorum of the Municipal Development District, Parks and Recreation Board and/or Planning and Zoning Commission may be present at the meeting and may participate in discussion on any of the items listed on the agenda at the discretion of the Mayor.

As authorized by Section 551.071 of the Texas Government Code, this meeting may be convened into closed executive session for seeking confidential legal advice from the Town Attorney on any agenda item listed herein.

This facility is wheelchair accessible and accessible parking spaces are available. For requests, please contact Town Hall at 940-365-9693. Reasonable accommodation will be made to assist your needs.

Donna Butler, Town Secretary

| I certify that the attached notice and agenda of items to be considered by | the Town   |
|--|------------|
| Council of the Town of Cross Roads was removed by me from the front win    | dow of the |
| Town of Cross Roads Town Hall, 1401 FM 424, Cross Roads, Texas, on the     |            |
| day of, 2024   |            |

\_, Title: <u>Town Secretary</u>

# CROSS ROADS POLICE DEPARTMENT

Item 8. d. p. 1 of 4



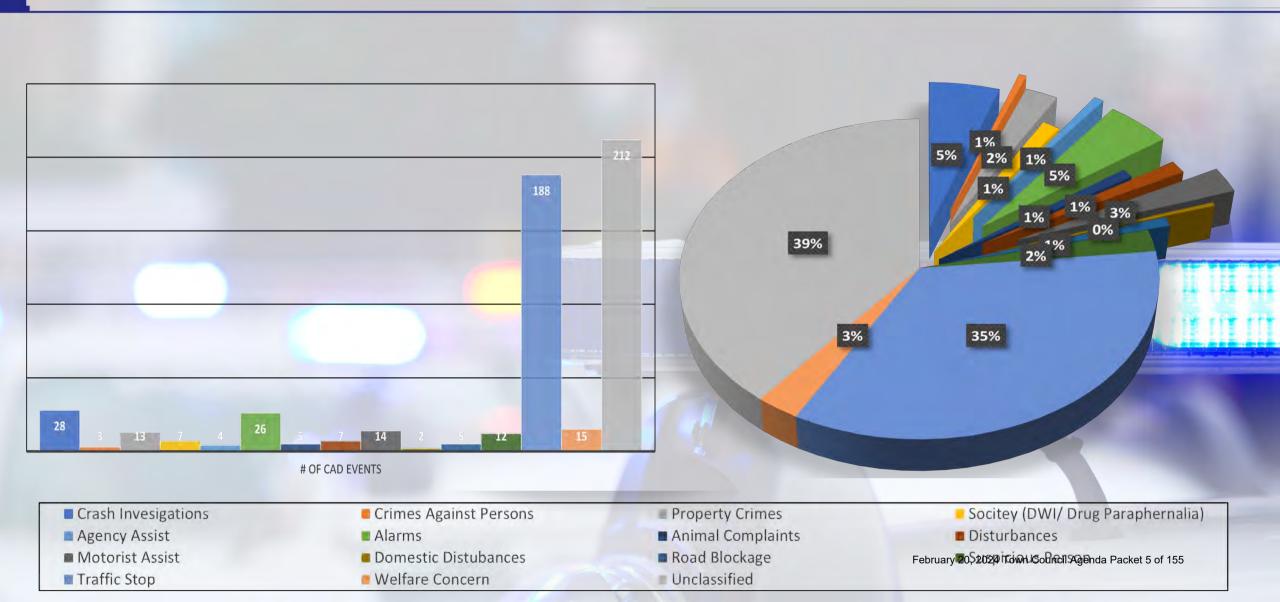
# Police Department Council Report

Chief Shaun Short February 20, 2024 oruary 20, 2024 Town Council Agenda Packet 4 of 155

# Police Operations – Incidents January 2024

1

541 Total Incidents



# **Police Operations - Reports**

- > December Police Reports
  - > 10 Crash Investigations
    - 8 US HWY 380
    - 1 FM 424/ Fishtrap
    - 1 HWY377/ Fishtrap
  - > 12 Property Crime
    - ➢ 6 Retail Theft
    - 6 Criminal Trespass
  - 4 Society
    - 1 Intoxicated Driving
    - 3 Drugs / Paraphernalia / MIP / PI

- January Police Reports
  - > 10 Crash Investigations
    - 4 US HWY 380
    - 2 FM 424/ Fishtrap
    - 3 HWY 377/ Fishtrap
    - > 1 Naylor/ Historic
    - > 10 Property Crime
      - 5 Retail Theft
      - 4 Criminal Trespass
      - 1 Criminal Mischief
    - 7 Society
      - O Intoxicated Driving
      - 7 Drugs / Paraphernalia / MIP / PI

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# **Police Administrative**

- Project Updates
  - Fords received by upfitter
  - Parking Lot Illumination Completed
  - Continuing Proof Submission for Accreditation

# Training

- Sergeant Draut Servant Leadership
- Sexual Assault, Family Violence Investigator Course
- Community
  - Citizen Police Academy



MINUTES OF EMERGENCY TOWN COUNCIL MEETING FOR THE TOWN OF CROSS ROADS TUESDAY, JANUARY 16, 2024 AT 6:00 P.M. LOCATION: IN PERSON at 1401 FM 424, CROSS ROADS, TEXAS 76227 OR VIRTUALLY by Zoom Meeting

- 1. Called to Order at 6:02 P.M.
- 2. Roll Call: Mayor Tompkins; Council Members Housewright, Meek, King, and Paus. Council Member Zuczek was absent.

Mayor Tompkins called for the Invocation led by Dr. Jeff Williams, Senior Pastor of First Denton.

Mayor Tompkins called for the Pledge of Allegiance led by Town Administrator, Kristi Gilbert.

3. Citizens Input (Items on the agenda and not on the agenda) **None.** 

Mayor Tompkins asked for Council Member announcements.

- Housewright announced intention to run for Council.
- Meek announced his support for Housewright's candidacy and announced his intention to run for Council.
- King announced his support for Housewright and Meek's candidacy.
- Paus announced his support for Housewright, Meek, and Mayor Tompkin's candidacy.
- 4. Mayor's announcement.

Mayor Tompkins announced the outcome of the Red Kettle Challenge, the Town Secretary's certification, the Town's partnership with Denton ISD, gave an update on revenues and expenditures, announced Citizens' Fire Academy, and Town volunteer opportunities.

#### **REGULAR SESSION**

Discuss and consider action related to damage to Town Hall facilities.
 Mayor Tompkins announced there was a flood that damaged Town Hall.
 No action was taken.

#### ADJOURNED TO REGULAR SCHEDULED JANUARY 16, 2024 COUNCIL MEETING at 6:25 P.M.

T. Lynn Tompkins, Jr., Mayor

Donna Butler, Town Secretary



MINUTES OF REGULAR TOWN COUNCIL MEETING FOR THE TOWN OF CROSS ROADS TUESDAY, JANUARY 16, 2024 AT 6:00 P.M. LOCATION: IN PERSON at 1401 FM 424, CROSS ROADS, TEXAS 76227 OR VIRTUALLY by Zoom Meeting

- 1. Call to Order **6:25 P.M.**
- 2. Roll Call Present: Mayor Tompkins; Council Members Housewright, Meek, King, and Paus. Council Member Zuczek was absent.
- 3. Invocation Dr. Jeff Williams, Senior Pastor First Denton Moved to Emergency Meeting.
- 4. Pledge of Allegiance Kristi Gilbert, Town Administrator Moved to Emergency Meeting.
- 5. <u>Citizens Input (Items on the agenda and not on the agenda</u>) **Moved to Emergency Meeting.**
- 6. Council Members' announcements and updates Moved to Emergency Meeting.
- 7. Mayor's announcements and updates. Moved to Emergency Meeting.
- 8. Updates; Discussion of the Same.
  - a. Town Administrator Announcements and Updates Kristi Gilbert
  - b. Financial Reports Kristi Gilbert
  - c. Building Permits and Development Kristi Gilbert
  - d. Law Enforcement Shaun Short-Sergeant Draught gave the December Police Department Report.
  - e. Fire Department Paul Rust Assistant Fire Chief Jeromy Porter gave the December LEFD Report.
  - f. Committee Reports MDD, Parks, Connectivity Committee, Historical Committee, Roads Committee Paula Paus, Parks and Recreation Board Chair, gave the Parks update.

#### CONSENT AGENDA

- 9. Consider approval of the December 11, 2023 Council Meeting Minutes.
- 10. Consider approval of the November and December 2023 Financials.
- 11. Consider approval of an ordinance ordering the May 4, 2024 General Election for Municipal Officers.
- 12. Consider approval of an Interlocal Cooperation Agreement between Denton County

and the Town of Cross Roads for engineering and construction for the future East-West Collector Road between Potter Shop and FM 720.

- 13. Consider approval of a professional services agreement with Catalyst Commercial, Inc. for the development of a Cross Roads Hwy 380 Zoning Overlay district and authorize the Mayor to execute the same.
- 14. Consider approval of an agreement with Halff Associates, Inc. for Professional Engineering Services on a task order basis.
- 15. Consider approval of a resolution adopting the Town of Cross Roads Investment Policy in accordance with the Public Funds Investment Act.
- Consider approval of a request from Daniel Williamson, on behalf of property owner SitePro Rentals Inc., requesting an extension of the final plat (2022-0404-04FPLAT) for the property located at 7557 S. Hwy 377.

#### Motion to approve the Consent Agenda made by King; Second by Paus; Consent Agenda approved 4 to 0.

#### **REGULAR SESSION**

17. CONDUCT A PUBLIC HEARING, discuss and consider approval of a request by applicant Ramon Aranda on behalf of owner Margarito Espinoza for the expansion of a special use permit to allow for outdoor retail sales for additional property recently acquired at 8801 US 380, Cross Roads, Denton County, Texas. (2023-1009-04SUP) Mayor Tompkins opened the Public Hearing at 6:43 P.M. Town Administrator Gilbert briefed Council; Applicant was not present; Mayor Tompkins closed the Public Hearing at 6:46 P.M.

Motion to deny an expansion of the SUP made by Meek; Second by Housewright; Denial of expansion of SUP passed 4 to 0.

18. CONDUCT A PUBLIC HEARING, discuss and consider approval of a request by Raviteja Vesangi on behalf of land owner Akhanda Rentals LLC. to add an amendment to the Town of Cross Roads Code of Ordinances to provide a definition for an "Outdoor Restaurant" to include a permanent food truck. (2023-1204-03ZC) Mayor Tompkins opened the Public Hearing at 6:51 P.M. Town Administrator Gilbert briefed Council; Applicant was not present; Mayor Tompkins closed the Public Hearing at 6:54 P.M.

Motion to deny the text amendment made by Meek; Second by King; Denial of text amendment passed 4 to 0. 19. Discuss and consider action on a request from applicant, Majed J. Khalaf, on behalf of property owner 1856 Investments LLC., requesting a waiver from the requirement for a minimum ten foot (10') landscape buffer adjacent to a public roadway to allow existing parking spaces to remain in place to serve an existing restaurant located at 10001 US 380.

Town Administrator Gilbert briefed Council; Applicant was not present.

Motion to deny the waiver from the landscape buffer made by Meek; Second by Housewright; Denial of waiver from landscape buffer passed 4 to 0.

#### **EXECUTIVE SESSION** - Council did not convene into Executive Session.

- 20. The Town Council may convene into Executive Session pursuant to Texas Government Code, annotated, Chapter 551, Subchapter D for the following:
  - a. Section 551.071 Consultation with Attorney Lovett 380 Agreement
  - b. Section 551.087 Deliberation Regarding Economic Development Negotiations – Project Alpha, Project Bravo, Project Charlie and Denton ISD.
  - c. Section 551.072 Deliberation Regarding Real Property; to deliberate the purchase, exchange, lease, or value of real property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person: Project Bravo and Naylor
- 21. Take action as may be necessary or appropriate on matters discussed in Executive Session.

#### ADJOURNED AT 7:06 P.M.

T. Lynn Tompkins, Jr., Mayor

Donna Butler, Town Secretary



#### TOWN COUNCIL RETREAT MINUTES JANUARY 19<sup>TH</sup> – 21<sup>ST</sup>, 2024 HOTEL INDIGO WACO – BAYLOR, 211 CLAY AVENUE WACO, TEXAS 76706 JUDGE'S BOARD ROOM

#### FRIDAY, JANUARY 19, 2024, 2023 - 9:00 am

#### 1. Call to Order at 9:01 am

Present: Mayor Tompkins, Council Members King, Paus and Meek. Absent: Council Members Zuczek and Housewright.

#### 2. Discussion on items to include:

Liaison Reports, Strategic Plan Components, Land Use Plan Components, Future Facility Needs, Police and Administration Updates, Code Enforcement, Infrastructure and Future Development

#### 3. Retreat adjourn for Friday at 3:28 pm

#### SATURDAY, JANUARY 20, 2024 - 9:00 am

#### 1. Call to Order at 9:00 am

Present: Mayor Tompkins, Council Members King, Paus and Meek. Absent: Council Members Zuczek and Housewright.

#### 2. Discussion on items to include:

Liaison Reports, Strategic Plan Components, Land Use Plan Components, Future Facility Needs, Police and Administration Updates, Code Enforcement, Infrastructure and Future Development

#### 3. Retreat adjourned for Saturday at 3:31pm

#### SUNDAY, JANUARY 21, 2024 - 9:00 am

#### 1. Call to Order at 9:00 am

Present: Mayor Tompkins, Council Members King, Paus and Meek. Absent: Council Members Zuczek and Housewright.

#### 2. Discussion on items to include:

Liaison Reports, Strategic Plan Components, Land Use Plan Components, Future Facility Needs, Police and Administration Updates, Code Enforcement, Infrastructure and Future Development

#### 3. Retreat adjourned for Sunday at 10:40 am

Approved:

T. Lynn Tompkins, Jr., Mayor



Meeting Date: February 20, 2024

<u>Agenda Item:</u> Consider action on the Town's monthly financial reports –January 2024.

<u>Prepared by:</u> Kristi Gilbert, Town Administrator

Description:

The attached financials are the unaudited financials as of January 31, 2024. The report is reflective of four months (33.3%) of the fiscal year. Most <u>revenues should be tracking</u> <u>at 66.7% or lower</u>, indicative of revenues at or exceeding budget projections. Most <u>expenses should be tracking at 66.7% or higher</u>, indicative of expenses at or lower than budget projections. Overall, general fund revenues are tracking at 69.07% and expenses are tracking at 86.48% with revenues exceeding expense by \$286,772.27 for the month and \$84,151.77 for the fiscal year to date. Note that these numbers include transfers in and out as a result of changing bank accounts. Further information is provided later in this report.

The following are exceptions of note:

- Municipal Court revenue is less than anticipated.
- Fines and Fees are less than anticipated, but expected to pick up as development continues.
- Donations is a new item associated with revenue from Founder's Day Sponsors. We currently have almost \$10,000 pledged for the 2024 Founder's Day event with fees not due until early summer.
- Contractual Services appear higher than budgeted, however, software, insurance, and fire are primarily paid quarterly or annually. Legal Fees are exceeding the proposed budgeted amounts.
- Building maintenance at the Police Department was higher due to electrical repairs necessary for the septic system and monument sign lights.
- Code Enforcement services has exceeded budgeted amounts due to investigation of unauthorized tree removal.

A new report included for this month is a Fiscal Year to Date transaction detail of Transfers In and Transfers Out of the General Fund. With a change from Point Bank to Independent Bank and with moving funds from TexPool to maximize interest earnings, there has been an increase in activity in both accounts that result in a net zero to all funds, however, can appear abnormal when reviewing the General Fund Revenue versus Expense for each individual month. This new report will provide greater transparency on activities during the bank transition.

<u>Recommended Action:</u> Staff recommends approval.



<u>Attachments:</u> FY 24 Revenues and Expenditures as of January 31, 2024 January Transaction Detail 1<sup>st</sup> Quarter FY 24 Balance Sheets as of December 31, 2023 4<sup>th</sup> Quarter 2023 Sales Tax Report General Fund Transfer In and Transfer Out Detail

## Town of Cross Roads Revenue And Expense Report As of January 31, 2024

| 100 - General                     | Current Month<br>Expense/Rev | Year To Date<br>Expense/Rev | Current Year<br>Budget | Budget Balance<br>Remaining | % Balance<br>Remaining | Prior Year<br>YTD Balance | Prior Year<br>FY End Bal. |
|-----------------------------------|------------------------------|-----------------------------|------------------------|-----------------------------|------------------------|---------------------------|---------------------------|
| Revenue Summary                   |                              |                             |                        |                             |                        |                           |                           |
| -                                 | 591,579.23                   | 1,189,920.11                | 3,847,605.00           | 2,657,684.89                | 69.07%                 | 1,306,329.04              | 4,076,318.13              |
| Revenue Totals                    | 591,579.23                   | 1,189,920.11                | 3,847,605.00           | 2,657,684.89                | 69.07%                 | 1,306,329.04              | 4,076,318.13              |
| Expense Summary                   |                              |                             |                        |                             |                        |                           |                           |
| 110-Administration                | 181,962.21                   | 546,591.51                  | 1,536,211.50           | 989,619.99                  | 64.42%                 | 536,069.64                | 1,443,360.53              |
| 210-Municipal Court               | 1,417.61                     | 15,654.21                   | 55,754.00              | 40,099.79                   | 71.92%                 | 14,382.23                 | 39,744.92                 |
| 310-Police                        | 105,913.62                   | 496,726.76                  | 1,632,885.00           | 1,136,158.24                | 69.58%                 | 442,746.08                | 1,361,857.46              |
| 410-Parks & Recreation            | 1,351.39                     | 3,343.51                    | 21,300.00              | 17,956.49                   | 84.30%                 | 3,488.74                  | 20,471.52                 |
| 510-Community Development         | 0.00                         | 4,361.51                    | 3,000.00               | (1,361.51)                  | (45.38%)               | 100.00                    | 400.00                    |
| 520-Inspection                    | 5,530.00                     | 13,844.61                   | 63,000.00              | 49,155.39                   | 78.02%                 | 7,508.51                  | 42,524.90                 |
| 610-Public Works                  | 8,632.13                     | 25,246.23                   | 136,000.00             | 110,753.77                  | 81.44%                 | 13,179.70                 | 96,025.93                 |
| Expense Totals                    | 304,806.96                   | 1,105,768.34                | 3,448,150.50           | 2,342,382.16                | 86.48%                 | 1,017,474.90              | 3,004,385.26              |
| Revenues Over(Under) Expenditures |                              | <u>84,15</u> 1.77           | 399,454.50             | 315,302.73                  | 0.00%                  | 288,854.14                | 1,071,932.87              |
| 710-Transfers Out                 | 154,966.24                   | (639,736.37)                | 0.00                   | 639,736.37                  | 0.00%                  | 149,415.55                | 468,753.92                |

Summary sheet has Transfers In and Out that involve switching bank accounts which may skew data. The details are included further in this report.

# Town of Cross Roads Revenue and Expense Report As of January 31, 2024

| 100 - General                                  | Department Rever        | Current Month<br>Expense/Rev | Year To Date<br>Expense/Rev | Current Year<br>Budget | Budget Balance<br>Remaining | % Balance<br>Remaining | Prior Year YTD<br>Balance | Prior Year FY<br>End Bal. |
|--|-------------------------|------------------------------|-----------------------------|------------------------|-----------------------------|------------------------|---------------------------|---------------------------|
| -<br>Sales Taxes                               |                         |                              |                             |                        |                             |                        |                           |                           |
| -40100 Sales Tax                               | Revenue                 | 256,909.99                   | 1,076,027.54                | 3,000,000.00           | 1,923,972.46                | 64.13%                 | 1,139,501.86              | 3,289,646.48              |
| -40110 Mixed Bev                               | erage Tax Revenue       | 2,889.45                     | 9,720.87                    | 25,000.00              | 15,279.13                   | 61.12%                 | 7,649.09                  | 25,422.48                 |
| Total Sales Tax                                | kes                     | 259,799.44                   | 1,085,748.41                | 3,025,000.00           | 1,939,251.59                | 64.11%                 | 1,147,150.95              | 3,315,068.96              |
| Franchise Taxes                                |                         |                              |                             |                        |                             |                        |                           |                           |
| -40120 Franchise                               | Tax Telecom             | 18.78                        | 764.21                      | 3,300.00               | 2,535.79                    | 76.84%                 | 914.77                    | 3,392.19                  |
| -40121 Franchise                               | Tax Waste               | 1,940.08                     | 8,084.71                    | 27,300.00              | 19,215.29                   | 70.39%                 | 5,764.56                  | 27,478.28                 |
| -40122 Franchise                               | Tax Electric            | 124,205.53                   | 125,725.65                  | 148,050.00             | 22,324.35                   | 15.08%                 | 2,251.74                  | 142,345.37                |
| -40123 Franchise                               | Tax Gas                 | 18,247.41                    | 18,247.41                   | 30,780.00              | 12,532.59                   | 40.72%                 | 0.00                      | 28,533.85                 |
| -40124 Franchise                               | Tax Mustang SUD         | 13,394.72                    | 25,897.01                   | 29,925.00              | 4,027.99                    | 13.46%                 | 8,931.75                  | 30,394.08                 |
| Total Franchise                                | e Taxes                 | 157,806.52                   | 178,718.99                  | 239,355.00             | 60,636.01                   | 25.33%                 | 17,862.82                 | 232,143.77                |
| Licenses & Permits                             | 3                       |                              |                             |                        |                             |                        |                           |                           |
| -40200 Developme                               | ent/Plattng/Permit Fees | 936.75                       | 34,524.69                   | 30,000.00              | (4,524.69)                  | (15.08%)               | 5,119.50                  | 19,523.70                 |
| -40201 Infrastruct                             | ure Inspection Fees     | 0.00                         | 1,000.00                    | 75,000.00              | 74,000.00                   | 98.67%                 | 21,748.00                 | 95,029.41                 |
| -40202 Residentia                              | I Bldg Permits and      | 8,318.98                     | 15,964.94                   | 40,000.00              | 24,035.06                   | 60.09%                 | 26,839.47                 | 53,049.78                 |
| Inspections<br>-40203 Commercia<br>Inspections | al Bldg Permits and     | 0.00                         | 14,777.92                   | 50,000.00              | 35,222.08                   | 70.44%                 | 6,234.64                  | 46,431.58                 |
| -40204 Septic Peri                             | mits and Fees           | 0.00                         | 2,050.00                    | 3,250.00               | 1,200.00                    | 36.92%                 | 650.00                    | 4,550.00                  |
| -40206 Health Ins                              | pection and Fees        | 3,180.00                     | 14,082.50                   | 29,000.00              | 14,917.50                   | 51.44%                 | 9,986.00                  | 20,718.50                 |
| -40207 Alcohol Pe                              | rmit/License            | 2,175.00                     | 4,580.00                    | 5,000.00               | 420.00                      | 8.40%                  | 3,595.00                  | 5,095.00                  |
| -40208 Signs Pern                              | nit and Fees            | 0.00                         | 1,150.00                    | 6,000.00               | 4,850.00                    | 80.83%                 | 3,600.00                  | 5,450.00                  |
| Total Licenses                                 | & Permits               | 14,610.73                    | 88,130.05                   | 238,250.00             | 150,119.95                  | 63.01%                 | 77,772.61                 | 249,847.97                |
| Court Revenue                                  |                         |                              |                             |                        |                             |                        |                           |                           |
| -40210 Municipal (                             | Court Fines             | 12,516.79                    | 44,234.54                   | 190,000.00             | 145,765.46                  | 76.72%                 | 52,295.31                 | 178,246.07                |
| Total Court Rev                                | venue                   | 12,516.79                    | 44,234.54                   | 190,000.00             | 145,765.46                  | 76.72%                 | 52,295.31                 | 178,246.07                |
| Fines and Fees                                 |                         |                              |                             |                        |                             |                        |                           |                           |
| -40300 Administra                              | itive Fees              | 2,794.66                     | 5,781.56                    | 25,000.00              | 19,218.44                   | 76.87%                 | 7,884.75                  | 26,013.89                 |
|  |                         |                              |                             |                        | Februar                     | y 20, 2024 Town C      | ouncil Agenda Packet      | 17 of 155                 |

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|                                   |            |              |              |              |         | Item 10      | D. p. 5 of 36 |
|-----------------------------------|------------|--------------|--------------|--------------|---------|--------------|---------------|
| -40314 Credit Card Processing Fee | 135.33     | 855.48       | 3,500.00     | 2,644.52     | 75.56%  | 1,287.57     | 3,914.67      |
| -40330 Founder's Day Revenue      | 0.00       | 0.00         | 500.00       | 500.00       | 100.00% | 0.00         | 925.00        |
| Total Fines and Fees              | 2,929.99   | 6,637.04     | 29,000.00    | 22,362.96    | 77.11%  | 9,172.32     | 30,853.56     |
| Contributions                     |            |              |              |              |         |              |               |
| -40304 MDD Contribution           | 6,901.25   | 17,818.75    | 57,500.00    | 39,681.25    | 69.01%  | 5,562.50     | 27,605.00     |
| Total Contributions               | 6,901.25   | 17,818.75    | 57,500.00    | 39,681.25    | 69.01%  | 5,562.50     | 27,605.00     |
| Investment Income                 |            |              |              |              |         |              |               |
| -40306 Interest Revenue           | 9,520.20   | 37,055.52    | 47,500.00    | 10,444.48    | 21.99%  | 2,193.79     | 53,852.87     |
| Total Investment Income           | 9,520.20   | 37,055.52    | 47,500.00    | 10,444.48    | 21.99%  | 2,193.79     | 53,852.87     |
| Miscellaneous                     |            |              |              |              |         |              |               |
| -40315 Miscellaneous Income       | 0.00       | 0.00         | 1,000.00     | 1,000.00     | 100.00% | 0.00         | 1,578.06      |
| Total Miscellaneous               | 0.00       | 0.00         | 1,000.00     | 1,000.00     | 100.00% | 0.00         | 1,578.06      |
| Donations                         |            |              |              |              |         |              |               |
| -40455 Donations                  | 0.00       | 0.00         | 20,000.00    | 20,000.00    | 100.00% | 0.00         | 22,511.00     |
| Total Donations                   | 0.00       | 0.00         | 20,000.00    | 20,000.00    | 100.00% | 0.00         | 22,511.00     |
| Transfers                         |            |              |              |              |         |              |               |
| -40910 Transfers In               | 127,494.31 | (268,423.19) | 0.00         | 268,423.19   | 0.00%   | (5,681.26)   | (35,389.13)   |
| Total Transfers                   | 127,494.31 | (268,423.19) | 0.00         | 268,423.19   | 0.00%   | (5,681.26)   | (35,389.13)   |
| Total                             | 591,579.23 | 1,189,920.11 | 3,847,605.00 | 2,657,684.89 | 69.07%  | 1,306,329.04 | 4,076,318.13  |
| Total Revenue                     | 591,579.23 | 1,189,920.11 | 3,847,605.00 | 2,657,684.89 | 69.07%  | 1,306,329.04 | 4,076,318.13  |

|  |                        |                              |                             |                        |                             |                        | Item 1                    | 0. p. 6 of 36             |
|--|------------------------|------------------------------|-----------------------------|------------------------|-----------------------------|------------------------|---------------------------|---------------------------|
| 100 - General  | Department Exper       | Current Month<br>Expense/Rev | Year To Date<br>Expense/Rev | Current Year<br>Budget | Budget Balance<br>Remaining | % Balance<br>Remaining | Prior Year YTD<br>Balance | Prior Year FY<br>End Bal. |
| .110-Administrati  | <b>ion</b>             |                              |                             |                        |                             |                        |                           |                           |
| 110-51101 Payroll  | Expenses: Wages        | 38,585.19                    | 152,653.62                  | 510,000.00             | 357,346.38                  | 70.07%                 | 154,934.87                | 463,465.81                |
| 110-51102 Overtin  | ne                     | 0.00                         | 0.00                        | 800.00                 | 800.00                      | 100.00%                | 360.18                    | 360.18                    |
| 110-51105 Longev   | vity Pay               | 0.00                         | 1,148.00                    | 1,200.00               | 52.00                       | 4.33%                  | 908.00                    | 908.00                    |
| 110-51109 Auto Al  | llowance               | 150.00                       | 600.00                      | 1,800.00               | 1,200.00                    | 66.67%                 | 600.00                    | 1,800.00                  |
| 110-51210 Payroll Expenses: Company<br>Contributions: Retirement |                        | 3,030.12                     | 12,223.90                   | 52,500.00              | 40,276.10                   | 76.72%                 | 11,920.14                 | 36,869.41                 |
| 110-51215 Payroll  | Expenses: Taxes        | 2,963.24                     | 11,798.27                   | 41,500.00              | 29,701.73                   | 71.57%                 | 12,056.70                 | 35,747.09                 |
| 110-51216 Employ   | ee Health Benefits     | 4,293.75                     | 17,278.76                   | 55,000.00              | 37,721.24                   | 68.58%                 | 16,573.09                 | 46,027.74                 |
| 110-51220 Worker   | rs Compensation        | 574.00                       | 3,143.64                    | 2,750.00               | (393.64)                    | (14.31%)               | 2,986.83                  | 2,986.83                  |
| 110-51230 Unemp  | loyment                | 0.00                         | 7.51                        | 200.00                 | 192.49                      | 96.25%                 | 10.84                     | 73.60                     |
| Тах  | e Reimbursements-Non   | 0.00                         | 0.00                        | 100.00                 | 100.00                      | 100.00%                | 0.00                      | 0.00                      |
| 110-51255 Miscella<br>Reimbursements                             |                        | 0.00                         | 0.00                        | 100.00                 | 100.00                      | 100.00%                | 0.00                      | 0.00                      |
| Total Personnel  | and Benefits           | 49,596.30                    | 198,853.70                  | 665,950.00             | 467,096.30                  | 70.14%                 | 200,350.65                | 588,238.66                |
| Supplies   |                        |                              |                             |                        |                             |                        |                           |                           |
| 110-52014 Office S   | Supplies               | 527.23                       | 887.47                      | 6,500.00               | 5,612.53                    | 86.35%                 | 1,203.34                  | 3,332.26                  |
| 110-52030 Postage  | е                      | 188.91                       | 265.90                      | 1,250.00               | 984.10                      | 78.73%                 | 174.99                    | 706.23                    |
| 110-52100 Minor T  | Fools and Equipment    | 290.74                       | 990.72                      | 5,250.00               | 4,259.28                    | 81.13%                 | 1,869.00                  | 4,920.60                  |
| Total Supplies   |                        | 1,006.88                     | 2,144.09                    | 13,000.00              | 10,855.91                   | 83.51%                 | 3,247.33                  | 8,959.09                  |
| Contractual Service  | es                     |                              |                             |                        |                             |                        |                           |                           |
| 110-53001 Accoun   | ting and Auditing Fees | 0.00                         | 375.00                      | 18,000.00              | 17,625.00                   | 97.92%                 | 0.00                      | 13,843.75                 |
| 110-53002 Adverti  | ising and Promotion    | 0.00                         | 461.12                      | 3,000.00               | 2,538.88                    | 84.63%                 | 2,335.25                  | 8,276.44                  |
| 110-53004 Softwa   | re                     | 1,331.84                     | 16,509.72                   | 30,000.00              | 13,490.28                   | 44.97%                 | 15,138.16                 | 27,276.40                 |
| 110-53006 Codifica   | ation Services         | 0.00                         | 0.00                        | 4,250.00               | 4,250.00                    | 100.00%                | 0.00                      | 1,365.01                  |
| 110-53010 Propert<br>Insurance                                   | ty and Liability       | 0.00                         | 6,521.00                    | 6,600.00               | 79.00                       | 1.20%                  | 3,424.64                  | 3,424.64                  |
| 110-53012 Legal F  | ees                    | 143.10                       | 35,254.06                   | 75,000.00              | 39,745.94                   | 52.99%                 | 13,381.69                 | 84,210.98                 |
| 110-53015 Dues a   | nd Subscriptions       | 17.98                        | 35.96                       | 1,000.00               | 964.04                      | 96.40%                 | 0.00                      | 1,335.92                  |
| 110-53016 Public I   | Notices/Dues           | 0.00                         | 788.00                      | 2,000.00               | 1,212.00                    | 60.60%                 | 205.97                    | 2,103.74                  |
| 110-53022 Training and Travel                                    |                        | 1,936.00                     | 4,428.63                    | 17,750.00              | 13,321.37                   | 75.05%                 | 5,865.77                  | 12,858.54                 |
| 110-53030 Credit   | Card Charge            | 238.83                       | 706.91                      | 3,500.00               | 2,793.09                    | 79.80%                 | 1,162.02                  | 3,262.79                  |

|   |            |            |              |            |         | Item 1     | ). p. 7 of 36 |
|---|------------|------------|--------------|------------|---------|------------|---------------|
| 110-53033 Community Events                        | 75.00      | 113.80     | 20,000.00    | 19,886.20  | 99.43%  | 0.00       | 21,299.73     |
| 110-53045 Lease and CAM Pmts - Town<br>Hall       | 5,404.93   | 21,619.72  | 71,000.00    | 49,380.28  | 69.55%  | 18,592.42  | 70,948.84     |
| 110-53050 Careflite Services                      | 1,890.00   | 1,890.00   | 2,000.00     | 110.00     | 5.50%   | 24.00      | 1,536.00      |
| 110-53055 City of Aubrey Library Fund             | 0.00       | 0.00       | 5,000.00     | 5,000.00   | 100.00% | 0.00       | 0.00          |
| 110-53080 Engineering Services                    | 0.00       | 7,667.05   | 40,000.00    | 32,332.95  | 80.83%  | 3,047.67   | 12,481.52     |
| 110-53083 Professional Services                   | 1,645.89   | 5,920.37   | 45,000.00    | 39,079.63  | 86.84%  | 25,948.07  | 83,558.25     |
| 110-53110 Utilities                               | 505.08     | 1,698.12   | 7,750.00     | 6,051.88   | 78.09%  | 1,529.80   | 5,371.78      |
| 110-53225 Interlocal Fire                         | 115,901.88 | 231,803.76 | 463,607.50   | 231,803.74 | 50.00%  | 226,150.00 | 452,300.00    |
| 110-53610 Election Expense                        | 0.00       | 0.00       | 6,500.00     | 6,500.00   | 100.00% | 0.00       | 3,803.15      |
| 110-53800 Sales Tax Overpmt 12/21 to 5/25 Payback | 1,692.00   | 6,768.00   | 20,304.00    | 13,536.00  | 66.67%  | 6,768.00   | 20,304.00     |
| Total Contractual Services                        | 130,782.53 | 342,561.22 | 842,261.50   | 499,700.28 | 59.33%  | 323,573.46 | 829,561.48    |
| Maintenance                                       |            |            |              |            |         |            |               |
| 110-54010 Building<br>Maintenance/Cleaning        | 576.50     | 3,032.50   | 15,000.00    | 11,967.50  | 79.78%  | 8,898.20   | 16,601.30     |
| Total Maintenance                                 | 576.50     | 3,032.50   | 15,000.00    | 11,967.50  | 79.78%  | 8,898.20   | 16,601.30     |
| Total Administration                              | 181,962.21 | 546,591.51 | 1,536,211.50 | 989,619.99 | 64.42%  | 536,069.64 | 1,443,360.53  |
| .210-Municipal Court                              |            |            |              |            |         |            |               |
| 210-51101 Payroll Expenses: Wages                 | 800.00     | 2,700.00   | 12,000.00    | 9,300.00   | 77.50%  | 2,800.00   | 10,600.00     |
| 210-51215 Payroll Expenses: Taxes                 | 61.20      | 206.55     | 936.00       | 729.45     | 77.93%  | 214.20     | 810.90        |
| 210-51230 Unemployment                            | 0.00       | 0.20       | 18.00        | 17.80      | 98.89%  | 1.80       | 10.60         |
| Total Personnel and Benefits                      | 861.20     | 2,906.75   | 12,954.00    | 10,047.25  | 77.56%  | 3,016.00   | 11,421.50     |
| Supplies  |            |            |              |            |         |            |               |
| 210-52014 Office Supplies                         | 318.78     | 881.73     | 2,400.00     | 1,518.27   | 63.26%  | 1,288.41   | 1,940.23      |
| 210-52020 Court Supplies                          | 0.00       | 0.00       | 1,000.00     | 1,000.00   | 100.00% | 0.00       | 100.47        |
| 210-52030 Postage                                 | 0.00       | 0.00       | 1,700.00     | 1,700.00   | 100.00% | 0.00       | 515.00        |
| 210-52100 Minor Tools and Equipment               | 0.00       | 253.83     | 1,350.00     | 1,096.17   | 81.20%  | 79.32      | 295.47        |
| Total Supplies                                    | 318.78     | 1,135.56   | 6,450.00     | 5,314.44   | 82.39%  | 1,367.73   | 2,851.17      |
| Contractual Services                              |            |            |              |            |         |            |               |
| 210-53004 Software                                | 237.63     | 8,819.40   | 10,750.00    | 1,930.60   | 17.96%  | 7,236.00   | 7,236.00      |
| 210-53015 Dues and Subscriptions                  | 0.00       | 0.00       | 250.00       | 250.00     | 100.00% | 0.00       | 0.00          |
| 210-53022 Training and Travel                     | 0.00       | 0.00       | 300.00       | 300.00     | 100.00% | 0.00       | 0.00          |
| 210-53075 Prosecutor                              | 0.00       | 2,792.50   | 24,000.00    | 21,207.50  | 88.36%  | 2,762.50   | 18,236.25     |
| 210-53076 Jury                                    | 0.00       | 0.00       | 350.00       | 350.00     | 100.00% | 0.00       | 0.00          |
|   |            |            |              |            |         |            |               |

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|--|-----------|------------|--------------|------------|---------|------------|---------------|
| 210-53077 Interpreter  | 0.00      | 0.00       | 400.00       | 400.00     | 100.00% | 0.00       | 0.00          |
| 210-53078 Arrest/Jail Fees                                       | 0.00      | 0.00       | 300.00       | 300.00     | 100.00% | 0.00       | 0.00          |
| Total Contractual Services                                       | 237.63    | 11,611.90  | 36,350.00    | 24,738.10  | 68.06%  | 9,998.50   | 25,472.25     |
| Total Municipal Court  | 1,417.61  | 15,654.21  | 55,754.00    | 40,099.79  | 71.92%  | 14,382.23  | 39,744.92     |
| .310-Police  |           |            |              |            |         |            |               |
| 310-51101 Payroll Expenses: Wages                                | 68,904.64 | 278,250.21 | 988,000.00   | 709,749.79 | 71.84%  | 243,262.80 | 842,687.69    |
| 310-51102 Overtime   | 1,153.38  | 11,525.44  | 43,000.00    | 31,474.56  | 73.20%  | 14,529.93  | 40,172.95     |
| 310-51105 Longevity Pay  | 0.00      | 848.00     | 2,000.00     | 1,152.00   | 57.60%  | 488.00     | 488.00        |
| 310-51108 Incentive Pay  | 0.00      | 3,000.00   | 8,340.00     | 5,340.00   | 64.03%  | 3,750.00   | 3,750.00      |
| 310-51210 Payroll Expenses: Company<br>Contributions: Retirement | 5,667.71  | 24,156.59  | 95,000.00    | 70,843.41  | 74.57%  | 20,238.23  | 71,931.36     |
| 310-51215 Payroll Expenses: Taxes                                | 5,359.42  | 22,462.12  | 84,000.00    | 61,537.88  | 73.26%  | 20,045.31  | 67,862.88     |
| 310-51216 Employee Health Benefits                               | 6,926.70  | 31,122.76  | 110,000.00   | 78,877.24  | 71.71%  | 30,220.35  | 93,537.62     |
| 310-51220 Workers Compensation                                   | 574.00    | 40,688.96  | 41,500.00    | 811.04     | 1.95%   | 34,060.53  | 34,060.53     |
| 310-51230 Unemployment   | 0.00      | 8.52       | 500.00       | 491.48     | 98.30%  | 6.78       | 103.35        |
| Total Personnel and Benefits                                     | 88,585.85 | 412,062.60 | 1,372,340.00 | 960,277.40 | 69.97%  | 366,601.93 | 1,154,594.38  |
| Supplies   |           |            |              |            |         |            |               |
| 310-52005 Uniforms   | 892.67    | 1,962.85   | 8,000.00     | 6,037.15   | 75.46%  | (985.84)   | 4,520.08      |
| 310-52010 Law Enforcement Supplies                               | 0.00      | 104.73     | 2,000.00     | 1,895.27   | 94.76%  | 601.51     | 3,976.96      |
| 310-52014 Office Supplies  | 120.14    | 1,315.89   | 5,000.00     | 3,684.11   | 73.68%  | 1,201.64   | 4,543.77      |
| 310-52015 Evidence Supplies                                      | 0.00      | 37.96      | 1,500.00     | 1,462.04   | 97.47%  | 0.00       | 3,064.74      |
| 310-52030 Postage  | 73.46     | 253.70     | 1,300.00     | 1,046.30   | 80.48%  | 432.77     | 1,305.41      |
| 310-52050 Fuel   | 1,888.96  | 6,390.49   | 40,000.00    | 33,609.51  | 84.02%  | 6,703.50   | 29,961.71     |
| 310-52100 Minor Tools and Equipment                              | 230.33    | 692.14     | 5,500.00     | 4,807.86   | 87.42%  | 1,811.86   | 5,382.18      |
| Total Supplies   | 3,205.56  | 10,757.76  | 63,300.00    | 52,542.24  | 83.01%  | 9,765.44   | 52,754.85     |
| Contractual Services   |           |            |              |            |         |            |               |
| 310-53004 Software   | 0.00      | 3,599.64   | 15,500.00    | 11,900.36  | 76.78%  | 4,193.38   | 5,646.58      |
| 310-53010 Property and Liability                                 | 0.00      | 15,396.00  | 15,500.00    | 104.00     | 0.67%   | 9,462.74   | 9,462.74      |
| Insurance<br>310-53012 Legal Fees                                | 0.00      | 0.00       | 2,500.00     | 2,500.00   | 100.00% | 0.00       | 275.00        |
| 310-53015 Dues and Subscriptions                                 | 0.00      | 0.00       | 1,645.00     | 1,645.00   | 100.00% | 0.00       | 940.00        |
| 310-53022 Training and Travel                                    | 811.87    | 2,484.40   | 12,300.00    | 9,815.60   | 79.80%  | 1,157.64   | 8,223.30      |
| 310-53033 Community Events                                       | 651.74    | 1,321.30   | 3,500.00     | 2,178.70   | 62.25%  | 439.19     | 946.22        |
| 310-53081 Information Technology<br>Services                     | 871.50    | 4,186.00   | 19,500.00    | 15,314.00  | 78.53%  | 3,448.97   | 9,168.96      |

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|---|------------|------------|--------------|--------------|-------------------|--------------------|---------------|
| 310-53083 Professional Services                           | 4,787.50   | 5,276.50   | 9,700.00     | 4,423.50     | 45.60%            | 725.00             | 7,892.20      |
| 310-53091 Landscaping                                     | 0.00       | 0.00       | 3,000.00     | 3,000.00     | 100.00%           | 11.99              | 161.14        |
| 310-53110 Utilities                                       | 669.50     | 2,044.46   | 10,000.00    | 7,955.54     | 79.56%            | 2,781.14           | 9,330.23      |
| 310-53130 Telephone Mobile                                | 646.99     | 3,028.56   | 10,000.00    | 6,971.44     | 69.71%            | 2,621.79           | 7,862.00      |
| 310-53210 Animal Control                                  | 2,622.38   | 6,572.14   | 16,500.00    | 9,927.86     | 60.17%            | 5,035.00           | 15,395.00     |
| 310-53230 County Public Safety<br>Contracts               | 0.00       | 13,971.00  | 37,000.00    | 23,029.00    | 62.24%            | 18,703.05          | 29,981.11     |
| Total Contractual Services                                | 11,061.48  | 57,880.00  | 156,645.00   | 98,765.00    | 63.05%            | 48,579.89          | 105,284.48    |
| Maintenance   |            |            |              |              |                   |                    |               |
| 310-54010 Building<br>Maintenance/Cleaning                | 1,265.50   | 8,104.59   | 10,600.00    | 2,495.41     | 23.54%            | 10,653.66          | 23,655.51     |
| 310-54020 Vehicles Maintenance                            | 1,795.23   | 7,921.81   | 30,000.00    | 22,078.19    | 73.59%            | 7,145.16           | 25,568.24     |
| Total Maintenance   | 3,060.73   | 16,026.40  | 40,600.00    | 24,573.60    | 60.53%            | 17,798.82          | 49,223.75     |
| Total Police  | 105,913.62 | 496,726.76 | 1,632,885.00 | 1,136,158.24 | 69.58%            | 442,746.08         | 1,361,857.46  |
| .410-Parks & Recreation                                   |            |            |              |              |                   |                    |               |
| 410-53002 Advertising and Promotion                       | 0.00       | 1,408.18   | 2,000.00     | 591.82       | 29.59%            | 0.00               | 607.25        |
| 410-53035 Park Events                                     | 130.35     | 463.82     | 10,500.00    | 10,036.18    | 95.58%            | 801.25             | 9,895.16      |
| 410-53110 Utilities                                       | 114.04     | 241.51     | 1,800.00     | 1,558.49     | 86.58%            | 549.18             | 1,114.54      |
| Total Contractual Services                                | 244.39     | 2,113.51   | 14,300.00    | 12,186.49    | 85.22%            | 1,350.43           | 11,616.95     |
| Maintenance   |            |            |              |              |                   |                    |               |
| 410-54030 Park Maintenance                                | 1,107.00   | 1,230.00   | 7,000.00     | 5,770.00     | 82.43%            | 2,138.31           | 8,854.57      |
| Total Maintenance   | 1,107.00   | 1,230.00   | 7,000.00     | 5,770.00     | 82.43%            | 2,138.31           | 8,854.57      |
| Total Parks & Recreation                                  | 1,351.39   | 3,343.51   | 21,300.00    | 17,956.49    | 84.30%            | 3,488.74           | 20,471.52     |
| .510-Community Development                                |            |            |              |              |                   |                    |               |
| 510-53084 Code Enforcement Services                       | 0.00       | 4,361.51   | 3,000.00     | (1,361.51)   | (45.38%)          | 100.00             | 400.00        |
| Total Contractual Services                                | 0.00       | 4,361.51   | 3,000.00     | (1,361.51)   | (45.38%)          | 100.00             | 400.00        |
| Total Community Development                               | 0.00       | 4,361.51   | 3,000.00     | (1,361.51)   | (45.38%)          | 100.00             | 400.00        |
| .520-Inspection   |            |            |              |              |                   |                    |               |
| 520-53080 Engineering Inspection                          | 0.00       | 3,164.61   | 20,000.00    | 16,835.39    | 84.18%            | 2,958.51           | 10,144.46     |
| Services<br>520-53085 Res & Com Building Review &<br>Insp | 4,180.00   | 4,180.00   | 20,000.00    | 15,820.00    | 79.10%            | 0.00               | 15,230.00     |
| 520-53090 Sanitation Services                             | 1,350.00   | 6,500.00   | 18,000.00    | 11,500.00    | 63.89%            | 4,550.00           | 12,800.44     |
| 520-53095 Fire Inspection Services                        | 0.00       | 0.00       | 5,000.00     | 5,000.00     | 100.00%           | 0.00               | 4,350.00      |
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|--------------------------------------|------------|--------------|--------------|--------------|---------|--------------|--------------|
| Total Contractual Services           | 5,530.00   | 13,844.61    | 63,000.00    | 49,155.39    | 78.02%  | 7,508.51     | 42,524.90    |
| Total Inspection                     | 5,530.00   | 13,844.61    | 63,000.00    | 49,155.39    | 78.02%  | 7,508.51     | 42,524.90    |
| .610-Public_Works                    |            |              |              |              |         |              |              |
| 610-53060 Street Materials and Signs | 0.00       | 0.00         | 8,000.00     | 8,000.00     | 100.00% | 787.22       | 5,406.77     |
| 610-53065 Mowing and ROW Cleanup     | 8,429.18   | 24,525.80    | 75,000.00    | 50,474.20    | 67.30%  | 11,658.98    | 54,404.84    |
| 610-53070 Street Contract/Repairs    | 0.00       | 0.00         | 50,000.00    | 50,000.00    | 100.00% | 0.00         | 34,027.45    |
| 610-53110 Utilities                  | 202.95     | 720.43       | 3,000.00     | 2,279.57     | 75.99%  | 733.50       | 2,186.87     |
| Total Contractual Services           | 8,632.13   | 25,246.23    | 136,000.00   | 110,753.77   | 81.44%  | 13,179.70    | 96,025.93    |
| Total Public Works                   | 8,632.13   | 25,246.23    | 136,000.00   | 110,753.77   | 81.44%  | 13,179.70    | 96,025.93    |
| . <b>710-Transfers_Out</b>           |            |              |              |              |         |              |              |
| 710-59100 Transfers Out              | 154,966.24 | (639,736.37) | 0.00         | 639,736.37   | 0.00%   | 149,415.55   | 468,753.92   |
| Total Capital Outlay                 | 154,966.24 | (639,736.37) | 0.00         | 639,736.37   | 0.00%   | 149,415.55   | 468,753.92   |
| Total Transfers Out                  | 154,966.24 | (639,736.37) | 0.00         | 639,736.37   | 0.00%   | 149,415.55   | 468,753.92   |
| Total Expense                        | 459,773.20 | 466,031.97   | 3,448,150.50 | 2,982,118.53 | 86.48%  | 1,166,890.45 | 3,473,139.18 |

100-40910 FYTD includes \$50,000 transferred in from Point Bank General Fund Account to Independent General Fund Account to establish accounts at new depository. There was also a transfer of \$350,000 to the Excess Reserve General Fund Account which earns higher interest.

100-710-59100 includes a December FYTD transfer of \$350,000 from excess reserve to the COVID account that was incorrectly sent by bank as well as reduction for transfers from the previous Point Bank and TexPool accounts to the new Independent Bank account and documenting transfers to excess fund to offset the income included in 100-40910 which includes \$50,000 on 10/31/23, \$454,462.65 on 11/9/23, \$410,395.96 on 1/3/24, and \$276,000 on 1/11/24.

#### Town of Cross Roads Transaction Detail Report 1/1/2024 - 1/31/2024 100 Conorol

| 00 - Gene | ral       | Ассо   | unt 100-110-51216          |                     |         |         |        |        |         |
|-----------|-----------|--|----------------------------|---------------------|---------|---------|--------|--------|---------|
| ost Date  | Tran Date | Line Description   | Vendor                     | Invoice #           | Check   | #       | Debit  | Credit | Balance |
| /22/2024  | 1/22/2024 | LTD - Metlife feb 2024 chgs  | Metlife                    | LTD - Metlife feb 2 | 212125  |         | 141.88 | 0.00   | 141.88  |
|           |           |  |                            |                     |         | Total   | 141.88 | 0.00   |         |
| 00 - Gene | ral       | Ассо   | unt 100-110-51220          |                     |         |         |        |        |         |
| Post Date | Tran Date | Line Description   | Vendor                     | Invoice #           | Check   | #       | Debit  | Credit | Balance |
| /10/2024  | 1/10/2024 | Adjmt to worker's comp chg due to<br>Town EE reclassification and due to<br>audit of CRPD wages - R. Patterson<br>reclass of title           | Texas Municipal League     | contract 3559 adj   | r 12122 |         | 574.00 | 0.00   | 574.00  |
|           |           |  |                            |                     |         | Total   | 574.00 | 0.00   |         |
| 00 - Gene | ral       | Ассо   | unt 100-110-52014          |                     |         |         |        |        |         |
| Post Date | Tran Date | Line Description   | Vendor                     | Invoice #           | Check   | #       | Debit  | Credit | Balance |
| /3/2024   | 1/3/2024  | Amazon charges thru 12/31/2023 -<br>Bathroom towels, P towels, copy<br>paper, T paper, file folders, hand<br>soap, keybd, trash bags, banker | Amazon Capital<br>Services | 1V71-M1F3-V7FG      | 12105   |         | 398.47 | 0.00   | 398.47  |
| /10/2024  | 1/10/2024 | boxes<br>Final Point Bank CC charges stmt -<br>thru 12-22-2023 - Wal Mart  | Point Bank                 | Final Point Bank C  | 212118  |         | 68.91  | 0.00   | 467.38  |
|           |           |  |                            |                     |         | Total   | 467.38 | 0.00   |         |
| 00 - Gene | ral       | Ассо   | unt 100-110-52030          |                     |         |         |        |        |         |
| Post Date | Tran Date | Line Description   | Vendor                     | Invoice #           | Check   | #       | Debit  | Credit | Balance |
| /10/2024  | 1/10/2024 | Additional postage-refill CRPD<br>Court Admin - Admin 31%  | U.S. Postal Service        | 52704038-fill pos   | t 12115 |         | 155.00 | 0.00   | 155.00  |
| /10/2024  | 1/10/2024 | Final Point Bank CC charges stmt -<br>thru 12-22-2023 - Fed Ex   | Point Bank                 | Final Point Bank C  | 012118  |         | 33.91  | 0.00   | 188.91  |
|           |           |  |                            |                     |         | Total   | 188.91 | 0.00   |         |
| 00 - Gene | ral       | Ассо   | unt 100-110-52100          |                     |         |         |        |        |         |
| Post Date | Tran Date | Line Description   | Vendor                     | Invoice #           | Check   | #       | Debit  | Credit | Balance |
| /10/2024  | 1/10/2024 | Printer 11-21-23 to 12-21-23 - Inv<br>020429579 CRPD / 020429584<br>Town - Town cust 726102197   | Xerox Corporation          | 020429579 CRPD      | 12116   |         | 290.74 | 0.00   | 290.74  |
|           |           |  |                            |                     |         | Total   | 290.74 | 0.00   |         |
|           |           |  |                            |                     |         | . o tai |        |        |         |

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| 100 - Genei | ral       | Ассон  | unt 100-110-53004                  |                  |                        |       |          |        |          |
|-------------|-----------|--|------------------------------------|------------------|------------------------|-------|----------|--------|----------|
| Post Date   | Tran Date | Line Description   | Vendor                             | Invoice #        | Check                  | #     | Debit    | Credit | Balance  |
| 1/10/2024   | 1/10/2024 | Final Point Bank CC charges stmt -<br>thru 12-22-2023 - Maintainx                                      | Point Bank                         | Final Point Banl | k C <sup>,</sup> 12118 |       | 212.80   | 0.00   | 212.80   |
| 1/10/2024   | 1/10/2024 | Final Point Bank CC charges stmt -<br>thru 12-22-23 Mailchimp  | Point Bank                         | Final Point Banl | k C 12118              |       | 26.50    | 0.00   | 239.30   |
| 1/10/2024   | 1/10/2024 | Final Point Bank CC charges stmt -<br>thru 12-22-2023 - Soundcloud                                     | Point Bank                         | Final Point Banl | k C 12118              |       | 105.34   | 0.00   | 344.64   |
| 1/10/2024   | 1/10/2024 | Final Point Bank CC charges stmt -<br>thru 12-22-2023 - Maintainx                                      | Point Bank                         | Final Point Banl | k C 12118              |       | 0.00     | 12.80  | 331.84   |
| 1/29/2024   | 1/29/2024 | removed sales tax<br>Weblink hosting annual fee-archived<br>minutes scanning (weblink to view<br>docs) | MCCi, LLC                          | SC16239R         | 12146                  |       | 1,000.00 | 0.00   | 1,331.84 |
|             |           |  |                                    |                  |                        | Total | 1,344.64 | 12.80  |          |
| 100 - Genei | ral       | Ассон  | unt 100-110-53012                  |                  |                        |       |          |        |          |
| Post Date   | Tran Date | Line Description   | Vendor                             | Invoice #        | Check                  | #     | Debit    | Credit | Balance  |
| 1/29/2024   | 1/29/2024 | Year 2024 membership - to manage<br>rate review cases  | Oncor Cities Steering<br>Committee | 24-158           | 12147                  |       | 143.10   | 0.00   | 143.10   |
|             |           |  |                                    |                  |                        | Total | 143.10   | 0.00   |          |
| 100 - Genei | ral       | Ассон  | unt 100-110-53015                  |                  |                        |       |          |        |          |
| Post Date   | Tran Date | Line Description   | Vendor                             | Invoice #        | Check                  | #     | Debit    | Credit | Balance  |
| 1/10/2024   | 1/10/2024 | Final Point Bank CC charges stmt -<br>thru 12-22-2023 - Denton Rcd<br>Chronicle                        | Point Bank                         | Final Point Banl | k C⊦12118              |       | 8.99     | 0.00   | 8.99     |
| 1/29/2024   | 1/29/2024 | CC charges to 01/09/2024 - Denton<br>Rcd Chronicle   | Elan Financial Services            | CC chgs to 01-   | 09-12140               |       | 8.99     | 0.00   | 17.98    |
|             |           |  |                                    |                  |                        | Total | 17.98    | 0.00   |          |
| 100 - Genei | ral       | Ассон  | unt 100-110-53022                  |                  |                        |       |          |        |          |
| Post Date   | Tran Date | Line Description   | Vendor                             | Invoice #        | Check                  | #     | Debit    | Credit | Balance  |
| 1/10/2024   | 1/10/2024 | Final Point Bank CC charges stmt -<br>thru 12-22-2023 - Top Golf event<br>12-15-2023                   | Point Bank                         | Final Point Banl | k C·12118              |       | 733.47   | 0.00   | 733.47   |
| 1/29/2024   | 1/29/2024 | CC charges to 01/09/2024 - Topgolf   | Elan Financial Services            | CC chgs to 01-   | 09-12140               |       | 1,202.53 | 0.00   | 1,936.00 |
|             |           |  |                                    |                  |                        | Total | 1,936.00 | 0.00   |          |
| 100 - Genei | ral       | Ассон  | unt 100-110-53030                  |                  |                        |       |          |        |          |
| Post Date   | Tran Date | Line Description   | Vendor                             | Invoice #        | Check                  | #     | Debit    | Credit | Balance  |
| 1/2/2024    | 1/3/2024  | Fee that Evolv charges for use of<br>CC system-chg is for December-<br>deducted 01/02/2024             |                                    |                  |                        |       | 236.45   | 0.00   | 236.45   |
| 1/10/2024   | 1/10/2024 | Final Point Bank CC charges stmt -   | Point Bank                         | Final Point Banl | k C 12118              |       | 2.38     | 0.00   | 238.83   |

January Transcation Detail Page 2 of 11

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relates to fraud case-to avoid opening new fraud case pay intl fee here on last stmt

|             |           |  |                         |                    | -       | Total | 238.83   | 0.00   |          |
|-------------|-----------|--|-------------------------|--------------------|---------|-------|----------|--------|----------|
| 100 - Gener | ral       | Ассон  | unt 100-110-53033       |                    |         |       |          |        |          |
| Post Date   | Tran Date | Line Description   | Vendor                  | Invoice #          | Check # |       | Debit    | Credit | Balance  |
| 1/10/2024   | 1/10/2024 | Final Point Bank CC charges stmt -<br>thru 12-22-2023 - Eventcreate                                    | Point Bank              | Final Point Bank C | 12118   |       | 75.00    | 0.00   | 75.00    |
|             |           |  |                         |                    | -       | Total | 75.00    | 0.00   |          |
| 100 - Gener | ral       | Ассон  | unt 100-110-53045       |                    |         |       |          |        |          |
| Post Date   | Tran Date | Line Description   | Vendor                  | Invoice #          | Check # |       | Debit    | Credit | Balance  |
| 1/29/2024   | 1/29/2024 | Rent month of Feb 2024 - Lease<br>and cam town hall operating exp                                      | West Crossroads LTD     | 2134               | 12148   |       | 1,842.72 | 0.00   | 1,842.72 |
| 1/29/2024   | 1/29/2024 | Rent month of Feb 2024 - Lease and cam town hall rent  | West Crossroads LTD     | 2134               | 12148   |       | 3,562.21 | 0.00   | 5,404.93 |
|             |           |  |                         |                    | -       | Total | 5,404.93 | 0.00   |          |
| 100 - Gener | ral       | Ассон  | unt 100-110-53050       |                    |         |       |          |        |          |
| Post Date   | Tran Date | Line Description   | Vendor                  | Invoice #          | Check # |       | Debit    | Credit | Balance  |
| 1/29/2024   | 1/29/2024 | New enrollment period 1/1/2024 to 12/31/2024 - 126 residents X 15                                      | CareFlite               | M240117-700        | 12143   |       | 1,890.00 | 0.00   | 1,890.00 |
|             |           |  |                         |                    | -       | Total | 1,890.00 | 0.00   |          |
| 100 - Gener | ral       | Ассон  | unt 100-110-53083       |                    |         |       |          |        |          |
| Post Date   | Tran Date | Line Description   | Vendor                  | Invoice #          | Check # |       | Debit    | Credit | Balance  |
| 1/10/2024   | 1/10/2024 | Stmt thru 12-31-2023: Developers 2802, 2815 / Oak Shores Drainage                                      | Halff Associates, Inc.  | 10111217-Genl Cl   | 12121   |       | 816.89   | 0.00   | 816.89   |
| 1/29/2024   | 1/29/2024 | CC charges to 01/09/2024 - Top<br>Golf   | Elan Financial Services | CC chgs to 01-09-  | - 12140 |       | 125.00   | 0.00   | 941.89   |
| 1/30/2024   | 1/30/2024 | Inv 4706 - services January 2024 -<br>CRPD and Admin and Court - Admin                                 | Local Circuit           | 4706               | 12155   |       | 164.00   | 0.00   | 1,105.89 |
| 1/30/2024   | 1/30/2024 | PC and Cloud Backup<br>Inv 4706 - services January 2024 -<br>CRPD and Admin and Court - IT<br>Services | Local Circuit           | 4706               | 12155   |       | 540.00   | 0.00   | 1,645.89 |
|             |           |  |                         |                    |         | Total | 1,645.89 | 0.00   |          |
| 100 - Gener | ral       | Ассон  | unt 100-110-53110       |                    |         |       |          |        |          |
| Post Date   | Tran Date | Line Description   | Vendor                  | Invoice #          | Check # |       | Debit    | Credit | Balance  |
| 1/10/2024   | 1/10/2024 | Town & CRPD phones to 01-01-<br>2024 - Town 60% / CRPD 40%   | Intermedia Inc.         | 2401144564         | 12111   |       | 260.09   | 0.00   | 260.09   |
| 1/29/2024   | 1/29/2024 | Phones and Hot Spots service to 01/07/2024 - Town Hall   | AT&T Mobility           | 287310473254x0     | 12142   |       | 83.70    | 0.00   | 343.79   |

| 1/29/2024   | 1/29/2024 | Town Hall internet service to  | AT&T                 | service to 02-0 | )5-212141  | 161.29     | <b>Item</b><br>0.00 | 10. p. 15 of 5 |
|-------------|-----------|--|----------------------|-----------------|------------|------------|---------------------|----------------|
| 172772024   | 1/2//2024 | 02/05/2024   | Alter                | 3011100 10 02 0 |            |            |                     | 000.00         |
|             |           |  |                      |                 | Total      | 505.08     | 0.00                |                |
| 100 - Gener | ral       | Ассо   | unt 100-110-53225    |                 |            |            |                     |                |
| Post Date   | Tran Date | Line Description   | Vendor               | Invoice #       | Check #    | Debit      | Credit              | Balance        |
| 1/10/2024   | 1/10/2024 | Town of Little Elm qutrly<br>\$115,901.88 - Fire/EMS - Jan Feb<br>Mar 2024   | Town of Little Elm   | Quarterly pmt   | Jan 12123  | 115,901.88 | 0.00                | 115,901.88     |
|             |           |  |                      |                 | Total      | 115,901.88 | 0.00                |                |
| 100 - Gener | ral       | Ассо   | unt 100-110-53800    | 1               |            |            |                     |                |
| Post Date   | Tran Date | Line Description   | Vendor               | Invoice #       | Check #    | Debit      | Credit              | Balance        |
| 1/29/2024   | 1/29/2024 | Record 100-40100 Rev with Sales<br>Tax Overpmt Payback - 01/2024<br>Rev and Payback  |                      |                 |            | 1,692.00   | 0.00                | 1,692.00       |
|             |           |  |                      |                 | Total      | 1,692.00   | 0.00                |                |
| 100 - Gener | ral       | Ассо   | unt 100-110-54010    | 1               |            |            |                     |                |
| Post Date   | Tran Date | Line Description   | Vendor               | Invoice #       | Check #    | Debit      | Credit              | Balance        |
| 1/3/2024    | 1/3/2024  | Cleaning CRPD \$150 and Town Hall  | Maid Up Cleaners LLC | Cleaning to 01  | -04·12108  | 175.50     | 0.00                | 175.50         |
| 1/29/2024   | 1/29/2024 | \$175.50 - to 01-04-2024<br>Weekly thru 01/24/2024 and also<br>CRPD week of flood even though<br>Town Hall not serviced that week -<br>Town Hall thru 01/24/2024 - 2nd | Maid Up Cleaners LLC | Cleaning thru \ | Wee 12145  | 175.50     | 0.00                | 351.00         |
| 1/29/2024   | 1/29/2024 | floor area<br>Weekly thru 01/24/2024 and also<br>CRPD week of flood even though<br>Town Hall not serviced that week -  | Maid Up Cleaners LLC | Cleaning thru \ | Nee 12145  | 50.00      | 0.00                | 401.00         |
| 1/30/2024   | 1/30/2024 | Court chamber thru 01/24/2024<br>Cleaning thru 01-31-2024: CRPD /<br>Town Hall Town Hall   | Maid Up Cleaners LLC | cleaning thru C | 01-312156  | 175.50     | 0.00                | 576.50         |
|             |           |  |                      |                 | Total      | 576.50     | 0.00                |                |
| 100 - Gener | ral       | Ассо   | unt 100-210-52014    |                 |            |            |                     |                |
| Post Date   | Tran Date | Line Description   | Vendor               | Invoice #       | Check #    | Debit      | Credit              | Balance        |
| /3/2024     | 1/3/2024  | Amazon charges thru 12/31/2023 -<br>envelopes, sticky notes  |                      | 1V71-M1F3-V7    |            | 33.78      | 0.00                | 33.78          |
| 1/10/2024   | 1/10/2024 | Additional postage-refill CRPD<br>Court Admin - Court 57%  | U.S. Postal Service  | 52704038-fill p | post 12115 | 285.00     | 0.00                | 318.78         |
|             |           |  |                      |                 | Total      | 318.78     | 0.00                |                |
| 100 - Gener | ral       | Ассо   | unt 100-210-53004    |                 |            |            |                     |                |
| Post Date   | Tran Date | Line Description   | Vendor               | Invoice #       | Check #    | Debit      | Credit              | Balance        |
| 1/30/2024   | 1/30/2024 | Inv 4706 - services January 2024 -<br>CRPD and Admin and Court - Court   | Local Circuit        | 4706            | 12155      | 237.63     | 0.00                | 237.63         |

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| PC and Cloud Backup |  |
|---------------------|--|

|                 |  |   |   |   | Total   | 237.63  | 0.00   |  |
|-----------------|--|---|---|---|---|---|--|--|
| al              | Acco   | unt 100-310-51216   |   |   |   |   |  |  |
| Tran Date       | Line Description   | Vendor  | Invoice #   | Check   | #   | Debit   | Credit   | Balance  |
| 1/22/2024       | LTD - Metlife feb 2024 chgs  | Metlife   | LTD - Metlife feb   | 212125  |   | 263.49  | 0.00   | 263.49   |
|                 |  |   |   |   | Total   | 263.49  | 0.00   |  |
| al              | Acco   | unt 100-310-51220   |   |   |   |   |  |  |
| Tran Date       | Line Description   | Vendor  | Invoice #   | Check   | #   | Debit   | Credit   | Balance  |
| 1/10/2024       | Adjmt to worker's comp chg due to<br>Town EE reclassification and due to<br>audit of CRPD wages - CRPD wages<br>audit  | Texas Municipal League  | <sub>e</sub> contract 3559 ad   | jr 12122  |   | 574.00  | 0.00   | 574.00   |
|                 |  |   |   |   | Total   | 574.00  | 0.00   |  |
| al              | Acco   | unt 100-310-52005   |   |   |   |   |  |  |
| Tran Date       | Line Description   | Vendor  | Invoice #   | Check   | #   | Debit   | Credit   | Balance  |
| 1/3/2024        | metal expansion strap - Qty 1  | Galls LLC   | 26596586  | 12107   |   | 22.36   | 0.00   | 22.36  |
| 1/22/2024       | Pant and shirt - (1 each)  | Galls LLC   | 26772254  | 12138   |   | 210.38  | 0.00   | 232.74   |
| 1/22/2024       | Nameplate - qty 1  | Galls LLC   | 26707850  | 12138   |   | 15.94   | 0.00   | 248.68   |
| 1/22/2024       | Nametag - qty 1  | Galls LLC   | 26653177  | 12138   |   | 25.95   | 0.00   | 274.63   |
| 1/29/2024       | Nametag - qty 1  | Galls LLC   | 26911759  | 12149   |   | 17.77   | 0.00   | 292.40   |
| 1/29/2024       | Armorskin - Qty 1, shirt (1) pant  | Galls LLC   | 26868859  | 12149   |   | 582.67  | 0.00   | 875.07   |
| 1/29/2024       | ID cards printed - Officer Burns   | The Police and Sheriffs<br>Press  | 188345  | 12153   |   | 17.60   | 0.00   | 892.67   |
|                 |  |   |   |   | Total   | 892.67  | 0.00   |  |
| al              | Acco   | unt 100-310-52014   |   |   |   |   |  |  |
| Tran Date       | Line Description   | Vendor  | Invoice #   | Check   | #   | Debit   | Credit   | Balance  |
| 1/3/2024        | Amazon charges thru 12/31/2023 -<br>P towels, T paper, wipes, mouse<br>pad qty 2   | Amazon Capital<br>Services  | 1V71-M1F3-V7F0  | 6 12105   |   | 120.14  | 0.00   | 120.14   |
|                 |  |   |   |   | Total   | 120.14  | 0.00   |  |
| al              | Acco   | unt 100-310-52030   |   |   |   |   |  |  |
| Tran Date       | Line Description   | Vendor  | Invoice #   | Check   | #   | Debit   | Credit   | Balance  |
| 1/10/2024       | Additional postage-refill CRPD<br>Court Admin - CRPD 12%   | U.S. Postal Service   | 52704038-fill pos   | st 12115  |   | 60.00   | 0.00   | 60.00  |
|                 |  | Elan Financial Services   | CC chgs to 01-09  | - 12140   |   | 13.46   | 0.00   | 73.46  |
| 1/29/2024       | CC charges to 01/09/2024 - UPS   |   |   |   |   |   |  |  |
| 1/29/2024       | CC charges to 01/09/2024 - UPS   |   |   |   | Total   | 73.46   | 0.00   |  |
| 1/29/2024<br>al | 5  | unt 100-310-52050   |   |   | Total   | 73.46   | 0.00   |  |
|                 | Tran Date<br>1/22/2024<br>Tran Date<br>1/10/2024<br>1/10/2024<br>1/10/2024<br>1/22/2024<br>1/22/2024<br>1/22/2024<br>1/29/2024<br>1/29/2024<br>1/29/2024<br>1/29/2024<br>1/29/2024<br>1/29/2024<br>1/29/2024<br>1/29/2024<br>1/29/2024 | Tran DateLine Description1/22/2024LTD - Metlife feb 2024 chgsalAccordTran DateLine Description1/10/2024Adjmt to worker's comp chg due to<br>Town EE reclassification and due to<br>audit of CRPD wages - CRPD wages<br>auditalAccordTran DateLine Description1/3/2024metal expansion strap - Qty 11/22/2024Pant and shirt - (1 each)1/22/2024Nameplate - qty 11/22/2024Nametag - qty 11/29/2024Nametag - qty 11/29/2024Nametag - qty 11/29/2024ID cards printed - Officer BurnsalAccordTran DateLine Description1/3/2024Amazon charges thru 12/31/2023 -<br>P towels, T paper, wipes, mouse<br>pad qty 2alAccordTran DateLine Description1/3/2024Amazon charges thru 12/31/2023 -<br>P towels, T paper, wipes, mouse<br>pad qty 2 | Tran DateLine DescriptionVendor1/22/2024LTD - Metilife feb 2024 chgsMetilifealAccount 100-310-51220Tran DateLine DescriptionVendor1/10/2024Adjmt to worker's comp chg due to<br>Town EE reclassification and due to<br>audit of CRPD wages - CRPD wages<br>auditTexas Municipal League<br>Galls LLCran DateLine DescriptionVendor1/3/2024metal expansion strap - Oty 1<br>Mameplate - qty 1Galls LLC1/22/2024Nameplate - qty 1<br>Calls LLCGalls LLC1/22/2024Nametag - qty 1<br>Calls LLCGalls LLC1/29/2024Nametag - qty 1<br>Calls LLCGalls LLC1/29/2024Nametag - qty 1<br>Calls LLCGalls LLC1/29/2024Nametag - qty 1<br>Calls LLCGalls LLC1/29/2024ID cards printed - Officer BurnsThe Police and Sheriffs<br>PressralAccount 100-310-52014Tran DateLine DescriptionVendor1/3/2024Powels, T paper, wipes, mouse<br>pad qty 2Amazon Capital<br>ServicesralAccount 100-310-52030Tran DateLine DescriptionVendor | Tran DateLine DescriptionVendorInvoice #1/22/2024LTD - Metilife feb 2024 chgsMetilifeLTD - Metilife febralAccount 100-310-51220Tran DateLine DescriptionVendorInvoice #1/10/2024Adjmt to worker's comp chg due to<br>Town EE reclassification and due to<br>audit of CRPD wages - CRPD wages<br>auditTexas Municipal Leaguecontract 3559 adralAccount 100-310-52005Tran DateLine DescriptionVendorInvoice #1/3/2024metal expansion strap - Qty 1<br>Pant and shirt - (1 each)Galls LLC265965861/22/2024Nameplate - qty 1<br>(2) 2024Galls LLC2667078501/29/2024Nametag - qty 1<br>(2) base shirt (2)Galls LLC2669117591/29/2024Inc DescriptionThe Police and Sheriffs<br>Press188345ralAccount 100-310-52014VendorInvoice #1/3/2024Amazon charges thru 12/31/2023 -<br>P towels, T paper, wipes, mouse<br>pad qty 2Amazon Capital<br>Services1V71-M1F3-V7FCralAccount 100-310-52030Tran DateLine DescriptionVendorInvoice # | Tran DateLine DescriptionVendorInvoice #Check1/22/2024LTD - Metlife feb 2024 chgsMetlifeLTD - Metlife feb 212125alAccount 100-310-51220Tran DateLine DescriptionVendorInvoice #Check1/10/2024Adjmt to worker's comp chg due to<br>audit of CRPD wages - CRPD wages<br>auditTexas Municipal Leaguecontract 3559 adjr 12122ralAccount 100-310-52005Tran DateLine DescriptionVendorInvoice #Check1/3/2024metal expansion strap - Qty 1<br>Pant and shirt - (1 each)Galls LLC26596586121071/22/2024Nametag - qty 1<br>Ametag - qty 1Galls LLC26653177121381/22/2024Nametag - qty 1<br>(2) base shirt (2)Galls LLC266911759121491/29/2024ID cards printed - Officer BurnsThe Police and Sheriffs<br>Press18834512153ran DateLine DescriptionVendorInvoice #Check1/3/2024Amazon charges thru 12/31/2023 -<br>P towels, T paper, wipes, mouse<br>pad qty 2VendorInvoice #Check1/3/2024Tran DateLine DescriptionVendorInvoice #Check1/3/2024Tran DateLine DescriptionVendorInvoice #Check1/3/2024Jase shirt (2)<br>To and s printed - Officer BurnsThe Police and Sheriffs<br>Press18834512153ran DateLine DescriptionVendorInvoice #Check1/3/2024Amazon charges thru 12/31/2023 -<br>P towels, T | Image: Account 100-310-51216       Nexice #       Check #         Tran Date       Line Description       Metlife       LTD - Metlife feb 2024 chgs       Metlife       LTD - Metlife feb 2024 chgs       Metlife       LTD - Metlife feb 2024 chgs       Total         Image: Account 100-310-51220       Total       Account 100-310-51200       Invoice #       Check #         Image: Account 100-310-51200       Vendor       Invoice #       Check #         Image: Account 100-310-52005       Total       Total       Total         Image: Account 100-310-52005       State 100-310-310-310-310-310-310-310-310-310- | Account 100-310-51216           Tran Date         Line Description         Vendor         Invoice #         Check #         Debit           1/22/2024         LTD - Metilife feb 2024 chgs         Metilife         LTD - Metilife feb 212125         263.49 | Account 100-310-51216           Tran Date         Line Description         Vendor         Invoice #         Check #         Debit         Credit           1/22/2024         LTD - Metilife feb 2024 chgs         Metilife         LTD - Metilife feb 212125         263.49         0.00           al         Account         100-310-51220         Total         263.49         0.00           al         Account         100-310-51220         Total         263.49         0.00           al         Account         100-310-51220         Total         263.49         0.00           adition         Vendor         Invoice #         Check #         Debit         Credit           1/10/2024         Adjint to worker's comp chg due to audit of CRPD wages - CRPD wages audit         Total         574.00         0.00           aid         Account         Contract 3559 adj/12122         574.00         0.00           aid         Account         Contract 3559 adj/12122         574.00         0.00           aid         Account         Contract 3559 adj/12122         574.00         0.00           1/3/2024         metal expansion strap - Qty 1         Galis LLC         26590586         12107         22.36         0.00           1/22/2024 |

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|             |           |   |                                    |                  |          |       |          | Item 1 | 0. p. 17 o |
|-------------|-----------|---|------------------------------------|------------------|----------|-------|----------|--------|------------|
| 1/3/2024    | 1/3/2024  | CRPD - fuel charges in Dec 2023   | WEX Bank                           | December 2023 f  | fu 12110 | _     | 1,888.96 | 0.00   | 1,888.96   |
|             |           |   |                                    |                  | г        | Fotal | 1,888.96 | 0.00   |            |
| 100 - Gener | al        | Acco  | unt 100-310-52100                  |                  |          | =     |          |        |            |
| Post Date   | Tran Date | Line Description  | Vendor                             | Invoice #        | Check #  |       | Debit    | Credit | Balance    |
| 1/10/2024   | 1/10/2024 | Printer 11-21-23 to 12-21-23 Inv<br>020429579 CRPD / 020429584<br>Town - CRPD cust 101342699                | Xerox Corporation                  | 020429579 CRPE   | 0 12116  | _     | 230.33   | 0.00   | 230.33     |
|             |           |   |                                    |                  | Т        | Fotal | 230.33   | 0.00   |            |
| 100 - Gener | al        | Acco  | unt 100-310-53022                  |                  |          | -     |          |        |            |
| Post Date   | Tran Date | Line Description  | Vendor                             | Invoice #        | Check #  |       | Debit    | Credit | Balance    |
| 1/22/2024   | 1/22/2024 | Challenge Coins (qty 50)  | Lone Star Challenge                | 5705             | 12133    |       | 561.45   | 0.00   | 561.45     |
| 1/22/2024   | 1/22/2024 | Taser Instructor class completed 01-<br>10-2024 - Kris Tyler  | Coins LLC<br>Axon Enterprises Inc. | INUS218403       | 12131    |       | 495.00   | 0.00   | 1,056.45   |
| 1/22/2024   | 1/29/2024 | Crctn-Lone Star Čhallenge invoice<br>5705 s/be 100-310-53033 Comm<br>events - not 100-310-53022             |                                    |                  |          |       | 0.00     | 561.45 | 495.00     |
| 1/29/2024   | 1/29/2024 | Training<br>CC charges to 01/09/2024 -<br>HomeGoods   | Elan Financial Services            | CC chgs to 01-09 | 9-12140  |       | 129.94   | 0.00   | 624.94     |
| 1/29/2024   | 1/29/2024 | CC charges to 01/09/2024 -<br>Academy Sports  | Elan Financial Services            | CC chgs to 01-09 | 9-12140  | _     | 186.93   | 0.00   | 811.87     |
|             |           |   |                                    |                  | Т        | Fotal | 1,373.32 | 561.45 |            |
| 100 - Gener | al        | Acco  | unt 100-310-53033                  |                  |          | -     |          |        |            |
| Post Date   | Tran Date | Line Description  | Vendor                             | Invoice #        | Check #  |       | Debit    | Credit | Balance    |
| 1/22/2024   | 1/29/2024 | Crctn-Lone Star Challenge invoice<br>5705 s/be 100-310-53033 Comm<br>events - not 100-310-53022<br>Training |                                    |                  |          |       | 561.45   | 0.00   | 561.45     |
| 1/29/2024   | 1/29/2024 | CC charges to 01/09/2024 - Wal<br>Mart, Chick fil A   | Elan Financial Services            | CC chgs to 01-09 | 9-12140  | -     | 90.29    | 0.00   | 651.74     |
|             |           |   |                                    |                  | Т        | Fotal | 651.74   | 0.00   |            |
| 100 - Gener | al        | Acco  | unt 100-310-53081                  |                  |          | -     |          |        |            |
| Post Date   | Tran Date | Line Description  | Vendor                             | Invoice #        | Check #  |       | Debit    | Credit | Balance    |
| 1/30/2024   | 1/30/2024 | Inv 4706 - services January 2024 -<br>CRPD and Admin and Court - CRPD<br>January 2024                       | Local Circuit                      | 4706             | 12155    |       | 871.50   | 0.00   | 871.50     |
|             |           |   |                                    |                  | Т        | Fotal | 871.50   | 0.00   |            |
| 100 - Gener | al        | Acco  | unt 100-310-53083                  |                  |          | -     |          |        |            |
| Post Date   | Tran Date | Line Description  | Vendor                             | Invoice #        | Check #  |       | Debit    | Credit | Balance    |
| 1/10/2024   | 1/10/2024 | Inv 26109 Tech service- CRPD<br>update users and extensions - Inv<br>26117 Line issue repaired              | Protel                             | 26109 / 26117    | 12113    |       | 285.00   | 0.00   | 285.00     |

|              |            |   |  |                   |                      |       |          | Item   | 10. p. 18 of 36 |
|--------------|------------|---|--|-------------------|----------------------|-------|----------|--------|-----------------|
| 1/10/2024    | 1/10/2024  | Inv 26109 Tech service- CRPD<br>update users and extensions - Inv<br>26117 Line issue repaired                                  | Protel   | 26109 / 26117     | 12113                |       | 47.50    | 0.00   | 332.50          |
| 1/22/2024    | 1/22/2024  | Electronics labor/radio   | Stolz Telecom Inc.                             | 3935              | 12135                |       | 580.00   | 0.00   | 912.50          |
| 1/22/2024    | 1/22/2024  | December 2023 servies - computer<br>research service  | Transunion Risk and<br>Alternative Data        | 6265812-202312    | - 12136              |       | 75.00    | 0.00   | 987.50          |
| 1/22/2024    | 1/22/2024  | Psyche Test for applicant: John<br>Styne-Burns  | Solutions Inc<br>Pro Wellness Services<br>PLLC | 01202024-CRPD     | 12134                |       | 300.00   | 0.00   | 1,287.50        |
| 1/22/2024    | 1/22/2024  | Background investigation - John<br>Styne-Burns  | Wayne Eichel                                   | 002-CRPD-2024     | 12137                |       | 500.00   | 0.00   | 1,787.50        |
| 1/29/2024    | 1/29/2024  | Annual Racial Profiling report - year 2024  | Justice Research<br>Consultants LLC            | 20240123          | 12151                |       | 2,500.00 | 0.00   | 4,287.50        |
| 1/29/2024    | 1/29/2024  | Background investigation - James<br>John Vogt   | Wayne Eichel                                   | 001-CRPD-2024     | 12154                |       | 500.00   | 0.00   | 4,787.50        |
|              |            |   |  |                   |                      | Total | 4,787.50 | 0.00   |                 |
| 100 - Genera | al         | Ассон   | unt 100-310-53110                              |                   |                      |       |          |        |                 |
| Post Date    | Tran Date  | Line Description  | Vendor   | Invoice #         | Check #              | ¥     | Debit    | Credit | Balance         |
| 1/3/2024     | 1/3/2024   | Water - CRPD / Parks to 12/15/23 -<br>CRPD  | Mustang Special Utility<br>District            | Water service to  | 1 12109              |       | 34.68    | 0.00   | 34.68           |
| 1/10/2024    | 1/10/2024  | Town & CRPD phones to 01-01-<br>2024 - Town 60% / CRPD 40%  | Intermedia Inc.                                | 2401144564        | 12111                |       | 173.39   | 0.00   | 208.07          |
| 1/10/2024    | 1/10/2024  | various accts service to - acct<br>xx2762 - CRPD  | CoServ   | service to 12-27- | 212117               |       | 284.48   | 0.00   | 492.55          |
| 1/22/2024    | 1/22/2024  | CRPD - Internet service to 12/31/2023   | ACC Business                                   | 233650465         | 12129                |       | 176.95   | 0.00   | 669.50          |
|              |            |   |  |                   |                      | Total | 669.50   | 0.00   |                 |
| 100 - Gener  | al         | Ассон   | unt 100-310-53130                              |                   |                      |       |          |        |                 |
| Post Date    | Tran Date  | Line Description  | Vendor   | Invoice #         | Check #              | ¥     | Debit    | Credit | Balance         |
| 1/29/2024    | 1/29/2024  | Phones and Hot Spots service to 01/07/2024 - CRPD   | AT&T Mobility                                  | 287310473254x0    | ) <sup>*</sup> 12142 |       | 646.99   | 0.00   | 646.99          |
|              |            |   |  |                   |                      | Total | 646.99   | 0.00   |                 |
| 100 - Gener  | al         | Ассон   | unt 100-310-53210                              |                   |                      |       |          |        |                 |
| Post Date    | Tran Date  | Line Description  | Vendor   | Invoice #         | Check #              | #     | Debit    | Credit | Balance         |
| 1/3/2024     | 12/28/2023 | new ck issued to replace ck#11782<br>Point Bank Genl ckg- lost in U S<br>mail - Animal Control service for<br>month August 2023 | All American Dogs                              | 5243-B            | 12102                |       | 1,295.00 | 0.00   | 1,295.00        |
| 1/22/2024    | 1/22/2024  | Service for month: December 2023<br>Animal Control  | All American Dogs                              | 5391              | 12130                |       | 1,327.38 | 0.00   | 2,622.38        |
|              |            |   |  |                   |                      | Total | 2,622.38 | 0.00   |                 |
|              |            | A   |  |                   |                      |       |          |        |                 |
| 100 - Gener  | al         | ACCOU   | unt 100-310-54010                              |                   |                      |       |          |        |                 |

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| 1/3/2024                            | 1/3/2024                            | Cleaning CRPD \$150 and Town Hall   | Maid Up Cleaners LLC       | Cleaning to 01-04 | <sup>1.</sup> 12108 |       | 150.00   | <b>lten</b><br>0.00 | <b>10. p. 19 of 36</b><br>150.00 |  |
|-------------------------------------|-------------------------------------|---|----------------------------|-------------------|---------------------|-------|----------|---------------------|----------------------------------|--|
| 1/10/2024                           | 1/10/2024                           | \$175.50 - to 01-04-2024<br>Cleaning thru Wk ending<br>01/11/2024: CRPD \$150, Town Hall  | Maid Up Cleaners LLC       | Cleaning to 01/11 | l,12112             |       | 375.50   | 0.00                | 525.50                           |  |
| 1/29/2024                           | 1/29/2024                           | \$175.50 Chambers \$50<br>Weekly thru 01/24/2024 and also<br>CRPD week of flood even though<br>Town Hall not serviced that week - | Maid Up Cleaners LLC       | Cleaning thru We  | e12145              |       | 150.00   | 0.00                | 675.50                           |  |
| 1/29/2024                           | 1/29/2024                           | week thru 01-24-2024 - CRPD<br>Weekly thru 01/24/2024 and also<br>CRPD week of flood even though                                  | Maid Up Cleaners LLC       | Cleaning thru We  | e12145              |       | 150.00   | 0.00                | 825.50                           |  |
| 1/29/2024                           | 1/29/2024                           | Town Hall not serviced that week -<br>week thru 01-18-2024 - CRPD<br>Agreement for 3 Septic System<br>visits year 2024 4/1/2024 - | NTW Service Co             | Septic systems 4/ | <sup>/.</sup> 12152 |       | 290.00   | 0.00                | 1,115.50                         |  |
| 1/30/2024                           | 1/30/2024                           | 4/1/2025<br>Cleaning thru 01-31-2024: CRPD /<br>Town Hall CRPD  | Maid Up Cleaners LLC       | cleaning thru 01- | 312156              |       | 150.00   | 0.00                | 1,265.50                         |  |
|                                     |                                     |   |                            |                   |                     | Total | 1,265.50 | 0.00                |                                  |  |
| 100 - Gener                         | 100 - General Account 100-310-54020 |   |                            |                   |                     |       |          |                     |                                  |  |
| Post Date                           | Tran Date                           | Line Description  | Vendor                     | Invoice #         | Check 7             | #     | Debit    | Credit              | Balance                          |  |
| 1/3/2024                            | 1/3/2024                            | Amazon charges thru 12/31/2023 -<br>license bracket   | Amazon Capital<br>Services | 1V71-M1F3-V7FG    | 12105               |       | 31.09    | 0.00                | 31.09                            |  |
| 1/22/2024                           | 1/22/2024                           | 5001090 2020 Chev Tahoe replace<br>radiator / 5001103 2018 Chev   | Fifth Gear                 | 5001090-500110    | 312132              |       | 989.94   | 0.00                | 1,021.03                         |  |
| 1/22/2024                           | 1/22/2024                           | radiator / 5001103 2018 Chev<br>Tahoe replace Evap system puge  | Fifth Gear                 | 5001090-500110    | 312132              |       | 376.52   | 0.00                | 1,397.55                         |  |
| 1/29/2024                           | 1/29/2024                           | vent hose Inv 5001103<br>CC charges to 01/09/2024 - Car<br>wash   | Elan Financial Services    | CC chgs to 01-09  | - 12140             |       | 83.50    | 0.00                | 1,481.05                         |  |
| 1/29/2024                           | 1/29/2024                           | CC charges to 01/09/2024 -<br>Atwoods   | Elan Financial Services    | CC chgs to 01-09  | - 12140             |       | 1.19     | 0.00                | 1,482.24                         |  |
| 1/29/2024                           | 1/29/2024                           | Oil change on 2023 Tahoe vin xx2554   | Fifth Gear                 | 5001163           | 12150               |       | 104.33   | 0.00                | 1,586.57                         |  |
| 1/29/2024                           | 1/29/2024                           |   | Fifth Gear                 | 5001147           | 12150               |       | 104.33   | 0.00                | 1,690.90                         |  |
| 1/29/2024                           | 1/29/2024                           | Oil change on 2020 Tahoe vin xx7717   | Fifth Gear                 | 500142            | 12150               |       | 104.33   | 0.00                | 1,795.23                         |  |
|                                     |                                     |   |                            |                   |                     | Total | 1,795.23 | 0.00                |                                  |  |
| 100 - General Account 100-410-53035 |                                     |   |                            |                   |                     |       |          |                     |                                  |  |
| Post Date                           | Tran Date                           | Line Description  | Vendor                     | Invoice #         | Check 7             | #     | Debit    | Credit              | Balance                          |  |
| 1/3/2024                            | 1/3/2024                            | Park events materials - markers,  | Amazon Capital<br>Services | 1V71-M1F3-V7FG    | 12105               |       | 30.98    | 0.00                | 30.98                            |  |
| 1/10/2024                           | 1/10/2024                           | ornaments<br>Printer 11-21-23 to 12-21-23 - Inv   | Xerox Corporation          | 020429579 CRPD    | 0 12116             |       | 10.12    | 0.00                | 41.10                            |  |

|  |   | טבטאבאס א כוואט א טבטאבאסאא<br>Town - Parks Dept 200 copies at<br>.0506   |  |                                      |                                       |            |  | ltem                         | 10. p. 20 of 36                              |
|--|---|---|--|--------------------------------------|---------------------------------------|------------|--|------------------------------|--|
| 1/22/2024  | 1/22/2024   | 4 week rental 1/17/24 to 2/13/24  | Texas Johns  | 200501                               | 12127                                 |            | 89.25  | 0.00                         | 130.35                                       |
|  |   |   |  |                                      | Т                                     | Total      | 130.35   | 0.00                         |  |
| 100 - Genei  | ral   | Acco  | unt 100-410-53110  |                                      |                                       | _          |  |                              |  |
| Post Date  | Tran Date   | Line Description  | Vendor   | Invoice #                            | Check #                               |            | Debit  | Credit                       | Balance                                      |
| 1/3/2024   | 1/3/2024  | Water - CRPD / Parks to 12/15/23 -<br>Parks   | Mustang Special Utility<br>District  | Water service to                     | 1 12109                               |            | 40.27  | 0.00                         | 40.27  |
| 1/10/2024  | 1/10/2024   | various accts service to - acct<br>xx2764 - Parks   | CoServ   | service to 12-27-                    | 212117                                | _          | 73.77  | 0.00                         | 114.04                                       |
|  |   |   |  |                                      | Т                                     | Total<br>= | 114.04   | 0.00                         |  |
| 100 - Genei  | ral   | Acco  | unt 100-410-54030  |                                      |                                       |            |  |                              |  |
| Post Date  | Tran Date   | Line Description  | Vendor   | Invoice #                            | Check #                               |            | Debit  | Credit                       | Balance                                      |
| 1/29/2024  | 1/29/2024   | CC charges to 01/09/2024 -<br>Storage King  | Elan Financial Services  | CC chgs to 01-09                     | - 12140                               |            | 57.00  | 0.00                         | 57.00  |
| 1/31/2024  | 1/31/2024   | General Tree Work - Parks Dept -<br>dead post oak, pruning, cleanup   | MD Golden Tree   | 193696                               | 12157                                 | _          | 1,050.00   | 0.00                         | 1,107.00                                     |
|  |   |   |  |                                      | Т                                     | Total<br>= | 1,107.00   | 0.00                         |  |
| 100 - Genei  | ral   | Acco  | unt 100-520-53085  |                                      |                                       |            |  |                              |  |
| Post Date  | Tran Date   | Line Description  | Vendor   | Invoice #                            | Check #                               |            | Debit  | Credit                       | Balance                                      |
|  | Hall Bate   |   | Vendor   |                                      | CHECK #                               |            | Debit  | creat                        | Balance                                      |
| 1/3/2024   | 1/3/2024  | Inspections in October 2023<br>Residential and Comml - Residential<br>Oty 16 at \$70  | SAFEbuilt LLC  | 139707                               | 12103                                 |            | 1,120.00   | 0.00                         | 1,120.00                                     |
| 1/3/2024<br>1/3/2024                                   |   | Inspections in October 2023<br>Residential and Comml - Residential  | SAFEbuilt LLC<br>SAFEbuilt LLC   |                                      |                                       |            |  |                              |  |
|  | 1/3/2024  | Inspections in October 2023<br>Residential and Comml - Residential<br>Qty 16 at \$70<br>Inspections in October 2023<br>Residential and Comml - Comml Qty<br>8 at \$85<br>Inspections in November 2023 -<br>Residential and Plan review -  | SAFEbuilt LLC<br>SAFEbuilt LLC   | 139707                               | 12103                                 |            | 1,120.00   | 0.00                         | 1,120.00                                     |
| 1/3/2024   | 1/3/2024<br>1/3/2024  | Inspections in October 2023<br>Residential and Comml - Residential<br>Oty 16 at \$70<br>Inspections in October 2023<br>Residential and Comml - Comml Oty<br>8 at \$85<br>Inspections in November 2023 -   | SAFEbuilt LLC<br>SAFEbuilt LLC   | 139707<br>139707                     | 12103<br>12103                        |            | 1,120.00<br>680.00                                     | 0.00                         | 1,120.00                                     |
| 1/3/2024<br>1/3/2024                                   | 1/3/2024<br>1/3/2024<br>1/3/2024                            | Inspections in October 2023<br>Residential and Comml - Residential<br>Qty 16 at \$70<br>Inspections in October 2023<br>Residential and Comml - Comml Qty<br>8 at \$85<br>Inspections in November 2023 -<br>Residential and Plan review -<br>Residential Qty 18 @ \$70<br>Inspections Dec 2023 - Residential   | SAFEbuilt LLC<br>SAFEbuilt LLC<br>SAFEbuilt LLC  | 139707<br>139707<br>153546           | 12103<br>12103<br>12104<br>12114      | Total =    | 1,120.00<br>680.00<br>1,260.00                         | 0.00<br>0.00<br>0.00         | 1,120.00<br>1,800.00<br>3,060.00             |
| 1/3/2024<br>1/3/2024                                   | 1/3/2024<br>1/3/2024<br>1/3/2024<br>1/10/2024               | Inspections in October 2023<br>Residential and Comml - Residential<br>Qty 16 at \$70<br>Inspections in October 2023<br>Residential and Comml - Comml Qty<br>8 at \$85<br>Inspections in November 2023 -<br>Residential and Plan review -<br>Residential Qty 18 @ \$70<br>Inspections Dec 2023 - Residential<br>Qty 16 - Plan review Qty 1                                     | SAFEbuilt LLC<br>SAFEbuilt LLC<br>SAFEbuilt LLC  | 139707<br>139707<br>153546           | 12103<br>12103<br>12104<br>12114      | _          | 1,120.00<br>680.00<br>1,260.00<br>1,120.00             | 0.00<br>0.00<br>0.00<br>0.00 | 1,120.00<br>1,800.00<br>3,060.00             |
| 1/3/2024<br>1/3/2024<br>1/10/2024                      | 1/3/2024<br>1/3/2024<br>1/3/2024<br>1/10/2024               | Inspections in October 2023<br>Residential and Comml - Residential<br>Qty 16 at \$70<br>Inspections in October 2023<br>Residential and Comml - Comml Qty<br>8 at \$85<br>Inspections in November 2023 -<br>Residential and Plan review -<br>Residential Qty 18 @ \$70<br>Inspections Dec 2023 - Residential<br>Qty 16 - Plan review Qty 1<br><b>Accod</b><br>Line Description | SAFEbuilt LLC<br>SAFEbuilt LLC<br>SAFEbuilt LLC<br>SAFEbuilt LLC   | 139707<br>139707<br>153546           | 12103<br>12103<br>12104<br>12114      | Total =    | 1,120.00<br>680.00<br>1,260.00<br>1,120.00             | 0.00<br>0.00<br>0.00<br>0.00 | 1,120.00<br>1,800.00<br>3,060.00             |
| 1/3/2024<br>1/3/2024<br>1/10/2024<br><b>100 - Gene</b> | 1/3/2024<br>1/3/2024<br>1/3/2024<br>1/10/2024<br><b>ral</b> | Inspections in October 2023<br>Residential and Comml - Residential<br>Qty 16 at \$70<br>Inspections in October 2023<br>Residential and Comml - Comml Qty<br>8 at \$85<br>Inspections in November 2023 -<br>Residential and Plan review -<br>Residential Qty 18 @ \$70<br>Inspections Dec 2023 - Residential<br>Qty 16 - Plan review Qty 1                                     | SAFEbuilt LLC<br>SAFEbuilt LLC<br>SAFEbuilt LLC<br>SAFEbuilt LLC<br>Unt 100-520-53090<br>Vendor<br>SAFEbuilt LLC | 139707<br>139707<br>153546<br>176634 | 12103<br>12103<br>12104<br>12114<br>T | Total =    | 1,120.00<br>680.00<br>1,260.00<br>1,120.00<br>4,180.00 | 0.00<br>0.00<br>0.00<br>0.00 | 1,120.00<br>1,800.00<br>3,060.00<br>4,180.00 |

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Qty 16 - Plan review Qty 1

|             |           |   |                            |                    |         | Total | 1,350.00 | 0.00   |          |
|-------------|-----------|---|----------------------------|--------------------|---------|-------|----------|--------|----------|
| 100 - Genei | ral       | Acco  | unt 100-610-53065          |                    |         |       |          |        |          |
| Post Date   | Tran Date | Line Description  | Vendor                     | Invoice #          | Check # |       | Debit    | Credit | Balance  |
| 1/3/2024    | 1/3/2024  | Amazon charges thru 12/31/2023 -<br>trash bags  | Amazon Capital<br>Services | 1V71-M1F3-V7FG     | 5 12105 |       | 51.88    | 0.00   | 51.88    |
| 1/3/2024    | 1/3/2024  | Contract for period 12/18 to 12/29/2023 - total 50 hours  | Billy Joe Lerma            | Contract for peric | 0(12106 |       | 2,500.00 | 0.00   | 2,551.88 |
| 1/17/2024   | 1/17/2024 | Contract 12/30/2023 to 01/14/2024<br>- 50 hours   | Billy Joe Lerma            | Contract 12/30/2   | C 12124 |       | 2,500.00 | 0.00   | 5,051.88 |
| 1/29/2024   | 1/29/2024 | Contract 01-15-2024 to 01/26/2024<br>- 50 hours plus extra work-boxes<br>from flood/tree trimming<br>contract work  | Billy Joe Lerma            | Contract 01-15-2   | C 12139 |       | 2,500.00 | 0.00   | 7,551.88 |
| 1/29/2024   | 1/29/2024 | Contract 01-15-2024 to 01/26/2024<br>- 50 hours plus extra work-boxes<br>from flood/tree trimming addtnl<br>help moving boxes from flood - 10<br>hours X \$15 | Billy Joe Lerma            | Contract 01-15-2   | C12139  |       | 150.00   | 0.00   | 7,701.88 |
| 1/29/2024   | 1/29/2024 | Contract 01-15-2024 to 01/26/2024<br>- 50 hours plus extra work-boxes<br>from flood/tree trimming addtnl<br>person tree trimming - 25 hours X<br>\$15         | Billy Joe Lerma            | Contract 01-15-2   | C 12139 |       | 375.00   | 0.00   | 8,076.88 |
| 1/29/2024   | 1/29/2024 | CC charges to 01/09/2024 - Lowes  | Elan Financial Services    | CC chgs to 01-09   | - 12140 |       | 174.56   | 0.00   | 8,251.44 |
| 1/29/2024   | 1/29/2024 | CC charges to 01/09/2024 - Lowes  | Elan Financial Services    | CC chgs to 01-09   | - 12140 |       | 152.74   | 0.00   | 8,404.18 |
| 1/29/2024   | 1/29/2024 | CC charges to 01/09/2024 - land fill fee  | Elan Financial Services    | CC chgs to 01-09   | - 12140 |       | 25.00    | 0.00   | 8,429.18 |
|             |           |   |                            |                    |         | Total | 8,429.18 | 0.00   |          |
| 100 - Gener | ral       | Acco  | unt 100-610-53110          |                    |         |       |          |        |          |
| Post Date   | Tran Date | Line Description  | Vendor                     | Invoice #          | Check # |       | Debit    | Credit | Balance  |
| 1/10/2024   | 1/10/2024 | various accts service to - acct<br>xx2767 - light   | CoServ                     | service to 12-27-  | 212117  |       | 34.66    | 0.00   | 34.66    |
| 1/10/2024   | 1/10/2024 | various accts service to - acct<br>xx2766 - light   | CoServ                     | service to 12-27-  | 212117  |       | 17.33    | 0.00   | 51.99    |
| 1/10/2024   | 1/10/2024 | various accts service to - acct<br>xx2765 - light   | CoServ                     | service to 12-27-  | 212117  |       | 17.33    | 0.00   | 69.32    |
| 1/10/2024   | 1/10/2024 | various accts service to - acct<br>xx2769 - light   | CoServ                     | service to 12-27-  | 212117  |       | 12.32    | 0.00   | 81.64    |
| 1/29/2024   | 1/29/2024 | Naylor rd lights elec service thru<br>01/09/2024  | CoServ                     | acct 9000272768    | 12144   |       | 121.31   | 0.00   | 202.95   |
|             |           |   |                            |                    |         | Total | 202.95   | 0.00   |          |

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| 100 - General |  |
|---------------|--|
|---------------|--|

Account 100-710-59100

| 1/3/2024       1/3/2024       Cut a check from Point Bank Fund<br>Bance to move to Independent<br>Financial corresponding bank<br>account       Town of Cross Roads       Cut a check from 111878       410.395.56       0.00       410.3         1/4/2024       1/4/2024       MDD to General ckg-Orthy transfer<br>for salary and office exp<br>neact       0.00       6.901.25       403.4         1/5/2024       1/8/2024       Indep Finci transfer to Excess<br>Reserve acct - from Road Improv<br>acct       0.00       600.000.00       0.00       403.4         1/5/2024       1/31/2024       Indep Finci transfer to Excess<br>Reserve acct - from Road Improv<br>acct       0.00       328.000.00       75.4         1/11/2024       1/11/2024       1/11/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate       0.00       276.000.00       (200.50         1/11/2024       1/11/2024       1/11/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate       0.00       340,000.00       (1,015.50         1/11/2024       1/11/2024       1/11/2024       1/11/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate       328,000.00       0.00       (667,50         1/11/2024       1/11/2024       1/31/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate       340,000.00       0.00       (347,50 </th <th>IOO - Gener</th> <th>ai</th> <th>ALLU</th> <th>unt 100-710-59100</th> <th>,</th> <th></th> <th></th> <th></th> <th></th> | IOO - Gener | ai        | ALLU   | unt 100-710-59100   | ,               |            |              |              |                |
|--|-------------|-----------|--|---------------------|-----------------|------------|--------------|--------------|----------------|
| Notice1         Balance to move to independent<br>caccual         Notice1         Balance to move to independent<br>caccual         Notice1         Notic1         Notic1         Notice1  | Post Date   | Tran Date | Line Description   | Vendor              | Invoice #       | Check #    | Debit        | Credit       | Balance        |
| Index         Index         Index         Index         Index         Index         Index         Index           1/5/2024         1/8/2024         Indep Find transfer to Excess<br>Reserve acct - from Road Improv<br>acct         0.00         600,000.00         0.00         403,4           1/5/2024         1/31/2024         Indep Find transfer to Excess<br>Reserve acct - from Road Improv<br>acct - Reversal         600,000.00         0.00         403,4           1/11/2024         1/11/2024         Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate         0.00         328,000.00         75,4           1/11/2024         1/11/2024         Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate         0.00         340,000.00         (540,50)           1/11/2024         1/11/2024         1/11/2024         Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate         0.00         475,000.00         (1,015,50)           1/11/2024         1/11/2024         Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate         340,000.00         0.00         (847,50)           1/11/2024         1/31/2024         Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate         340,000.00         0.00         (347,50)           1/11/2024         1/31/2024         Withdraw from Texpool  | 1/3/2024    | 1/3/2024  | Balance to move to Independent<br>Financial corresponding bank | Town of Cross Roads | Cut a check fro | om f 11878 | 410,395.56   | 0.00         | 410,395.56     |
| 1/15/2024       1/01/2024       1/01/2024       1/01/2024       1/01/2024       1/01/2024       1/01/2024       1/01/2024       1/01/2024       0.00       328,000.00       75,4         1/11/2024       1/11/2024       1/11/2024       1/11/2024       1/11/2024       0.00       328,000.00       75,4         1/11/2024       1/11/2024       1/11/2024       1/11/2024       1/11/2024       0.00       328,000.00       75,4         1/11/2024       1/11/2024       1/11/2024       1/11/2024       0.00       328,000.00       (20,50)         1/11/2024       1/11/2024       1/11/2024       1/11/2024       0.00       340,000.00       (20,50)         1/11/2024       1/11/2024       1/11/2024       1/11/2024       0.00       340,000.00       (540,50)         1/11/2024       1/11/2024       1/11/2024       1/11/2024       1/11/2024       0.00       475,000.00       (10,15,50)         1/11/2024       1/11/2024       1/11/2024       1/11/2024       1/11/2024       0.00       475,000.00       (20,750)         1/11/2024       1/11/2024       1/11/2024       1/11/2024       1/11/2024       0.00       (687,50)         1/11/2024       1/11/2024       1/11/2024       1/11/2024       1/   | 1/4/2024    | 1/4/2024  |  |                     |                 |            | 0.00         | 6,901.25     | 403,494.31     |
| 1/31/2024       1/31/2024       Reserve acct - Reversal       0.00       328,000.00       75,4         1/11/2024       1/11/2024       1/11/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate       0.00       328,000.00       75,4         1/11/2024       1/11/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate       0.00       340,000.00       (200,50)         1/11/2024       1/11/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate       0.00       340,000.00       (540,50)         1/11/2024       1/11/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate       0.00       475,000.00       (1.015,50)         1/11/2024       1/31/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate       328,000.00       0.00       (887,50)         1/11/2024       1/31/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate       340,000.00       0.00       (347,50)         1/11/2024       1/31/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher       36,712.44       0.00       143,750         1/11/2024       1/29/2024       Trsf Out debit - 14.29% of \$\$<br>credited to 100-40100 01/2024<br>Revenue moved to 370-11054 kcg       36,712.44       0.00   | 1/5/2024    | 1/8/2024  | Reserve acct - from Road Improv                                |                     |                 |            | 0.00         | 600,000.00   | (196,505.69)   |
| 11/12024       11/11/2024       11/11/2024       11/11/2024       11/11/2024       11/11/2024       11/11/2024       11/11/2024       11/11/2024       0.00       276,000.00       (200,50)         11/11/2024       11/11/2024       11/11/2024       Withdraw from Texpool-transfer to Indep Excess Reserve for higher Interest rate       0.00       340,000.00       (540,50)         11/11/2024       11/11/2024       Withdraw from Texpool-transfer to Indep Excess Reserve for higher Interest rate       0.00       475,000.00       (1,015,50)         11/11/2024       1/31/2024       Withdraw from Texpool-transfer to Indep Excess Reserve for higher Interest rate - Reversal       328,000.00       0.00       (687,50)         11/11/2024       1/31/2024       1/31/2024       Withdraw from Texpool-transfer to Indep Excess Reserve for higher Interest rate - Reversal       340,000.00       0.00       (347,50)         11/11/2024       1/31/2024       1/31/2024       Withdraw from Texpool-transfer to Indep Excess Reserve for higher Interest rate - Reversal       340,000.00       0.00       (347,50)         11/11/2024       1/31/2024       1/31/2024       Withdraw from Texpool-transfer to Indep Excess Reserve for higher Interest rate - Reversal       36,712.44       0.00       164,22         1/29/2024       1/29/2024       Trsf Out debit - 14.29% of \$\$<br>readited to 100.40100 01/2024<br>Revenue moved to 370.11054 c   | 1/5/2024    | 1/31/2024 | Reserve acct - from Road Improv                                |                     |                 |            | 600,000.00   | 0.00         | 403,494.31     |
| 1/11/2024       1/11/2024       Indep Excess Reserve for higher<br>interest rate       0.00       340,000.00       (540,50)         1/11/2024       1/11/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate       0.00       475,000.00       (1,015,50)         1/11/2024       1/11/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher       0.00       475,000.00       (1,015,50)         1/11/2024       1/31/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher       328,000.00       0.00       (687,50)         1/11/2024       1/31/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher       340,000.00       0.00       (347,50)         1/11/2024       1/31/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate - Reversal       340,000.00       0.00       (347,50)         1/11/2024       1/31/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate - Reversal       340,000.00       0.00       127,41         1/11/2024       1/29/2024       Trsf Out debit - 14.29% of \$\$<br>credited to 100-40100 01/2024<br>Revenue moved to 370-11054 ckg       36,712.44       0.00       164,21         1/31/2024       2/8/2024       Interest Jan 2024 Excess Reserve for higher<br>interest Reserve Se Indep<br>xxx5714 from 100-40306-Allocate       0.00       9  | 1/11/2024   | 1/11/2024 | Indep Excess Reserve for higher                                |                     |                 |            | 0.00         | 328,000.00   | 75,494.31      |
| 1/11/2024       Indep Excess Reserve for higher<br>interest rate       0.00       475,000.00       (1,015,50)         1/11/2024       1/11/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate       328,000.00       0.00       (687,50)         1/11/2024       1/31/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate - Reversal       340,000.00       0.00       (347,50)         1/11/2024       1/31/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate - Reversal       340,000.00       0.00       (347,50)         1/11/2024       1/31/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate - Reversal       340,000.00       0.00       (347,50)         1/11/2024       1/31/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate - Reversal       36,712.44       0.00       127,41         1/29/2024       1/29/2024       Trsf Out debit - 14.29% of \$\$<br>credited to 100-40100 01/2024<br>Revenue moved to 370-11054 ckg       36,712.44       0.00       164,21         1/31/2024       2/8/2024       Interest Jan 2024 Excess Res Indep<br>xxx5714 from 100-40306-Allocate       0.00       9,240.51       154,91   | 1/11/2024   | 1/11/2024 | Indep Excess Reserve for higher                                |                     |                 |            | 0.00         | 276,000.00   | (200,505.69)   |
| 1/11/2024       1/31/2024       Indep Excess Reserve for higher<br>interest rate       328,000.00       0.00       (687,50)         1/11/2024       1/31/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate - Reversal       340,000.00       0.00       (347,50)         1/11/2024       1/31/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate - Reversal       340,000.00       0.00       (347,50)         1/11/2024       1/31/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate - Reversal       475,000.00       0.00       127,4'         1/11/2024       1/31/2024       Trsf Out debit - 14.29% of \$\$<br>credited to 100-40100 01/2024<br>Revenue moved to 370-11054 ckg       36,712.44       0.00       164,2'         1/31/2024       2/8/2024       Interest Jan 2024 Excess Res Indep<br>xxx5714 from 100-40306-Allocate       0.00       9,240.51       154,9'   | 1/11/2024   | 1/11/2024 | Indep Excess Reserve for higher                                |                     |                 |            | 0.00         | 340,000.00   | (540,505.69)   |
| 1/11/2024       Indep Excess Reserve for higher<br>interest rate - Reversal       340,000.00       0.00       (347,50         1/11/2024       1/31/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate - Reversal       340,000.00       0.00       (347,50         1/11/2024       1/31/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate - Reversal       475,000.00       0.00       127,4'         1/29/2024       1/29/2024       Trsf Out debit - 14.29% of \$\$<br>credited to 100-40100 01/2024<br>Revenue moved to 370-11054 ckg       36,712.44       0.00       164,2'         1/31/2024       2/8/2024       Interest Jan 2024 Excess Res Indep<br>xxx5714 from 100-40306-Allocate       0.00       9,240.51       154,9'  | 1/11/2024   | 1/11/2024 | Indep Excess Reserve for higher                                |                     |                 |            | 0.00         | 475,000.00   | (1,015,505.69) |
| 1/1/2024       1/31/2024       Indep Excess Reserve for higher<br>interest rate - Reversal       475,000.00       0.00       127,4'         1/11/2024       1/31/2024       Withdraw from Texpool-transfer to<br>Indep Excess Reserve for higher<br>interest rate - Reversal       475,000.00       0.00       127,4'         1/29/2024       1/29/2024       Trsf Out debit - 14.29% of \$\$<br>credited to 100-40100 01/2024<br>Revenue moved to 370-11054 ckg       36,712.44       0.00       164,2'         1/31/2024       2/8/2024       Interest Jan 2024 Excess Res Indep<br>xxx5714 from 100-40306-Allocate       0.00       9,240.51       154,9'   | 1/11/2024   | 1/31/2024 | Indep Excess Reserve for higher                                |                     |                 |            | 328,000.00   | 0.00         | (687,505.69)   |
| 1/1/2024       1/29/2024       1/29/2024       Indep Excess Reserve for higher interest rate - Reversal       1/29/2024       1/29/2024       Trsf Out debit - 14.29% of \$\$ credited to 100-40100 01/2024 Revenue moved to 370-11054 ckg       36,712.44       0.00       164,24         1/31/2024       2/8/2024       Interest Jan 2024 Excess Res Indep xxx5714 from 100-40306-Allocate       0.00       9,240.51       154,94  | 1/11/2024   | 1/31/2024 | Indep Excess Reserve for higher                                |                     |                 |            | 340,000.00   | 0.00         | (347,505.69)   |
| 1/29/2024       1/29/2024       1/29/2024       50,712.44       0.00       104,21         credited to 100-40100 01/2024       Revenue moved to 370-11054 ckg       0.00       9,240.51       154,91         1/31/2024       2/8/2024       Interest Jan 2024 Excess Res Indep xxx5714 from 100-40306-Allocate       0.00       9,240.51       154,91   | 1/11/2024   | 1/31/2024 | Indep Excess Reserve for higher                                |                     |                 |            | 475,000.00   | 0.00         | 127,494.31     |
| xxx5714 from 100-40306-Allocate  | 1/29/2024   | 1/29/2024 | credited to 100-40100 01/2024                                  |                     |                 |            | 36,712.44    | 0.00         | 164,206.75     |
|  | 1/31/2024   | 2/8/2024  | xxx5714 from 100-40306-Allocate                                | ,                   |                 |            | 0.00         | 9,240.51     | 154,966.24     |
| Total 2,190,108.00 2,035,141.76  |             |           |  |                     |                 | Total      | 2,190,108.00 | 2,035,141.76 |                |

### Town of Cross Roads Balance Sheet As of December 31, 2023

2/12/2024 3:38 PM

| Tota        | Balance      | Description   | count Type Account Number |
|-------------|--------------|---|---------------------------|
|             |              |   | 00 - General              |
|             |              |   | ssets                     |
|             | 95,407.01    | Operating Cash Consolidated                           | 100-10000                 |
|             | 1,524,816.02 | New Consolidated Fund                                 | 100-10001                 |
|             | 507,138.99   | Excess Reserve  | 100-10060                 |
|             | 566,511.99   | TexPool General Operating                             | 100-10110                 |
|             | (0.04)       | Accounts Receivable                                   | 100-11000                 |
|             | 592,222.84   | Accounts Receivable Other                             | 100-11010                 |
|             | 17,040.36    | Franchise Fees Receivable                             | 100-11030                 |
|             | 3,143.70     | Changes after Audit                                   | 100-12010                 |
|             | 18,142.84    | Prepaid Expenses                                      | 100-14010                 |
|             | 3,324,423.71 |   | Total Assets              |
| 3,324,423.7 | =            |   |                           |
|             |              |   | abilities                 |
|             | 5,447.85     | Accounts Payable Consolidated                         | 100-20100                 |
|             | 1,349.85     | Accrued Wages   | 100-21100                 |
|             | 29,271.57    | Accrued Wages Fiscal Year End                         | 100-21105                 |
|             | (0.02)       | FICA/Medicare Taxes Payable                           | 100-21125                 |
|             | 16.18        | State Unemployment Taxes Payable                      | 100-21128                 |
|             | (602.40)     | Retirement Payable - Employee                         | 100-21130                 |
|             | (347.26)     | ER share & EE Dependent Dental Payable                | 100-21140                 |
|             | 4,409.33     | Employer Share & Dependent Medical Payable            | 100-21145                 |
|             | (472.21)     | Life/AD&D Vol Life & ER share & Depend Vision Payable | 100-21146                 |
|             | (4,752.40)   | NEPD Credit Card Reimbursement                        | 100-23014                 |
|             | (192.27)     | NE Court Credit Card Reimbursement                    | 100-23015                 |
|             | 582.81       | CARES Act Funds                                       | 100-24016                 |
|             | 162,132.97   | 380 Agreement Payable                                 | 100-24022                 |
|             | 17,499.13    | State Court Fees                                      | 100-24040                 |
|             | 2,207.25     | Court Collection Fees                                 | 100-24045                 |
|             | (2,371.30)   | MDD Payable   | 100-25020                 |
|             | 49,792.76    | Developer Deposits                                    | 100-27000                 |
|             | 18,555.00    | _andlord Payable                                      | 100-27040                 |
|             | 2,912.67     | Police Escrow   | 100-27050                 |
|             | 285,439.51   |   | Total Liabilities         |

#### Fund Balance

| 100-30050 | Fund Balance Beginning | 428,134.71   |
|-----------|------------------------|--------------|
| 100-30100 | Fund Balance           | 2,044,850.49 |

|            |                         |  | Item 10.                | p. 24 of 36  |
|------------|-------------------------|--|-------------------------|--------------|
|            | Total Fund Balance      |  | 2,472,985.20            |              |
|            |                         |  |                         |              |
|            |                         |  |                         |              |
|            |                         | Total Revenue  | 598,340.88              |              |
|            |                         | Total Expenses   | 6,258.77                |              |
|            |                         | Current Year Increase (Decrease)                               | 565,999.00              |              |
|            |                         | Fund Balance Total   | 2,472,985.20            |              |
|            |                         | Current Year Increase (Decrease)                               | 565,999.00              |              |
|            |                         | Total Fund Balance/Equity                                      | 3,038,984.20            |              |
|            | Total Liabilities & Fur | nd Balance   | _                       | 3,324,423.71 |
| 150 - Lega | al Contingency Fund     |  |                         |              |
| Assets     | a contingency runu      |  |                         |              |
|            | 150-10053               | Restricted Cash-Legal Contingency Fund                         | 153,464.74              |              |
|            | 150-10139               | xxx0167<br>Texpool Legal Contingency                           | 368,338.21              |              |
|            | Total Assets            |  | 521,802.95              |              |
|            |                         |  |                         | 521,802.95   |
|            |                         |  | =                       |              |
| Fund Balan | се                      |  |                         |              |
|            | 150-30100               | Fund Balance   | 516,203.42              |              |
|            | Total Fund Balance      |  | 516,203.42              |              |
|            |                         |  |                         |              |
|            |                         | T / 15   | E 100 E /               |              |
|            |                         | Total Revenue  | 5,420.56<br>0.00        |              |
|            |                         | Total Expenses   |                         |              |
|            |                         | Current Year Increase (Decrease)                               | 5,599.53                |              |
|            |                         | Fund Balance Total   | 516,203.42              |              |
|            |                         | Current Year Increase (Decrease)                               | 5,599.53                |              |
|            |                         | Total Fund Balance/Equity                                      | 521,802.95              |              |
|            | Total Liabilities & Fur | nd Balance   | =                       | 521,802.95   |
|            |                         |  |                         |              |
|            | icipal Development [    | JISTRICT   |                         |              |
| Assets     | 210 10000               | MDD Cook / Checking www.0007                                   | 00 740 00               |              |
|            | 210-10090               | MDD Cash / Checking xxx9987                                    | 88,743.33               |              |
|            | 210-10138<br>210-11020  | Texpool Municipal Development District<br>Sales Tax Receivable | 301,098.68              |              |
|            | 210-11020               | New Municipal Development Fund                                 | 85,749.70<br>861,252.16 |              |
|            |                         |  |                         |              |
|            | Total Assets            |  | 1,336,843.87            | 1 00/ 040 07 |
|            |                         |  | =                       | 1,336,843.87 |

Fund Balance

|                             | 210-30100               | Fund Balance                     | <b>Item 10.</b><br>1,230,924.41 | p. 25 of 36  |
|-----------------------------|-------------------------|----------------------------------|---------------------------------|--------------|
|                             | Total Fund Balance      |                                  | 1,230,924.41                    |              |
|                             |                         |                                  |                                 |              |
|                             |                         | Total Revenue                    | 378,920.54                      |              |
|                             |                         | Total Expenses                   | 271,270.70                      |              |
|                             |                         | Current Year Increase (Decrease) | 105,919.46                      |              |
|                             |                         | Fund Balance Total               | 1,230,924.41                    |              |
|                             |                         | Current Year Increase (Decrease) | 105,919.46                      |              |
|                             |                         | Total Fund Balance/Equity        | 1,336,843.87                    |              |
|                             | Total Liabilities & Fun | d Balance                        | =                               | 1,336,843.87 |
| <b>240 - Cour</b><br>Assets | t Technology            |                                  |                                 |              |
| ASSELS                      | 240-10000               | Operating Cash Consolidated      | 1,900.36                        |              |
|                             | 240-10001               | New Consolidated Fund            | (4,909.09)                      |              |
|                             | Total Assets            |                                  | (3,008.73)                      |              |
|                             |                         |                                  |                                 | (3,008.73)   |
|                             |                         |                                  | =                               |              |
| Liabilities                 |                         |                                  |                                 |              |
|                             | 240-20100               | Accounts Payable Consolidated    | (6,900.00)                      |              |
|                             | Total Liabilities       |                                  | (6,900.00)                      |              |
| Fund Baland                 |                         |                                  |                                 |              |
| FULIU DAIALIU               | 240-30100               | Fund Balance                     | 8,648.73                        |              |
|                             | Total Fund Balance      |                                  | 8,648.73                        |              |
|                             |                         |                                  | 0,040.75                        |              |
|                             |                         | Total Revenue                    | 807.24                          |              |
|                             |                         | Total Expenses                   | 5,576.70                        |              |
|                             |                         | Current Year Increase (Decrease) | (4,757.46)                      |              |
|                             |                         | Fund Balance Total               | 8,648.73                        |              |
|                             |                         | Current Year Increase (Decrease) | (4,757.46)                      |              |
|                             |                         | Total Fund Balance/Equity        | 3,891.27                        |              |
|                             | Total Liabilities & Fun | d Balance                        | =                               | (3,008.73)   |
| <b>241 - Cour</b><br>Assets | t Security              |                                  |                                 |              |
|                             | 241-10000               | Operating Cash Consolidated      | 36,404.66                       |              |
|                             | 241-10001               | New Consolidated Fund            | 481.95                          |              |
|                             | Total Assets            |                                  | 36,886.61                       |              |
|                             |                         |                                  |                                 |              |

| Liabilities                 |  |  |  |                   |
|-----------------------------|--|--|--|-------------------|
|                             | 241-20100                              | Accounts Payable Consolidated  | 248.85   |                   |
|                             | Total Liabilities                      |  | 248.85   |                   |
|                             |  |  |  |                   |
|                             |  |  |  |                   |
|                             |  |  |  |                   |
| Fund Baland                 |  | Fund Delence   |  |                   |
|                             | 241-30100                              | Fund Balance   | 35,970.05  |                   |
|                             | Total Fund Balance                     |  | 35,970.05  |                   |
|                             |  |  |  |                   |
|                             |  |  |  |                   |
|                             |  | Total Revenue  | 961.56   |                   |
|                             |  | Total Expenses   | 308.55   |                   |
|                             |  | Current Year Increase (Decrease)   | 667.71   |                   |
|                             |  | Fund Balance Total   | 35,970.05  |                   |
|                             |  | Current Year Increase (Decrease)   | 667.71   |                   |
|                             |  | Total Fund Balance/Equity  | 36,637.76  |                   |
|                             | Total Liabilities & Fun                |  |  | 36,886.61         |
|                             |  |  |  |                   |
|                             |  |  |  |                   |
| 242 - Trua                  | ncy Prevention                         |  |  |                   |
| <b>242 - Trua</b><br>Assets | ncy Prevention                         |  |  |                   |
|                             | ncy Prevention 242-10000               | Operating Cash Consolidated  | 23,820.88  |                   |
|                             |  | Operating Cash Consolidated<br>New Consolidated Fund   | 23,820.88<br>764.84  |                   |
|                             | 242-10000                              |  |  |                   |
|                             | 242-10000<br>242-10001                 |  | 764.84   | 24,585.72         |
|                             | 242-10000<br>242-10001                 |  | 764.84   | 24,585.72         |
|                             | 242-10000<br>242-10001<br>Total Assets |  | 764.84   | 24,585.72         |
| Assets                      | 242-10000<br>242-10001<br>Total Assets |  | 764.84<br>24,585.72  | <u>24,5</u> 85.72 |
| Assets                      | 242-10000<br>242-10001<br>Total Assets | New Consolidated Fund  | 764.84<br>24,585.72<br>23,631.39   | 24,585.72         |
| Assets                      | 242-10000<br>242-10001<br>Total Assets | New Consolidated Fund  | 764.84<br>24,585.72  | 24,585.72         |
| Assets                      | 242-10000<br>242-10001<br>Total Assets | New Consolidated Fund  | 764.84<br>24,585.72<br>23,631.39   | 24,585.72         |
| Assets                      | 242-10000<br>242-10001<br>Total Assets | New Consolidated Fund<br>Fund Balance  | 764.84<br>24,585.72<br>23,631.39<br>23,631.39  | 24,585.72         |
| Assets                      | 242-10000<br>242-10001<br>Total Assets | New Consolidated Fund<br>Fund Balance<br>Total Revenue   | 764.84<br>24,585.72<br>23,631.39<br>23,631.39<br>939.33                                | 24,585.72         |
| Assets                      | 242-10000<br>242-10001<br>Total Assets | New Consolidated Fund<br>Fund Balance<br>Total Revenue<br>Total Expenses                                     | 764.84<br>24,585.72<br>23,631.39<br>23,631.39<br>939.33<br>0.00                        | 24,585.72         |
| Assets                      | 242-10000<br>242-10001<br>Total Assets | New Consolidated Fund<br>Fund Balance<br>Total Revenue   | 764.84<br>24,585.72<br>23,631.39<br>23,631.39<br>939.33                                | 24,585.72         |
| Assets                      | 242-10000<br>242-10001<br>Total Assets | New Consolidated Fund<br>Fund Balance<br>Total Revenue<br>Total Expenses                                     | 764.84<br>24,585.72<br>23,631.39<br>23,631.39<br>939.33<br>0.00<br>954.33<br>23,631.39 | 24,585.72         |
| Assets                      | 242-10000<br>242-10001<br>Total Assets | New Consolidated Fund<br>Fund Balance<br>Total Revenue<br>Total Expenses<br>Current Year Increase (Decrease) | 764.84<br>24,585.72<br>23,631.39<br>23,631.39<br>939.33<br>0.00<br>954.33              | 24,585.72         |

Total Liabilities & Fund Balance

24,585.72

# 243 - Jury Fund

Assets

| 243-10000                         | Operating Cash Consolidated                            | Item 10. p. 27 of 36<br>475.13 |
|-----------------------------------|--|--------------------------------|
| 243-10001                         | New Consolidated Fund                                  | 15.36                          |
| Total Assets                      |  | 490.49                         |
|                                   |  | 490.49                         |
|                                   |  |                                |
| Fund Balance                      |  |                                |
| 243-30100                         | Fund Balance   | 471.33                         |
| Total Fund Balance                |  | 471.33                         |
|                                   |  |                                |
|                                   |  |                                |
|                                   | Total Revenue  | 18.86                          |
|                                   | Total Expenses   | 0.00                           |
|                                   | Current Year Increase (Decrease)                       | 19.16                          |
|                                   |  |                                |
|                                   | Fund Balance Total<br>Current Year Increase (Decrease) | 471.33<br>19.16                |
|                                   | Total Fund Balance/Equity                              | 490.49                         |
| Total Liabilities & Fur           |  | 490.49                         |
|                                   |  |                                |
| <b>260 - LEOSE Fund</b><br>Assets |  |                                |
| 260-10000                         | Operating Cash Consolidated                            | 1,577.67                       |
| Total Assets                      |  | 1,577.67                       |
|                                   |  | 1,577.67                       |
|                                   |  |                                |
| Fund Balance                      |  |                                |
| 260-30100                         | Fund Balance   | 1,577.67                       |
| Total Fund Balance                |  | 1,577.67                       |
|                                   |  |                                |
|                                   | Total Revenue  | 0.00                           |
|                                   | Total Expenses   | 0.00                           |
|                                   | Current Year Increase (Decrease)                       | 0.00                           |
|                                   | Fund Balance Total                                     | 1,577.67                       |
|                                   | Current Year Increase (Decrease)                       | 0.00                           |
|                                   | Total Fund Balance/Equity                              | 1,577.67                       |
| Total Liabilities & Fur           | nd Balance   | 1,577.67                       |
| 265 - Police Donations            |  |                                |
| Assets 265-10000                  | Operating Cash Consolidated                            | 7,033.26                       |
|                                   | operating cash consolidated                            |                                |
| Total Assets                      |  | 7,033.26                       |
|                                   |  | 7,033.26                       |

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| Fund Balan                  | ce                      |                                  |           |           |
|-----------------------------|-------------------------|----------------------------------|-----------|-----------|
|                             | 265-30100               | Fund Balance                     | 7,033.26  |           |
|                             | Total Fund Balance      |                                  | 7,033.26  |           |
|                             |                         |                                  |           |           |
|                             |                         |                                  |           |           |
|                             |                         | Total Revenue                    | 0.00      |           |
|                             |                         | Total Expenses                   | 0.00      |           |
|                             |                         | Current Year Increase (Decrease) | 0.00      |           |
|                             |                         | Fund Balance Total               | 7,033.26  |           |
|                             |                         | Current Year Increase (Decrease) | 0.00      |           |
|                             |                         | Total Fund Balance/Equity        | 7,033.26  |           |
|                             | Total Liabilities & Fur | d Balance                        |           | 7,033.26  |
|                             |                         |                                  |           |           |
| -                           | tal Improvement Fur     | nd                               |           |           |
| Assets                      | 310-10000               | Operating Cash Consolidated      | 90,328.04 |           |
|                             | Total Assets            |                                  | 90,328.04 |           |
|                             |                         |                                  |           | 90,328.04 |
|                             |                         |                                  |           |           |
| Fund Balan                  | ce                      |                                  |           |           |
|                             | 310-30100               | Fund Balance                     | 90,328.04 |           |
|                             | Total Fund Balance      |                                  | 90,328.04 |           |
|                             |                         |                                  |           |           |
|                             |                         |                                  |           |           |
|                             |                         | Total Revenue                    | 0.00      |           |
|                             |                         | Total Expenses                   | 0.00      |           |
|                             |                         | Current Year Increase (Decrease) | 0.00      |           |
|                             |                         | Fund Balance Total               | 90,328.04 |           |
|                             |                         | Current Year Increase (Decrease) | 0.00      |           |
|                             |                         | Total Fund Balance/Equity        | 90,328.04 |           |
|                             | Total Liabilities & Fur |                                  |           | 90,328.04 |
|                             |                         |                                  |           |           |
| <b>320 - Park</b><br>Assets | Improvement Fund        |                                  |           |           |
| ,                           | 320-10000               | Operating Cash Consolidated      | 90,387.68 |           |
|                             | Total Assets            |                                  | 90,387.68 |           |
|                             |                         |                                  |           | 90,387.68 |
|                             |                         |                                  |           |           |
| Fund Baland                 | ce                      |                                  |           |           |
|                             | 320-30100               | Fund Balance                     | 90,387.68 |           |
|                             | Total Fund Balance      |                                  | 90,387.68 |           |
|                             |                         |                                  |           |           |

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|                                   |                           | Total Revenue                                       | 0.00        |           |
|-----------------------------------|---------------------------|---|-------------|-----------|
|                                   |                           | Total Expenses                                      | 0.00        |           |
|                                   |                           | Current Year Increase (Decrease)                    | 0.00        |           |
|                                   |                           |   |             |           |
|                                   |                           | Fund Balance Total                                  | 90,387.68   |           |
|                                   |                           | Current Year Increase (Decrease)                    | 0.00        |           |
|                                   |                           | Total Fund Balance/Equity                           | 90,387.68   |           |
|                                   | Total Liabilities & Fun   | d Balance   | =           | 90,387.68 |
| 330 - Vehi<br>Replaceme<br>Assets | cle/Equipment<br>ent Fund |   |             |           |
|                                   | 330-10000                 | Operating Cash Consolidated/ Vehicle<br>Replacement | 54,853.94   |           |
|                                   | 330-10001                 | New Consolidated Fund                               | (37,173.06) |           |
|                                   | Total Assets              |   | 17,680.88   |           |
|                                   |                           |   |             | 17,680.88 |
|                                   |                           |   | =           |           |
| Liabilities                       |                           |   |             |           |
| Elabilities                       | 330-20100                 | Accounts Payable Consolidated                       | (500.00)    |           |
|                                   | Total Liabilities         |   | (500.00)    |           |
|                                   |                           |   | (000.00)    |           |
|                                   |                           |   |             |           |
|                                   |                           |   |             |           |
| Fund Baland                       |                           |   |             |           |
|                                   | 330-30100                 | Fund Balance  | (35,014.04) |           |
|                                   | Total Fund Balance        |   | (35,014.04) |           |
|                                   |                           |   |             |           |
|                                   |                           | Total Revenue                                       | 9,553.11    |           |
|                                   |                           | Total Expenses                                      | (43,641.81) |           |
|                                   |                           | Current Year Increase (Decrease)                    | 53,194.92   |           |
|                                   |                           | Fund Balance Total                                  | (35,014.04) |           |
|                                   |                           | Current Year Increase (Decrease)                    | 53,194.92   |           |
|                                   |                           | Total Fund Balance/Equity                           | 18,180.88   |           |
|                                   | Total Liabilities & Fun   |   |             | 17,680.88 |
|                                   |                           |   | =           | 17,000.00 |
| <b>350 - Publ</b> i<br>Assets     | ic Safety Building fun    | d   |             |           |
|                                   | 350-10020                 | Restricted Cash-Public Safety Fund xxx6978          | 208,368.51  |           |
|                                   | 350-10140                 | Texpool Public Safety                               | 500,115.29  |           |
|                                   | Total Assets              |   | 708,483.80  |           |
|                                   |                           |   |             |           |

708,483.80

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| Fund Balan                   | ce                      |  |              |              |
|------------------------------|-------------------------|--|--------------|--------------|
|                              | 350-30100               | Fund Balance                                     | 700,880.93   |              |
|                              | Total Fund Balance      |  | 700,880.93   |              |
|                              |                         |  |              |              |
|                              |                         |  |              |              |
|                              |                         | Total Revenue                                    | 7,359.87     |              |
|                              |                         | Total Expenses                                   | 0.00         |              |
|                              |                         | Current Year Increase (Decrease)                 | 7,602.87     |              |
|                              |                         | Fund Balance Total                               | 700,880.93   |              |
|                              |                         | Current Year Increase (Decrease)                 | 7,602.87     |              |
|                              |                         | Total Fund Balance/Equity                        | 708,483.80   |              |
|                              | Total Liabilities & Fur | nd Balance                                       |              | 708,483.80   |
|                              |                         |  |              |              |
| 370 - Road<br>Assets         | d Improvement fund      |  |              |              |
|                              | 370-10054               | Restricted Cash-Road Improvement Fund<br>xxx8122 | 329,288.60   |              |
|                              | 370-10137               | TexPool Road Improvements                        | 353,225.25   |              |
|                              | 370-11054               | New Road Improvement Fund                        | 366,949.12   |              |
|                              | Total Assets            |  | 1,049,462.97 |              |
|                              |                         |  | _            | 1,049,462.97 |
|                              |                         |  |              |              |
| Fund Baland                  | ce                      |  |              |              |
|                              | 370-30100               | Fund Balance                                     | 1,286,503.85 |              |
|                              | Total Fund Balance      |  | 1,286,503.85 |              |
|                              |                         |  |              |              |
|                              |                         | Total Revenue                                    | (168,718.55) |              |
|                              |                         | Total Expenses                                   | 134,762.58   |              |
|                              |                         | Current Year Increase (Decrease)                 | (237,040.88) |              |
|                              |                         | Fund Balance Total                               | 1,286,503.85 |              |
|                              |                         | Current Year Increase (Decrease)                 | (237,040.88) |              |
|                              |                         | Total Fund Balance/Equity                        | 1,049,462.97 |              |
|                              | Total Liabilities & Fun | nd Balance                                       |              | 1,049,462.97 |
|                              |                         |  | _            |              |
| 400 - PID<br>Roads<br>Assets | #1 - Villages of Cross  | S  |              |              |
|                              | 400-10040               | Cash-PID #1 xxx1639                              | 4,582.55     |              |
|                              | 400-11040               | New Public Improvement Fund                      | 53,147.87    |              |
|                              | Total Assets            |  | 57,730.42    |              |
|                              |                         |  |              | 57,730.42    |
|                              |                         |  | =            |              |

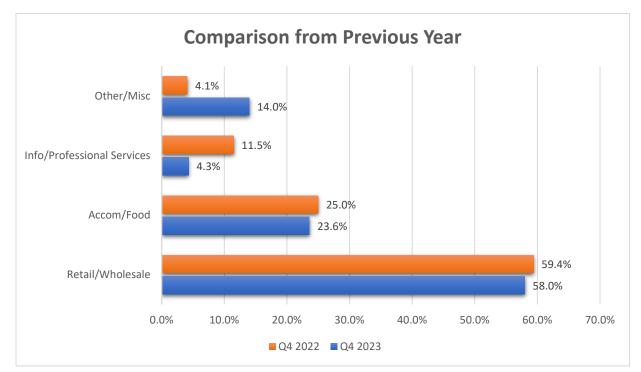
# Item 10. p. 31 of 36

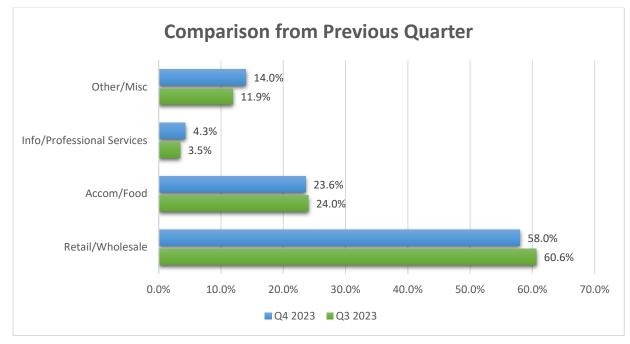
| Fund Balance                     |                                  |                       |           |
|----------------------------------|----------------------------------|-----------------------|-----------|
| 400-30100                        | Fund Balance                     | 8,108.77              |           |
| Total Fund Balance               |                                  | 8,108.77              |           |
|                                  |                                  |                       |           |
|                                  |                                  | 50.014 (1             |           |
|                                  | Total Revenue<br>Total Expenses  | 50,814.61<br>1,274.97 |           |
|                                  |                                  |                       |           |
|                                  | Current Year Increase (Decrease) | 49,621.65             |           |
|                                  | Fund Balance Total               | 8,108.77              |           |
|                                  | Current Year Increase (Decrease) | 49,621.65             |           |
|                                  | Total Fund Balance/Equity        | 57,730.42             |           |
| Total Liabilities & Fun          | nd Balance                       |                       | 57,730.42 |
|                                  |                                  | =                     |           |
| 510 - COVID Grant Fund<br>Assets |                                  |                       |           |
| 510-10055                        | Restricted Cash/COVID xxx9664    | 76,215.83             |           |
| Total Assets                     |                                  | 76,215.83             |           |
|                                  |                                  |                       | 76,215.83 |
|                                  |                                  | _                     |           |
| Fund Balance                     |                                  |                       |           |
| 510-30100                        | Fund Balance                     | 250,659.09            |           |
| Total Fund Balance               |                                  | 250,659.09            |           |
|                                  |                                  |                       |           |
|                                  | Total Revenue                    | (524,736.84)          |           |
|                                  | Total Expenses                   | (350,000.00)          |           |
|                                  | Current Year Increase (Decrease) | (174,443.26)          |           |
|                                  | Fund Balance Total               | 250,659.09            |           |
|                                  | Current Year Increase (Decrease) | (174,443.26)          |           |
|                                  | Total Fund Balance/Equity        | 76,215.83             |           |
| Total Liabilities & Fun          | nd Balance                       | =                     | 76,215.83 |

# 4<sup>th</sup> QUARTER 2023 SALES TAX REVENUE

Dates of Transaction:July 2023 – October 2023Dates of Collection:October 2023 – December 2023Revenue to Town 4<sup>th</sup> Quarter 2022:\$851,707Revenue to Town 4<sup>th</sup> Quarter 2023:\$814,042decrease of 4.4%

The above dollars indicates actual revenue received less the 2% State Comptroller service fee and amounts retained by the Comptrollers office to insure payment. Note that, due to a change in reporting software, Construction/Utilities has been moved to Info/Professional Services effective 4<sup>th</sup> Quarter 2022.





# 100-40910 Transfers In - Account History

| Post Date  | Transaction Date | Transaction ID | Description   | Vendor | Invoice # | Check # | Debit        | Credit       | Balance        |
|------------|------------------|----------------|---|--------|-----------|---------|--------------|--------------|----------------|
| 2/8/2024   | 2/8/2024         | GL-5548        | MDD to General ckg-Qtrly transfer for salary and office exp   |        |           |         | \$7,414.07   | \$0.00       | (\$275,837.26) |
| 1/31/2024  | 1/31/2024        | GL-5487        | Crct Excess Reserve to NOT include MDD monies moved from MDD Texpool  |        |           |         | \$276,000.00 | \$0.00       | (\$268,423.19) |
| 1/4/2024   | 1/4/2024         | GL-5354        | Deposit ck into Indep Fincl to transfer<br>Fund Balance from Point Bank   |        |           |         | \$0.00       | \$410,395.56 | \$7,576.81     |
| 1/4/2024   | 1/4/2024         | GL-5353        | MDD to General ckg-Qtrly transfer for<br>salary and office exp<br>Nov 2023 actual activity-from Genl xx<br>9321 to Road Improv xx8122 - will crct |        |           |         | \$6,901.25   | \$0.00       | (\$402,818.75) |
| 11/29/2023 | 12/6/2023        | GL-5157        | from Covid in Dec<br>Record initial auto sweep Excess Reserve   |        |           |         | \$85,000.00  | \$0.00       | (\$395,917.50) |
| 11/9/2023  | 11/27/2023       | GL-5090        | transaction before turned auto sweep off<br>11-22-23<br>Genl at Point Bank ck to fund Genl at<br>Independent Fincl-Point Bk ck#11869              |        |           |         | \$350,000.00 | \$0.00       | (\$310,917.50) |
| 11/1/2023  | 11/2/2023        | GL-4973        | deposit to Indep Bank<br>MDD to General ckg-Qtrly transfer for<br>salary and office exp \$6901.25 plus  |        |           |         | \$0.00       | \$50,000.00  | \$39,082.50    |
| 10/12/2023 | 10/12/2023       | GL-4840        | catchup transfer past FY23 mos higher rate  |        |           |         | \$10,917.50  | \$0.00       | (\$10,917.50)  |

Provided for detail of Transfers In and Out Related to Changing Banks

### Transfer Out Detail

# 100-710-59100 Transfers Out - Account History

| Post Date | Transaction Da | a Transaction ID | Description   | Vendor | Invoice # | Check # | Debit        | Credit       | Balance          |
|-----------|----------------|------------------|---|--------|-----------|---------|--------------|--------------|------------------|
| 2/8/2024  | 2/8/2024       | GL-5548          | MDD to General ckg-Qtrly transfer for<br>salary and office exp<br>Interest Jan 2024 Excess Res Indep            |        |           |         | \$0.00       | \$7,414.07   | (\$647,150.44)   |
| 1/31/2024 | 2/8/2024       | GL-5547          | xxx5714 from 100-40306-Allocate to<br>various Funds Int income<br>Trsf Out debit - 14.29% of \$\$ credited to   |        |           |         | \$0.00       | \$9,240.51   | (\$639,736.37)   |
| 1/29/2024 | 1/29/2024      | GL-5446          | 100-40100 01/2024 Revenue moved to<br>370-11054 ckg<br>Withdraw from Texpool-transfer to Indep                  |        |           |         | \$36,712.44  | \$0.00       | (\$630,495.86)   |
| 1/11/2024 | 1/31/2024      | GL-5483          | Excess Reserve for higher interest rate -<br>Reversal<br>Withdraw from Texpool-transfer to Indep                |        |           |         | \$475,000.00 | \$0.00       | (\$667,208.30)   |
| 1/11/2024 | 1/31/2024      | GL-5481          | Excess Reserve for higher interest rate -<br>Reversal<br>Withdraw from Texpool-transfer to Indep                |        |           |         | \$340,000.00 | \$0.00       | (\$1,142,208.30) |
| 1/11/2024 | 1/31/2024      | GL-5477          | Excess Reserve for higher interest rate -<br>Reversal   |        |           |         | \$328,000.00 | \$0.00       | (\$1,482,208.30) |
| 1/11/2024 | 1/11/2024      | GL-5402          | Withdraw from Texpool-transfer to Indep<br>Excess Reserve for higher interest rate                              |        |           |         | \$0.00       | \$475,000.00 | (\$1,810,208.30) |
| 1/11/2024 | 1/11/2024      | GL-5401          | Withdraw from Texpool-transfer to Indep<br>Excess Reserve for higher interest rate                              |        |           |         | \$0.00       | \$340,000.00 | (\$1,335,208.30) |
| 1/11/2024 | 1/11/2024      | GL-5400          | Withdraw from Texpool-transfer to Indep<br>Excess Reserve for higher interest rate                              |        |           |         | \$0.00       | \$276,000.00 | (\$995,208.30)   |
| 1/11/2024 | 1/11/2024      | GL-5399          | Withdraw from Texpool-transfer to Indep<br>Excess Reserve for higher interest rate                              |        |           |         | \$0.00       | \$328,000.00 | (\$719,208.30)   |
| 1/5/2024  | 1/31/2024      | GL-5485          | Indep Fincl transfer to Excess Reserve acct<br>- from Road Improv acct - Reversal                               |        |           |         | \$600,000.00 | \$0.00       | (\$391,208.30)   |
| 1/5/2024  | 1/8/2024       | GL-5366          | Indep Fincl transfer to Excess Reserve acct<br>- from Road Improv acct<br>MDD to General ckg-Qtrly transfer for |        |           |         | \$0.00       | \$600,000.00 | (\$991,208.30)   |
| 1/4/2024  | 1/4/2024       | GL-5353          | salary and office exp   |        |           |         | \$0.00       | \$6,901.25   | (\$391,208.30)   |

| Post Date Transaction D                    | a Transaction ID           | Description   | Vendor        | Invoice #   | Check # | Debit                       | Credit           | Balance                          |
|--|----------------------------|---|---------------|---|---------|-----------------------------|------------------|----------------------------------|
| 1/3/2024 1/3/2024<br>12/20/2023 12/20/2023 | AP Invoice-5328<br>GL-5242 | Cut a check from Point Bank Fund Balance<br>to move to Independent Financial<br>corresponding bank account<br>Trsf Out debit - 14.29% of \$\$ credited to<br>100-40100 12/23 to 100-40100 Revenue<br>moved to 370-11054 ckg | Town of Cross | Cut a check from Point Bank<br>Fund Balance to move to<br>Independent Financial<br>corresponding bank account | 11878   | \$410,395.56<br>\$36,711.70 | \$0.00<br>\$0.00 | (\$384,307.05)<br>(\$794,702.61) |
| 12/14/2023 12/27/2023                      | GL-5280                    | Reimbmt from Tyler Tech prepay for<br>Brazos Tyler S/W yr 2020 ret'd<br>Crctn to Nov transfer-s/have had FROM   |               |   |         | \$0.00                      | \$18,589.00      | (\$831,414.31)                   |
| 12/12/2023 12/12/2023                      | GL-5191                    | Covid xx9664 Point Bank so transfer now<br>crcts \$85,000<br>Crtcn to GL-5126 Transf Out acct # -   |               |   |         | \$0.00                      | \$85,000.00      | (\$812,825.31)                   |
| 11/30/2023 12/4/2023                       | GL-5129                    | (Reverse Transfer sweep Excess Reserve into Covid)  |               |   |         | \$0.00                      | \$350,000.00     | (\$727,825.31)                   |
| 11/20/2023 11/20/2023                      | GL-5055                    | Child Safety Revenue/Reimbmt 11-20-23<br>\$1753.05<br>Trsf Out debit - 14.29% of \$\$ credited to   |               |   |         | \$0.00                      | \$1,753.05       | (\$377,825.31)                   |
| 11/16/2023 11/30/2023                      | GL-5128                    | 100-40100 11/23 to 100-40100 Revenue<br>moved to 370-11054 ckg<br>Record initial auto sweep Excess Reserve  |               |   |         | \$41,032.30                 | \$0.00           | (\$376,072.26)                   |
| 11/16/2023 11/27/2023                      | GL-5100                    | transaction before turned auto sweep off<br>11-22-23<br>Record initial auto sweep Excess Reserve  |               |   |         | \$0.00                      | \$41,032.30      | (\$417,104.56)                   |
| 11/9/2023 11/27/2023                       | GL-5097                    | transaction before turned auto sweep off 11-22-23   |               |   |         | \$0.00                      | \$454,462.65     | (\$376,072.26)                   |
| 10/31/2023 10/31/2023                      | AP Invoice-4932            | Town of CR - Fund addtnl to new Bank<br>Genl Fund   | Town of Cross | Addtnl Funding  | 11869   | \$50,000.00                 | \$0.00           | \$78,390.39                      |
| 10/24/2023 10/25/2023                      | GL-4893                    | Trsf Out debit - 14.29% of \$\$ credited to<br>100-40100 Oct<br>14.29% of \$\$ credited to 100-40100 in Oct<br>2023 now moved to 370-10054 Bk acct -  |               |   |         | \$39,307.89                 | \$0.00           | \$28,390.39                      |
| 10/20/2023 10/25/2023                      | GL-4892                    | Reversal  |               |   |         | \$0.00                      | \$39,307.89      | (\$10,917.50)                    |
| 10/20/2023 10/23/2023                      | GL-4879                    | 14.29% of \$\$ credited to 100-40100 in Oct<br>2023 now moved to 370-10054 Bk acct  |               |   |         | \$39,307.89                 | \$0.00           | \$28,390.39                      |

# Item 10.2p12/262@12:3631 PM

| Post Date Transac  | tion Da Transaction ID | Description  | Vendor | Invoice # | Check # | Debit  | Credit      | Balance       |
|--------------------|------------------------|--|--------|-----------|---------|--------|-------------|---------------|
|                    |                        | MDD to General ckg-Qtrly transfer for<br>salary and office exp \$6901.25 plus<br>catchup transfer past FY23 mos higher |        |           |         |        |             |               |
| 10/12/2023 10/12/2 | 2023 GL-4840           | rate   |        |           |         | \$0.00 | \$10,917.50 | (\$10,917.50) |



Meeting Date: February 20, 2024

<u>Agenda Item:</u> Consider approval of a resolution amending the 2024 holiday schedule.

<u>Prepared by:</u> Donna Butler, Town Secretary

### **Description:**

The Town's Personnel Handbook lists dates observed as holidays. Council approved the 2024 Holiday Schedule at their November meeting. The Thanksgiving Holiday was incorrectly listed as November 21<sup>st</sup> and 22<sup>nd</sup> on the approved schedule. The attached resolution will amend the 2024 holiday schedule to correct the Thanksgiving Holiday to the November 28<sup>th</sup> and 29<sup>th</sup> dates.

<u>Recommended Action:</u> Staff recommends approval.

<u>Attachments:</u> Proposed Resolution

## TOWN OF CROSS ROADS RESOLUTION NO. 2024-\_\_\_\_

## A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF CROSS ROADS, TEXAS AMENDING THE HOLIDAY SCHEDULE FOR THE 2024 CALENDAR YEAR AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Town of Cross Roads Personnel Handbook (Employee Handbook) amended and adopted September 20, 2021 provides for the observance of holidays each year as set by the State of Texas; and,

WHEREAS, the Town of Cross Roads observes holidays on the same days as Denton County when possible.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF CROSS ROADS, TEXAS:

## **SECTION 1.**

The Town of Cross Roads will close municipal offices in observance of holidays on the following dates:

- 1. Monday, January 1, 2024 New Year's
- 2. Monday, January 15, 2024 Martin Luther King, Jr. Day
- 3. Monday, February 19, 2024 President's Day
- 4. Friday, March 29, 2024 Good Friday
- 5. Monday, May 27, 2024 Memorial Day
- 6. Wednesday, June 19, 2024 Juneteenth Day
- 7. Thursday, July 4, 2024 Independence Day
- 8. Monday, September 2, 2024 Labor Day
- 9. Monday, November 11, 2024 Veteran's Day
- 10. Thursday, November 28, 2024 Thanksgiving Day
- 11. Friday, November 29, 2024 Thanksgiving
- 12. Tuesday, December 24, 2024 Christmas Eve
- 13. Wednesday, December 25, 2024 Christmas Day
- 14. Wednesday, January 1, 2025- New Year's Day

### **SECTION 2.**

That this Resolution shall take effect immediately from and after its adoption and it is so resolved.

**PASSED AND APPROVED** by the Town Council of the Town of Cross Roads, Texas, on this **20<sup>th</sup> day of February 2024.** 

## APPROVED:

T. Lynn Tompkins, Jr., Mayor

ATTEST:

Donna Butler, Town Secretary

APPROVED AS TO FORM:

Town Attorney

Meeting Date: February 20, 2024

Agenda Item:

Consider approval of reimbursing the City of Krugerville for \$5,576.70 representing 30% of a software refund received by the Town of Cross Roads for Northeast Municipal Court software expenditures.

<u>Prepared by:</u> Kristi Gilbert, Town Administrator

## **Description:**

The Northeast Municipal Court (NEMC) transitioned court technology in 2020, prior to the dissolution in 2021. The Town of Cross Roads recently discovered that NEMC had made a payment to Tyler Technologies in the amount of \$18,589 for future technology and support services. The Town received a full refund of the amount. When the NEMC was dissolved in 2021, the decision was made to split assets and funds with 70% going to Cross Roads and 30% going to Krugerville. Since the funds were expended as part of NEMC's operations and were not used, Staff is of the opinion that \$5,576.70, representing 30% of the refund, should be paid to Krugerville.

## **Recommended Action:**

Staff recommends approval of paying Krugerville \$5,576.70 for their 30% portion of the refunded software expenses.

<u>Attachments:</u> Check Request with backup



Town of Cross Roads 3201 US HWY 380, Suite 105 Cross Roads, TX 76227 (940) 365-9693

法(自己)百多

Department:

Date:

Town of Cross Roads - Independent Find Genl dag acet 12-27-23

Vendor name (Payee)

A.

City of Krugerville

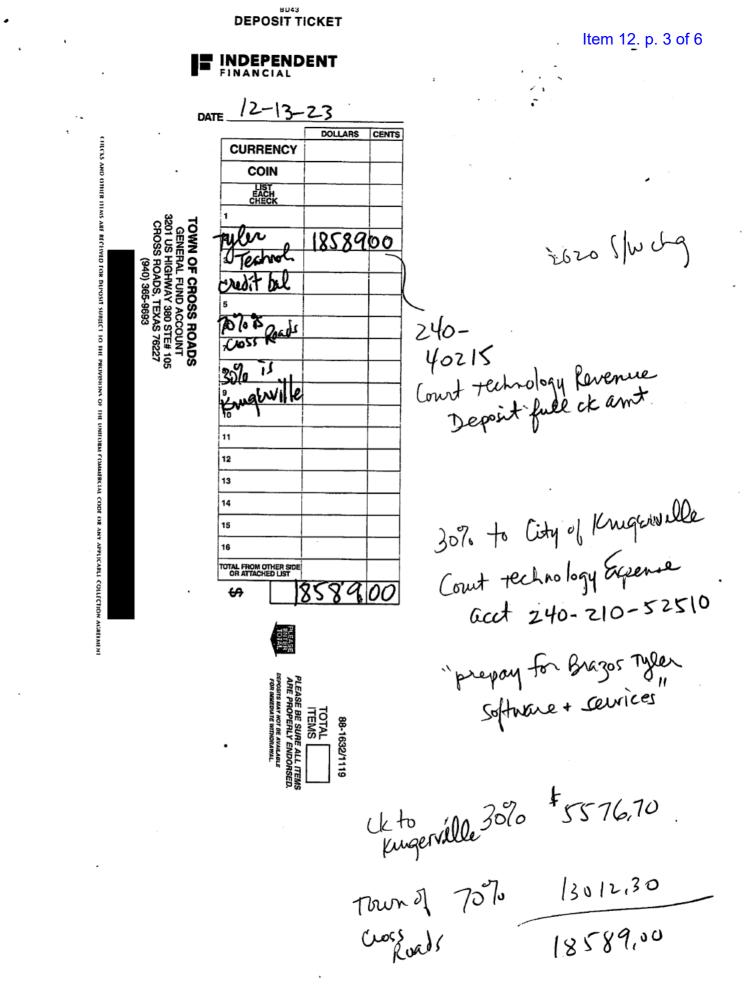
30% shore of tyler Technology Reinbut it and the second of Payment Information -

|      | Account |       |                                     |         |
|------|---------|-------|-------------------------------------|---------|
| Fund | Dept    | Acct  | Description                         | Amount  |
| 240  | 210     | 52510 | Krugewille share [30%]              | 5576,70 |
|      |         | ·     | of reinbut from Typer Technologies  |         |
|      |         | ÷     | -thad prepaid for software in       |         |
|      |         |       | year 2020 + that prepay now         |         |
|      |         |       | returned to Cross Roadst Kungeville |         |
| _    | _       |       | ler '                               |         |
|      |         | 1     | 0                                   |         |

Total: 5576,70

Approved By:

Date: 12



## **Karen Padilla**

| From:    | Accounts.Receivable <accounts.receivable@tylertech.com></accounts.receivable@tylertech.com> |
|----------|---|
| Sent:    | Tuesday, November 21, 2023 2:02 PM  |
| То:      | Karen Padilla   |
| Subject: | RE: Credit for CROSS ROADS, TX TOWN OF  |

Notice: External Email

#### Hello

Per our conversation, we can only remit the refund to Cross Roads. Please verify the address that y ou want the check mailed to

Thank you

Theresa A. Brown

**Collection Advocate** 

207.405.6232

From: k.padilla@crossroadstx.gov Sent: November 20, 2023 To: accounts.receivable@corp.tylertechnologies.com;accounts.receivable@tylertech.com Cc: Subject: RE: Credit for CROSS ROADS, TX TOWN OF

For the \$18,589.00 credit on your books (Inv 1152 Cust No. 53867, could you please mail checks out to clear the credit as

follows: Check to City of Krugerville \$5,576.70 Check to Town of Cross Roads \$13,012.30 Thank you, Karen Padilla **Town of Cross Roads** Ph: 940 365-9693

From: Accounts.Receivable <Accounts.Receivable@tylertech.com> Sent: Monday, November 20, 2023 11:12 AM To: Finance <finance@crossroadstx.gov> Subject: Credit for CROSS ROADS, TX TOWN OF

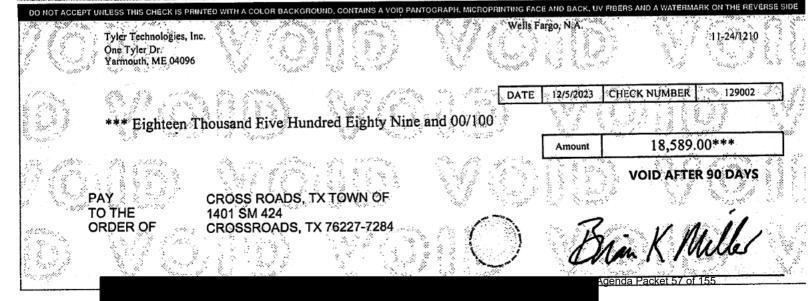
Note: 30% J whis belongs to Knughville "prepay for Bregos Tylen S/W + services"

Notice: External Email

1

DATE: 12/05/2023 CHECK NUMBER: 12002 5 of 6

Invoice number Invoice date Description Gross amount Discount Net Amount 1152 9/30/2020 18,589.00 0.00 18,589.00 Total 18,589.00



#### **Karen Padilla**

From: Sent: To: Subject: Accounts.Receivable <Accounts.Receivable@tylertech.com> Monday, November 20, 2023 11:12 AM Finance Credit for CROSS ROADS, TX TOWN OF

Notice: External Email



Re: Account Number 53867 Account Name CROSS ROADS, TX TOWN OF

Dear Sir / Madam:

| Invoice | Invoice Date | Due Date | PO # | Invoiced Amount | Balance    |
|---------|--------------|----------|------|-----------------|------------|
| 1152    | 11/30/20     | 9/30/20  |      | (18,589.00)     | (18,589.00 |

Please call me if you have any questions or concerns regarding the items on this list. Email her to request: Email her to request: Email her to request: Theresa Brown Collections Advocate +1 207.405.6232

1



Meeting Date: February 20, 2024

Agenda Item:

Discuss and consider approval of a resolution amending the pay plan for the 2024 Fiscal Year for Town employees to include the position of Communications and Special Projects Coordinator.

<u>Prepared by:</u> Kristi Gilbert, Town Administrator

### Description:

The attached pay plan was adopted in conjunction with the FY 2024 Budget and sets forth the pay for all employees of the Town. During discussions at the January 2024 Council retreat, discussions were held regarding Staff responsibilities and duties. As a result of the discussion, Staff is requesting that a new position entitled Communications and Special Projects Coordinator be created at the same pay level as the Deputy Town Secretary position. The Deputy Town Secretary position is currently vacant. The intention would be to leave the position vacant and to expand the part-time Communications Coordinator to a full-time, hourly Communications and Special Project Coordinator to a full-time, hourly Communications and Special Project Coordinator position. Staff would then advertise for a part-time Administrative Assistant for approximately 20-25 hours per week which would result in no change to the number of full-time equivalents for the Town and would remain within the adopted FY 2024 Budget.

### **Recommended Action:**

Approval of a resolution amending the Fiscal Year 2024 Pay Plan for Town employees to add the position of Communications and Special Projects Coordinator.

### Attachments:

Proposed Resolution

## TOWN OF CROSS ROADS, TEXAS RESOLUTION NO. 2024-\_\_\_\_

## A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF CROSS ROADS, TEXAS AMENDING THE FISCAL YEAR 2024 PAY AND STEP PLAN SCHEDULE FOR THE TOWN OF CROSS ROADS.

- WHEREAS, the Town of Cross Roads' intent is to maintain a compensation system that establishes fair and equitable compensation within the organization, reflects relevant market conditions outside the organization and is maintained in accordance with best business practices; and
- WHEREAS, the Town Council is fully supportive and committed to implementing and maintaining a pay for performance system and agrees to appropriately fund.

NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF CROSS ROADS, TEXAS:

- Section 1. THAT, the above findings are hereby found to be true and correct and are incorporated herein in their entirety.
- Section 2. THAT, the Town Council hereby adopts the Amended FY 24 Pay and Step Plan Schedule attached as Exhibit "A", to add the position of Communications and Special Projects Coordinator.
- Section 3. THAT, it is the intention of the Town Council to promote employees to the next appropriate step only upon completion of a successful performance evaluation as determined by the Town Administrator or Police Chief.

AND IT IS SO RESOLVED.

PASSED AND APPROVED this the 20<sup>th</sup> day of February 2024.

TOWN OF CROSS ROADS, TEXAS

T. Lynn Tompkins, Jr., Mayor

ATTEST:

Donna Butler, Town Secretary

APPROVED AS TO FORM:

Town Attorney

## EXHIBIT "A"

## FY 24 PAY SCHEDULE

## NON-SWORN EMPLOYEES

| Grade | FLSA<br>Status | Job Title                          | Basis      | Minimum     | Midpoint    | Maximum     |
|-------|----------------|------------------------------------|------------|-------------|-------------|-------------|
| 100   | NE             | Intern                             | А          | \$32,101.67 | \$38,522.00 | \$44,942.33 |
|       |                |                                    | М          | \$2,675.14  | \$3,210.17  | \$3,745.19  |
|       |                |                                    | В          | \$1,234.68  | \$1,481.62  | \$1,728.55  |
|       |                |                                    | Н          | \$15.43     | \$18.52     | \$21.61     |
| 101   |                |                                    | А          | \$33,706.75 | \$40,448.10 | \$47,189.45 |
|       |                |                                    | М          | \$2,808.90  | \$3,370.68  | \$3,932.45  |
|       |                | В                                  | \$1,296.41 | \$1,555.70  | \$1,814.98  |             |
|       |                |                                    | Н          | \$16.21     | \$19.45     | \$22.69     |
| 102   |                |                                    | А          | \$35,392.09 | \$42,470.51 | \$49,548.92 |
|       |                |                                    | М          | \$2,949.34  | \$3,539.21  | \$4,129.08  |
|       |                |                                    | В          | \$1,361.23  | \$1,633.48  | \$1,905.73  |
|       |                |                                    | н          | \$17.02     | \$20.42     | \$23.82     |
| 103   |                |                                    | А          | \$37,161.69 | \$44,594.03 | \$52,026.37 |
|       |                |                                    | М          | \$3,096.81  | \$3,716.17  | \$4,335.53  |
|       |                |                                    | В          | \$1,429.30  | \$1,715.16  | \$2,001.01  |
|       |                |                                    | Н          | \$17.87     | \$21.44     | \$25.01     |
| 104   | NE             | Permit Tech                        | А          | \$39,019.78 | \$46,823.73 | \$54,627.69 |
|       | NE             | Communications Coordinator         | М          | \$3,251.65  | \$3,901.98  | \$4,552.31  |
|       | NE             | Administrative Assistant           | В          | \$1,500.76  | \$1,800.91  | \$2,101.06  |
|       |                |                                    | Н          | \$18.76     | \$22.51     | \$26.26     |
| 105   |                |                                    | А          | \$40,970.77 | \$49,164.92 | \$57,359.07 |
|       |                |                                    | М          | \$3,414.23  | \$4,097.08  | \$4,779.92  |
|       |                |                                    | В          | \$1,575.80  | \$1,890.96  | \$2,206.12  |
|       |                |                                    | Н          | \$19.70     | \$23.64     | \$27.58     |
| 106   |                |                                    | А          | \$43,019.30 | \$51,623.16 | \$60,227.02 |
|       |                |                                    | М          | \$3,584.94  | \$4,301.93  | \$5,018.92  |
|       |                |                                    | В          | \$1,654.59  | \$1,985.51  | \$2,316.42  |
|       |                |                                    | Н          | \$20.68     | \$24.82     | \$28.96     |
| 107   | NE             | Records Technician                 | А          | \$45,170.27 | \$54,204.32 | \$63,238.38 |
|       |                |                                    | М          | \$3,764.19  | \$4,517.03  | \$5,269.86  |
|       |                |                                    | В          | \$1,737.32  | \$2,084.78  | \$2,432.25  |
|       |                |                                    | Н          | \$21.72     | \$26.06     | \$30.40     |
| 108   | NE             | Accounting Tech/Payroll Specialist | А          | \$47,428.78 | \$56,914.54 | \$66,400.30 |
|       |                |                                    | М          | \$3,952.40  | \$4,742.88  | \$5,533.36  |
|       |                |                                    | В          | \$1,824.18  | \$2,189.02  | \$2,553.86  |
|       |                |                                    | н          | \$22.80     | \$27.36     | \$31.92     |
| 109   |                |                                    | А          | \$49,800.22 | \$59,760.27 | \$69,720.31 |
|       |                |                                    | М          | \$4,150.02  | \$4,980.02  | \$5,810.03  |
|       |                |                                    | В          | \$1,915.39  | \$2,298.47  | \$2,681.55  |
|       |                |                                    | Н          | \$23.94     | \$28.73     | \$33.52     |

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| Grade    | FLSA<br>Status | Job Title  | Basis | Minimum         | Midpoint    | Maximum     |
|----------|----------------|--|-------|-----------------|-------------|-------------|
| 110      | NE             | Deputy Town Secretary                            | А     | \$52,290.23     | \$62,748.28 | \$73,206.33 |
|          | <u>NE</u>      | Communications & Special Projects<br>Coordinator | М     | \$4,357.52      | \$5,229.02  | \$6,100.53  |
|          |                |  | В     | \$2,011.16      | \$2,413.40  | \$2,815.63  |
|          |                |  | Н     | \$25.14         | \$30.17     | \$35.20     |
| 111      |                |  | А     | \$54,904.74     | \$65,885.69 | \$76,866.64 |
|          |                |  | М     | \$4,575.40      | \$5,490.47  | \$6,405.55  |
|          |                |  | В     | \$2,111.72      | \$2,534.07  | \$2,956.41  |
|          |                |  | Н     | \$26.40         | \$31.68     | \$36.96     |
| 112      | E              | Court Administrator                              | А     | \$57,649.98     | \$69,179.98 | \$80,709.97 |
|          |                |  | М     | \$4,804.17      | \$5,765.00  | \$6,725.83  |
|          |                |  | В     | \$2,217.31      | \$2,660.77  | \$3,104.23  |
|          |                |  | Н     | \$27.72         | \$33.26     | \$38.80     |
| 113      | E              | Building Official                                | А     | \$60,532.48     | \$72,638.98 | \$84,745.47 |
|          | E              | Town Secretary                                   | М     | \$5,044.37      | \$6,053.25  | \$7,062.12  |
|          |                |  | В     | \$2,328.17      | \$2,793.81  | \$3,259.44  |
|          |                |  | Н     | \$29.10         | \$34.92     | \$40.74     |
| 114      |                |  | А     | \$63,559.10     | \$76,270.93 | \$88,982.75 |
|          |                |  | М     | \$5,296.59      | \$6,355.91  | \$7,415.23  |
|          |                |  | В     | \$2,444.58      | \$2,933.50  | \$3,422.41  |
|          |                |  | Н     | \$30.56         | \$36.67     | \$42.78     |
| 115      |                |  | А     | \$66,737.06     | \$80,084.47 | \$93,431.88 |
|          |                |  | М     | \$5,561.42      | \$6,673.71  | \$7,785.99  |
|          |                |  | В     | \$2,566.81      | \$3,080.17  | \$3,593.53  |
|          |                |  | н     | \$32.09         | \$38.50     | \$44.92     |
| Contract | Е              | Town Administrator                               | А     | Determined by o | contract    |             |
|          | E              | Police Chief                                     |       |                 |             |             |
|          |                |  |       |                 |             |             |
|          |                |  |       |                 |             |             |

## **FY 24 POLICE STEP PLAN**

#### Annual Salary Based on 2080

| Position           | Step 1             | Step 2             | Step 3             | Step 4             | Step 5             | Step 6             |
|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Recruit            | \$ 66,950.00       |                    |                    |                    |                    |                    |
| Officer            | \$ 71,070.00       | \$ 73,912.80       | \$ 76,869.31       | \$ 79,944.08       | \$ 83,141.85       | \$ 86,467.52       |
| Sergeant           | \$ 91,155.00       | \$ 94,801.20       | \$ 98,593.25       |                    |                    |                    |
|                    |                    |                    |                    |                    |                    |                    |
|                    |                    |                    |                    |                    |                    |                    |
| Hourly             |                    | -                  |                    |                    |                    |                    |
| Hourly<br>Position | Step 1             | Step 2             | Step 3             | Step 4             | Step 5             | Step 6             |
|                    | Step 1<br>\$ 32.19 | Step 2             | Step 3             | Step 4             | Step 5             | Step 6             |
| Position           |                    | Step 2<br>\$ 35.54 | Step 3<br>\$ 36.96 | Step 4<br>\$ 38.43 | Step 5<br>\$ 39.97 | Step 6<br>\$ 41.57 |



Meeting Date: February 20, 2024

<u>Agenda Item:</u> Consider acceptance of the 2023 Cross Roads Police Department's Racial Profiling Analysis.

<u>Prepared by:</u> Shaun Short, Chief of Police

## **Description:**

This report details an analysis of the Cross Roads Police Department's policies, training, and statistical information on racial profiling for the year 2023. This report has been prepared to specifically comply with Article 2.132, 2.133, and 2.134 of the Texas Code of Criminal Procedure (CCP) regarding the compilation and analysis of traffic stop data.

A copy of the Racial Profiling Analysis is available at the Town Secretary's Office.

Staff Recommended Action: Acceptance of Annual Report.

<u>Attachments:</u> Cross Roads Police Department 2023 Racial Profile Analysis

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# CROSS ROADS POLICE DEPARTMENT

# 2023

# RACIAL PROFILING ANALYSIS

**PREPARED BY:** 

Eric J. Fritsch, Ph.D. Chad R. Trulson, Ph.D. Justice Research Consultants, LLC



## **Executive Summary**

Article 2.132-2.134 of the Texas Code of Criminal Procedure (CCP) requires the annual reporting to the local governing body of data collected on motor vehicle stops in which a ticket, citation, or warning was issued and to arrests made as a result of those stops, in addition to data collection and reporting requirements. Article 2.134 of the CCP directs that "a comparative analysis of the information compiled under 2.133" be conducted, with specific attention to the below areas:

- 1. evaluate and compare the number of motor vehicle stops, within the applicable jurisdiction, of persons who are recognized as racial or ethnic minorities and persons who are not recognized as racial or ethnic minorities;
- 2. examine the disposition of motor vehicle stops made by officers employed by the agency, categorized according to the race or ethnicity of affected persons, as appropriate, including any searches resulting from stops within the applicable jurisdiction;
- 3. evaluate and compare the number of searches resulting from motor vehicle stops within the applicable jurisdiction and whether contraband or other evidence was discovered in the course of those searches; and
- 4. information relating to each complaint filed with the agency alleging that a peace officer employed by the agency has engaged in racial profiling.

The analysis of material and data from the Cross Roads Police Department revealed the following:

- A COMPREHENSIVE REVIEW OF THE CROSS ROADS POLICE DEPARTMENT REGULATIONS, SPECIFICALLY POLICY 2.2 OUTLINING THE DEPARTMENT'S POLICY CONCERNING BIAS-BASED POLICING, AND POLICY 2.4 (INTERNAL INVESTIGATION PROCESS) SHOWS THAT THE CROSS ROADS POLICE DEPARTMENT IS FULLY IN COMPLIANCE WITH ARTICLE 2.132 OF THE TEXAS CODE OF CRIMINAL PROCEDURE.
- A REVIEW OF THE INFORMATION PRESENTED AND SUPPORTING DOCUMENTATION REVEALS THAT THE CROSS ROADS POLICE DEPARTMENT IS FULLY IN COMPLIANCE WITH TEXAS LAW ON TRAINING AND EDUCATION REGARDING RACIAL PROFILING.
- A REVIEW OF THE DOCUMENTATION PRODUCED BY THE DEPARTMENT IN BOTH PRINT AND ELECTRONIC FORM REVEALS THAT THE DEPARTMENT IS FULLY IN COMPLIANCE WITH APPLICABLE TEXAS LAW ON THE RACIAL PROFILING COMPLAINT PROCESS AND PUBLIC EDUCATION ABOUT THE COMPLAINT PROCESS.
- ANALYSIS OF THE DATA REVEALS THAT THE DEPARTMENT IS FULLY IN COMPLIANCE WITH APPLICABLE TEXAS LAW ON THE COLLECTION OF RACIAL PROFILING DATA.
- THE CROSS ROADS POLICE DEPARTMENT IS FULLY IN COMPLIANCE WITH APPLICABLE TEXAS LAW CONCERNING THE REPORTING OF INFORMATION TO TCOLE.

• THE CROSS ROADS POLICE DEPARTMENT IS FULLY IN COMPLIANCE WITH APPLICABLE TEXAS LAW REGARDING CCP ARTICLES 2.132-2.134.

## Introduction

This report details an analysis of the Cross Roads Police Department's policies, training, and statistical information on racial profiling for the year 2023. This report has been prepared to specifically comply with Article 2.132, 2.133, and 2.134 of the Texas Code of Criminal Procedure (CCP) regarding the compilation and analysis of traffic stop data. Specifically, the analysis will address Articles 2.131 - 2.134 of the CCP and make a determination of the level of compliance with those articles by the Cross Roads Police Department in 2023. The full copies of the applicable laws pertaining to this report are contained in Appendix A.

This report is divided into six sections: (1) Cross Roads Police Department's policy on racial profiling; (2) Cross Roads Police Department's training and education on racial profiling; (3) Cross Roads Police Department's complaint process and public education on racial profiling; (4) analysis of Cross Roads Police Department's traffic stop data; (5) additional traffic stop data to be reported to TCOLE; and (6) Cross Roads Police Department's compliance with applicable laws on racial profiling.

For the purposes of this report and analysis, the following definition of racial profiling is used: racial profiling means a law enforcement-initiated action based on an individual's race, ethnicity, or national origin rather than on the individual's behavior or on information identifying the individual as having engaged in criminal activity (Texas CCP Article 3.05).

## **Cross Roads Police Department Policy on Racial Profiling**

A review of Cross Roads Police Department Policy 2.2 "Bias Based Policing" and Policy 2.4 "Internal Investigation Process" revealed that the department has adopted policies to be in compliance with Article 2.132 of the Texas CCP (see Appendix B). There are seven specific requirements mandated by Article 2.132 that a law enforcement agency must address. All seven are clearly covered in Policy 2.2 and Policy 2.4. Cross Roads Police Department regulations provide clear direction that any form of bias-based policing is prohibited and that officers found engaging in inappropriate profiling may be disciplined up to and including dismissal. The regulations also provide a very clear statement of the agency's philosophy regarding equal treatment of all persons regardless of race or ethnicity. Appendix C lists the applicable statute and corresponding Cross Roads Police Department regulation.

## A COMPREHENSIVE REVIEW OF CROSS ROADS POLICE DEPARTMENT POLICY 2.2 SHOWS THAT THE CROSS ROADS POLICE DEPARTMENT IS FULLY IN COMPLIANCE WITH ARTICLE 2.132 OF THE TEXAS CODE OF CRIMINAL PROCEDURE.

## **Cross Roads Police Department Training and Education on Racial Profiling**

Texas Occupation Code § 1701.253 and § 1701.402 require that curriculum be established and training certificates issued on racial profiling for all Texas Peace officers. Documentation provided by Cross Roads Police Department reveals that all officers have received bias-based/racial profiling training.

A REVIEW OF THE INFORMATION PRESENTED AND SUPPORTING DOCUMENTATION REVEALS THAT THE CROSS ROADS POLICE DEPARTMENT IS FULLY IN COMPLIANCE WITH TEXAS LAW ON TRAINING AND EDUCATION REGARDING RACIAL PROFILING.

## **Cross Roads Police Department Complaint Process and Public Education on Racial Profiling**

Article 2.132 §(b)3-4 of the Texas Code of Criminal Procedure requires that law enforcement agencies implement a complaint process on racial profiling and that the agency provide public education on the complaint process. Cross Roads Police Department Policy 2.2 section on "Complaints" and Section IV Procedures 2b satisfies these requirements. Policy 2.4 also supplements Policy 2.2 with regard to complaints and internal investigation procedures. Policy 2.2 notes that the "department shall publish "How to Make a Complaint" folders and make them available at all town facilities and other public locations throughout the town." Moreover, Policy 2.2 notes that officers shall provide information on the complaint process and give copies of the "How to Make a Complaint" document when requested. The department also has a clear area on their website which explains the complaint process and how to file a complaint (https://www.crossroadstx.gov/cross-roads-police-department/pages/complaints-complaints-commendations).

A REVIEW OF THE DOCUMENTATION PRODUCED BY THE DEPARTMENT IN BOTH PRINT AND ELECTRONIC FORM REVEALS THAT THE DEPARTMENT IS FULLY IN COMPLIANCE WITH APPLICABLE TEXAS LAW ON THE RACIAL PROFILING COMPLAINT PROCESS AND PUBLIC EDUCATION ABOUT THE COMPLAINT PROCESS.

## **Cross Roads Police Department Statistical Data on Racial Profiling**

Article 2.132(b) 6 and Article 2.133 requires that law enforcement agencies collect statistical information on motor vehicle stops in which a ticket, citation, or warning was issued and to arrests made as a result of those stops, in addition to other information noted previously. Cross Roads Police Department submitted statistical information on all motor vehicle stops in 2023 and accompanying information on the race/ethnicity of the person stopped. Accompanying this data was the relevant information required to be collected and reported by law.

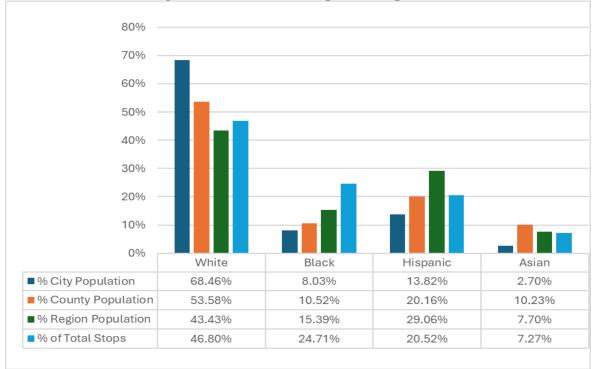
### ANALYSIS OF THE DATA REVEALS THAT THE DEPARTMENT IS FULLY IN COMPLIANCE WITH APPLICABLE TEXAS LAW ON THE COLLECTION OF RACIAL PROFILING DATA.

## Analysis of the Data

## Comparative Analysis #1:

Evaluate and compare the number of motor vehicle stops, within the applicable jurisdiction, of persons who are recognized as racial or ethnic minorities and persons who are not recognized as racial or ethnic minorities. Texas Code of Criminal Procedure Article 2.134(c)(1)(A)

The first chart depicts the percentages of people stopped by race/ethnicity among the total 3,314 motor vehicle stops in which a ticket, citation, or warning was issued, including arrests made, in 2023.<sup>1</sup>



**Chart 1: Percentage of Motor Vehicle Stops in Comparison to Benchmarks** 

*White drivers* constituted 46.80 percent of all drivers stopped, whereas Whites constitute 68.46 percent of the city population, 53.58 percent of the county population, and 43.43 percent of the region population.<sup>2</sup>

<sup>&</sup>lt;sup>1</sup> There were 23 motor vehicle stops of drivers considered Alaska Native/American Indian. These motor vehicle stops were not charted in the first figure of this report due to the small number of cases relative to the population in Cross Roads and relative to the total number of motor vehicle stops among all drivers (3,314).

<sup>&</sup>lt;sup>2</sup> City and County and Regional populations were derived from 2020 Decennial Census Redistricting Data (DEC) of the U.S. Census Bureau. Region is defined as the 16 county Dallas-Ft. Worth Area including the following counties: Collin, Dallas, Denton, Ellis, Erath, Hood, Hunt, Johnson, Kaufman, Navarro, Palo Pinto, Parker, Rockwall, Somervell, Tarrant, and Wise. City and County populations by gender noted later in this report are based on 2019 American Community Survey estimates.

*Black drivers* constituted 24.71 percent of all drivers stopped, whereas Blacks constitute 8.03 percent of the city population, 10.52 percent of the county population, and 15.39 percent of the region population.

*Hispanic drivers* constituted 20.52 percent of all drivers stopped, whereas Hispanics constitute 13.82 percent of the city population, 20.16 percent of the county population, and 29.06 percent of the region population.

Asian drivers constituted 7.27 percent of all drivers stopped, whereas Asians constitute 2.70 percent of the city population, 10.23 percent of the county population, and 7.70 percent of the region population.

The chart shows that White drivers are stopped at rates lower than the percentage of Whites found in the city and county population, but higher than the percentage of Whites found in the regional population. Black drivers are stopped at rates higher than the percentage of Blacks found in the city, county, and regional population. Hispanic drivers are stopped at rates higher than the percentage of Hispanics found in the city population, lower than the percentage of Hispanics in the regional population, and almost equal to the percentage of Asians found in the county population, higher than the percentage of Asians in the city population, and almost equal to the percentage of Asians found in the city population, and almost equal to the percentage of Asians in the regional population.

## Methodological Issues

Upon examination of the data, it is important to note that differences in overall stop rates of a particular racial or ethnic group, compared to that racial or ethnic group's proportion of the population, cannot be used to make determinations that officers have or have not racially profiled any given individual motorist. Claims asserting racial profiling of an individual motorist from the aggregate data utilized in this report are erroneous.

For example, concluding that a particular driver of a specific race/ethnicity was racially profiled simply because members of that particular racial/ethnic group as a whole were stopped at a higher rate than their proportion of the population—are as erroneous as claims that a particular driver of a specific race/ethnicity could NOT have been racially profiled simply because the percentage of stops among members of a particular racial/ethnic group as a whole were stopped at a lower frequency than that group's proportion of the particular population base (e.g., city or county population). In short, aggregate data as required by law and presented in this report cannot be used to prove or disprove that a member of a particular racial/ethnic group was racially profiled. Next, we discuss the reasons why using aggregate data—as currently required by the state racial profiling law—are inappropriate to use in making claims that any individual motorist was racially profiled.

### Issue #1: Using Group-Level Data to Explain Individual Officer Decisions

The law dictates that police agencies compile aggregate-level data regarding the *rates* at which agencies *collectively* stop motorists in terms of their race/ethnicity. These aggregated data are to be subsequently analyzed in order to determine whether or not *individual* officers are "racially profiling" motorists. This methodological error, commonly referred to as the "ecological fallacy,"

defines the dangers involved in making assertions about individual officer decisions based on the examination of aggregate stop data. In short, one cannot *prove* that an *individual* officer has racially profiled any *individual* motorist based on the rate at which a department stops any given *group* of motorists. In sum, aggregate level data cannot be used to assess individual officer decisions, but the state racial profiling law requires this assessment.

#### Issue #2: Problems Associated with Population Base-Rates

There has been considerable debate as to what the most appropriate population "base-rate" is in determining whether or not racial/ethnic disparities exist. The base-rate serves as the benchmark for comparison purposes. The outcome of analyses designed to determine whether or not disparities exist is dependent on which base-rate is used. While this report utilized the most recent 2020 Census as a population base-rate, this population measure can become quickly outdated, can be inaccurate, and may not keep pace with changes experienced in city and county and regional population measures.

In addition, the validity of the benchmark base-rate becomes even more problematic if analyses fail to distinguish between residents and non-residents who are stopped. This is because the existence of significant proportions of non-resident stops will lead to invalid conclusions if racial/ethnic comparisons are made exclusively to resident population figures. In sum, a valid measure of the driving population does not exist. As a proxy, census data is used which is problematic as an indicator of the driving population. In addition, stopped motorists who are not residents of the city, county, or region where the motor vehicle stop occurred are not included in the benchmark base-rate.

### Issue #3: Officers Do Not Know the Race/Ethnicity of the Motorist Prior to the Stop

As illustrated in Table 3 near the end of this report, of the 3,314 motor vehicle stops in 2023, the officer knew the race/ethnicity of the motorist prior to the stop in 0.33% of the stops (11/3,314). This percentage is consistent across law enforcement agencies throughout Texas. An analysis of all annual racial profiling reports submitted to the Texas Commission on Law Enforcement, as required by the Texas racial profiling law found that in 2.9% of the traffic stops in Texas, the officer knew the race/ethnicity of the motorist prior to the stop.<sup>3</sup> The analysis included 1,186 Texas law enforcement agencies and more than 3.25 million traffic stops.

As noted, the legal definition of racial profiling in the Texas Code of Criminal Procedure Article 3.05 is "a law enforcement-initiated action based on an individual's race, ethnicity, or national origin rather than on the individual's behavior or on information identifying the individual as having engaged in criminal activity."

Almost always, Cross Roads PD officers do not know the race/ethnicity of the motorist prior to the stop. This factor further invalidates any conclusions drawn from the stop data presented in Chart 1. If an officer does not know the race/ethnicity of the motorist prior to the stop, then the officer cannot, by legal definition, be racial profiling. Racial profiling is a law-enforcement action based on the race/ethnicity of an individual. If the officer does not know the person's

<sup>&</sup>lt;sup>3</sup> Winkler, Jordan M. (2016). *Racial Disparity in Traffic Stops: An Analysis of Racial Profiling Data in Texas.* Master's Thesis. University of North Texas.

race/ethnicity before the action (in this case, stopping a vehicle), then racial profiling cannot occur.

Based on this factor, post-stop outcomes are more relevant for a racial profiling assessment, as presented later in this report, in comparison to initial motor vehicle stop data disaggregated by race/ethnicity. Once the officer has contacted the motorist after the stop, the officer has identified the person's race/ethnicity and all subsequent actions are more relevant to a racial profiling assessment than the initial stop data.

In short, the methodological problems outlined above point to the limited utility of using aggregate level comparisons of the rates at which different racial/ethnic groups are stopped in order to determine whether or not racial profiling exists within a given jurisdiction.

Table 1 reports the summaries for the total number of motor vehicle stops in which a ticket, citation, or warning was issued, and to arrests made as a result of those stops, by the Cross Roads Police Department in 2023. Table 1 and associated analyses are utilized to satisfy the comparative analyses as required by Texas law, and in specific, Article 2.134 of the CCP.

## Comparative Analysis #2:

Examine the disposition of motor vehicle stops made by officers employed by the agency, categorized according to the race or ethnicity of affected persons, as appropriate, including any searches resulting from stops within the applicable jurisdiction. Texas Code of Criminal Procedure Article 2.134(c)(1)(B)

As shown in Table 1, there were a total of 3,314 motor vehicle stops in 2023 in which a ticket, citation, or warning was issued. The table also shows arrests made as a result of those stops. Roughly 68 percent of stops resulted in a written warning (2,242/3,314) and roughly 31 percent resulted in a citation. These actions accounted for roughly 99 percent of all stop actions and will be the focus of the below discussion.

Specific to **written warnings**, White motorists received a written warning in roughly 70 percent of stops involving White motorists (1,090/1,551), Black motorists received a written warning in roughly 68 percent of stops of Black motorists, Hispanic motorists received a written warning in roughly 63 percent of stops of Hispanic motorists, and Asian motorists received a written warning in roughly 60 percent of stops of Asian motorists.

White motorists received a **citation** in roughly 28 percent of stops involving White motorists (428/1,551), Black motorists received a citation in roughly 31 percent of stops of Black motorists, Hispanic motorists received a citation in roughly 35 percent of stops of Hispanic motorists, and Asian motorists received a citation in roughly 40 percent of stops of Asian motorists.

Finally, of the 4,211 total stops, 57 **arrests** were made [written warning and arrest (45) and citation and arrest (12)], and this accounts for 1.4 percent of all stops. White motorists were arrested in 2.1 percent of stops involving White motorists (33/1,551), Black motorists were arrested in 1.1 percent of stops involving Black motorists, Hispanic motorists were arrested in

2.2 percent of stops involving Hispanic motorists, and Asian motorists were not arrested pursuant to a traffic stop in 2023. As illustrated in Table 1, all arrests were based on a violation of the penal code (94.7%; 54/57) or an outstanding warrant (5.3%; 3/57).

Finally, as presented in Table 1, **physical force resulting in bodily injury** was not used in 2023. Of the 3,314 total stops, none involved physical force resulting in bodily injury.

|   | Table 1: Tranic Stops and Outcomes by Race/Ethnicity |       |                     |                               |                                      |       |  |
|---|--|-------|---------------------|-------------------------------|--------------------------------------|-------|--|
| Stop Table  | White  | Black | Hispanic<br>/Latino | Asian<br>/Pacific<br>Islander | Alaska Native<br>/American<br>Indian | Total |  |
| Number of Stops                                       | 1,551  | 819   | 680                 | 241                           | 23                                   | 3,314 |  |
| Gender  |  |       |                     |                               |                                      |       |  |
| Female  | 640  | 324   | 200                 | 42                            | 2                                    | 1,208 |  |
| Male  | 911  | 495   | 480                 | 199                           | 21                                   | 2,106 |  |
| Reason for Stop                                       |  |       |                     |                               |                                      |       |  |
| Violation of Law                                      | 17   | 7     | 2                   | 4                             | 0                                    | 30    |  |
| Preexisting<br>Knowledge                              | 13   | 6     | 7                   | 1                             | 0                                    | 27    |  |
| Moving Traffic<br>Violation                           | 1,089  | 543   | 443                 | 189                           | 8                                    | 2,272 |  |
| Vehicle Traffic<br>Violation                          | 432  | 263   | 228                 | 47                            | 15                                   | 985   |  |
| Result of Stop  |  |       |                     |                               |                                      |       |  |
| Verbal Warning  | 0  | 0     | 0                   | 0                             | 0                                    | 0     |  |
| Written Warning                                       | 1,090  | 560   | 430                 | 144                           | 18                                   | 2,242 |  |
| Citation  | 428  | 250   | 235                 | 97                            | 5                                    | 1,015 |  |
| Written Warning and<br>Arrest                         | 27   | 7     | 11                  | 0                             | 0                                    | 45    |  |
| Citation and Arrest                                   | 6  | 2     | 4                   | 0                             | 0                                    | 12    |  |
| Arrest  | 0  | 0     | 0                   | 0                             | 0                                    | 0     |  |
| Arrest Based On                                       |  |       |                     |                               |                                      |       |  |
| Violation of Penal<br>Code                            | 31   | 8     | 15                  | 0                             | 0                                    | 54    |  |
| Violation of Traffic<br>Law                           | 0  | 0     | 0                   | 0                             | 0                                    | 0     |  |
| Violation of City<br>Ordinance                        | 0  | 0     | 0                   | 0                             | 0                                    | 0     |  |
| Outstanding Warrant                                   | 2  | 1     | 0                   | 0                             | 0                                    | 3     |  |
| Physical Force<br>Resulting in Bodily<br>Injury Used? |  |       |                     |                               |                                      |       |  |
| No  | 1,551  | 819   | 680                 | 241                           | 23                                   | 3,314 |  |
| Yes   | 0  | 0     | 0                   | 0                             | 0                                    | 0     |  |

**Table 1: Traffic Stops and Outcomes by Race/Ethnicity** 

## Comparative Analysis #3:

Evaluate and compare the number of searches resulting from motor vehicle stops within the applicable jurisdiction and whether contraband or other evidence was discovered in the course of those searches. Texas Code of Criminal Procedure Article 2.134(c)(1)(c)

In 2023, a total of 169 **searches** of motorists were conducted, or roughly 5 percent of all stops resulted in a search (see Table 2). Among searches within each racial/ethnic group, White motorists were searched in 5.2 percent of all stops of White motorists (81/1,551), Black motorists were searched in 6.7 percent of all stops of Black motorists, Hispanic motorists were searched in 4.4 percent of all stops of Hispanic motorists, and Asian motorists were searched in 1.2 percent of all stops of Asian motorists.

Regarding searches, it should be noted that 69 out of 169 searches (see Table 2), or roughly 41 percent of all searches, were based on consent, which are regarded as discretionary as opposed to non-discretionary searches. Relative to the total number of stops (3,314), discretionary **consent searches** occurred in 2.1 percent of stops.

Among **consent searches** within each racial/ethnic group, White motorists were searched based on consent in roughly 47 percent of all searches of White motorists (38/81), Black motorists were searched based on consent in roughly 31 percent of all searches of Black motorists, Hispanic motorists were searched based on consent in 40 percent of all searches of Hispanic motorists, and Asian motorists were searched based on consent in roughly 67 percent of all searches of Asian motorists (2 consent searches out of 3 total searches of Asian motorists).

Of the searches that occurred in 2023, and as shown in Table 2, **contraband was discovered** in 114 or roughly 67 percent of all searches (114/169 total searches). Most commonly, the contraband discovered in searches was drugs; 65% of the contraband discovered was drugs.<sup>4</sup> Finally, as illustrated in Table 2, when contraband was discovered, motorists were arrested roughly 30% of the time (34/114).

<sup>&</sup>lt;sup>4</sup> Please note that contraband was discovered in 114 of the 169 searches in 2023, but the "Description of Contraband" section in Table 2 totals 136. This is because more than one form of contraband (e.g., drugs and alcohol) can be found during a single search.

| Table 2: Searches and Outcomes by Race/Ethnicity    |       |       |                     |                               |                                      |       |
|---|-------|-------|---------------------|-------------------------------|--------------------------------------|-------|
| Search Table  | White | Black | Hispanic<br>/Latino | Asian<br>/Pacific<br>Islander | Alaska Native<br>/American<br>Indian | Total |
| Search Conducted                                    |       |       |                     |                               |                                      |       |
| Yes   | 81    | 55    | 30                  | 3                             | 0                                    | 169   |
| No  | 1,470 | 764   | 650                 | 238                           | 23                                   | 3,145 |
| Reason for Search                                   |       |       |                     |                               |                                      |       |
| Consent   | 38    | 17    | 12                  | 2                             | 0                                    | 69    |
| Contraband in Plain<br>View                         | 14    | 16    | 3                   | 1                             | 0                                    | 34    |
| Probable Cause                                      | 15    | 20    | 8                   | 0                             | 0                                    | 43    |
| Inventory   | 10    | 1     | 5                   | 0                             | 0                                    | 16    |
| Incident to Arrest                                  | 4     | 1     | 2                   | 0                             | 0                                    | 7     |
| Was Contraband<br>Discovered                        |       |       |                     |                               |                                      |       |
| Yes   | 52    | 38    | 23                  | 1                             | 0                                    | 114   |
| No  | 29    | 17    | 7                   | 2                             | 0                                    | 55    |
| Description of<br>Contraband                        |       |       |                     |                               |                                      |       |
| Drugs   | 37    | 33    | 19                  | 0                             | 0                                    | 89    |
| Weapons   | 0     | 0     | 0                   | 0                             | 0                                    | 0     |
| Currency  | 0     | 0     | 0                   | 0                             | 0                                    | 0     |
| Alcohol   | 16    | 3     | 3                   | 0                             | 0                                    | 22    |
| Stolen Property                                     | 0     | 0     | 0                   | 0                             | 0                                    | 0     |
| Other   | 11    | 9     | 4                   | 1                             | 0                                    | 25    |
| Did Discovery of<br>Contraband Result<br>in Arrest? |       |       |                     |                               |                                      |       |
| Yes   | 18    | 6     | 10                  | 0                             | 0                                    | 34    |
| No  | 34    | 32    | 13                  | 1                             | 0                                    | 80    |

Comparative Analysis #4:

Information relating to each complaint filed with the agency alleging that a peace officer employed by the agency has engaged in racial profiling. Texas Code of Criminal Procedure Article 2.134(c)(2)

In 2023, internal records indicate that the Cross Roads Police Department received no complaints alleging that a peace officer employed by the agency engaged in racial profiling (see Table 3).

## Additional Analysis:

Statistical analysis of motor vehicle stops relative to the gender population of the agency's reporting area. This analysis is presented in the report based on a December 2020 email sent from TCOLE to law enforcement executives in Texas.

In 2023, 3,314 motor vehicle stops were made by the Cross Roads Police Department. Of these stops, 1,208 or roughly 36 percent were female drivers (1,208/3,314), and roughly 64 percent were male drivers (see Table 1).

According to 2019 American Community Survey (ACS) city and county population estimates of the U.S. Census Bureau, the Town of Cross Roads was composed of 52.3 percent females and 47.7 percent males. County population 2019 ACS estimates indicate that females accounted for 51 percent of the county population and males accounted for 49 percent of the county population.

Overall, in 2023, males were stopped at rates higher than their proportion of the city and county populations.

## **Additional Information Required to be Reported to TCOLE**

Table 3 below provides additional information relative to motor vehicle stops in 2023 by the Cross Roads Police Department. The data are required to be collected by the Cross Roads Police Department under the Texas Code of Criminal Procedure Article 2.133.

As previously noted, the Cross Roads Police Department received no complaints alleging that a peace officer employed by the agency engaged in racial profiling in 2023. Furthermore, as previously discussed, of the 3,314 motor vehicle stops in 2023, the officer knew the race/ethnicity of the motorist prior to the stop in 0.33% of the stops (11/3,314).

| Additional Information                   | Total |
|--|-------|
| Was Race/Ethnicity Known Prior to Stop   |       |
| Yes                                      | 11    |
| No                                       | 3,303 |
| Approximate Location of Stop             |       |
| City Street                              | 857   |
| US Highway                               | 2,399 |
| County Road                              | 0     |
| State Highway                            | 14    |
| Private Property/Other                   | 44    |
| Number of Complaints of Racial Profiling | 0     |
| Resulted in Disciplinary Action          | 0     |
| Did Not Result in Disciplinary Action    | 0     |

## **Table 3: Additional Information**

## **Analysis of Racial Profiling Compliance by Cross Roads Police Department**

The foregoing analysis shows that the Cross Roads Police Department is fully in compliance with all relevant Texas laws concerning racial profiling, including the existence of a formal policy prohibiting racial profiling by its officers, officer training and educational programs, a formalized complaint process, and the collection and reporting of data in compliance with the law.

In addition to providing summary reports and analysis of the data collected by the Cross Roads Police Department in 2023, this report also included an extensive presentation of some of the limitations involved in the level of data collection currently required by law and the methodological problems associated with analyzing such data for the Cross Roads Police Department as well as police agencies across Texas.

## **Appendix A: Racial Profiling Statutes and Laws**

## Texas Racial Profling Statutes

#### Art. 3.05. RACIAL PROFILING.

In this code, "racial profiling" means a law enforcementinitiated action based on an individual's race, ethnicity, or national origin rather than on the individual's behavior or on information identifying the individual as having engaged in criminal activity.

Added by Acts 2001, 77th Leg., ch. 947, Sec. 2, eff. Sept. 1, 2001.

#### Art. 2.131. RACIAL PROFILING PROHIBITED.

A peace officer may not engage in racial profiling.

Added by Acts 2001, 77th Leg., ch. 947, Sec. 1, eff. Sept. 1, 2001.

#### Art. 2.132. LAW ENFORCEMENT POLICY ON RACIAL PROFILING.

(a) In this article:

(1) "Law enforcement agency" means an agency of the state, or of a county, municipality, or other political subdivision of the state, that employs peace officers who make motor vehicle stops in the routine performance of the officers' official duties.
(2) "Motor vehicle stop" means an occasion in which a peace officer stops a motor vehicle for an alleged violation of a law or ordinance.

(3) "Race or ethnicity" means the following categories:

- (A) Alaska native or American Indian;
- (B) Asian or Pacific Islander;
- (C) black;
- (D) white; and
- (E) Hispanic or Latino.

(b) Each law enforcement agency in this state shall adopt a detailed written policy on racial profiling. The policy must:

(1) clearly define acts constituting racial profiling;

(2) strictly prohibit peace officers employed by the agency from engaging in racial profiling;

(3) implement a process by which an individual may file a complaint with the agency if the individual believes that a peace officer employed by the agency has engaged in racial profiling with respect to the individual;

(4) provide public education relating to the agency's compliment and complaint process, including providing the telephone number, mailing address, and e-mail address to make a compliment or complaint with respect to each ticket, citation, or warning issued by a peace officer;

(5) require appropriate corrective action to be taken against a peace officer employed by the agency who, after an investigation, is shown to have engaged in racial profiling in violation of the agency's policy adopted under this article;

(6) require collection of information relating to motor vehicle stops in which a ticket, citation, or warning is issued and to arrests made as a result of those stops, including information relating to:

(A) the race or ethnicity of the individual
detained;

(B) whether a search was conducted and, if so, whether the individual detained consented to the search;

(C) whether the peace officer knew the race or ethnicity of the individual detained before detaining that individual;

(D) whether the peace officer used physical force that resulted in bodily injury, as that term is defined by Section 1.07, Penal Code, during the stop;

(E) the location of the stop; and

(F) the reason for the stop; and

(7) require the chief administrator of the agency, regardless of whether the administrator is elected, employed, or appointed, to submit an annual report of the information collected under Subdivision (6) to:

(A) the Texas Commission on Law Enforcement; and

(B) the governing body of each county or municipality served by the agency, if the agency is an agency of a county, municipality, or other political subdivision of the state.

(c) The data collected as a result of the reporting requirements of this article shall not constitute prima facie evidence of racial profiling.

(d) On adoption of a policy under Subsection (b), a law enforcement agency shall examine the feasibility of installing video camera and transmitter-activated equipment in each agency law enforcement motor vehicle regularly used to make motor vehicle stops and transmitter-activated equipment in each agency law enforcement motorcycle regularly used to make motor vehicle stops. The agency also shall examine the feasibility of equipping each peace officer who regularly detains or stops motor vehicles with a body worn camera, as that term is defined by Section 1701.651, Occupations Code. If a law enforcement agency installs video or audio equipment or equips peace officers with body worn cameras as provided by this subsection, the policy adopted by the agency under Subsection (b) must include standards for reviewing video and audio documentation.

(e) A report required under Subsection (b)(7) may not include identifying information about a peace officer who makes a motor vehicle stop or about an individual who is stopped or arrested by a peace officer. This subsection does not affect the collection of information as required by a policy under Subsection (b)(6).

(f) On the commencement of an investigation by a law enforcement agency of a complaint described by Subsection (b)(3) in which a video or audio recording of the occurrence on which the complaint is based was made, the agency shall promptly provide a copy of the recording to the peace officer who is the subject of the complaint on written request by the officer.

(g) On a finding by the Texas Commission on Law Enforcement that the chief administrator of a law enforcement agency intentionally failed to submit a report required under Subsection (b)(7), the commission shall begin disciplinary procedures against the chief administrator.

(h) A law enforcement agency shall review the data collected under Subsection (b)(6) to identify any improvements the agency could make in its practices and policies regarding motor vehicle stops.

Added by Acts 2001, 77th Leg., ch. 947, Sec. 1, eff. Sept. 1, 2001. Amended by: Acts 2009, 81st Leg., R.S., Ch. 1172 (H.B. <u>3389</u>), Sec. 25, eff. September 1, 2009. Acts 2013, 83rd Leg., R.S., Ch. 93 (S.B. <u>686</u>), Sec. 2.05, eff. May 18, 2013. Acts 2017, 85th Leg., R.S., Ch. 173 (H.B. <u>3051</u>), Sec. 1, eff. September 1, 2017. Acts 2017, 85th Leg., R.S., Ch. 950 (S.B. <u>1849</u>), Sec. 5.01, eff. September 1, 2017.

Art. 2.133. REPORTS REQUIRED FOR MOTOR VEHICLE STOPS.

(a) In this article, "race or ethnicity" has the meaning assigned by Article 2.132(a).

(b) A peace officer who stops a motor vehicle for an alleged violation of a law or ordinance shall report to the law enforcement agency that employs the officer information relating to the stop, including:

(1) a physical description of any person operating the motor vehicle who is detained as a result of the stop, including:

(A) the person's gender; and

(B) the person's race or ethnicity, as stated by the person or, if the person does not state the person's race or ethnicity, as determined by the officer to the best of the officer's ability;

(2) the initial reason for the stop;

(3) whether the officer conducted a search as a result of the stop and, if so, whether the person detained consented to the search;

(4) whether any contraband or other evidence was discovered in the course of the search and a description of the contraband or evidence;

(5) the reason for the search, including whether:(A) any contraband or other evidence was in plain view;

(B) any probable cause or reasonable suspicion existed to perform the search; or

(C) the search was performed as a result of the towing of the motor vehicle or the arrest of any person in the motor vehicle;

(6) whether the officer made an arrest as a result of the stop or the search, including a statement of whether the arrest was based on a violation of the Penal Code, a violation of a traffic law or ordinance, or an outstanding warrant and a statement of the offense charged;

(7) the street address or approximate location of the stop;

(8) whether the officer issued a verbal or written warning or a ticket or citation as a result of the stop; and

(9) whether the officer used physical force that resulted in bodily injury, as that term is defined by Section <u>1.07</u>, Penal Code, during the stop.
(c) The chief administrator of a law enforcement agency, regardless of whether the administrator is elected, employed, or appointed, is responsible for auditing reports under Subsection (b) to ensure that the race or ethnicity of the person operating the motor vehicle is being reported.

Added by Acts 2001, 77th Leg., ch. 947, Sec. 1, eff. Sept. 1, 2001. Amended by:

Acts 2009, 81st Leg., R.S., Ch. 1172 (H.B. <u>3389</u>), Sec. 26, eff. September 1, 2009. Acts 2017, 85th Leg., R.S., Ch. 950 (S.B. 1849), Sec. 5.02,

eff. September 1, 2017.

## Art. 2.134. COMPILATION AND ANALYSIS OF INFORMATION COLLECTED.

(a) In this article:

(1) "Motor vehicle stop" has the meaning assigned by Article 2.132(a).

(2) "Race or ethnicity" has the meaning assigned by Article 2.132(a).

(b) A law enforcement agency shall compile and analyze the information contained in each report received by the agency under Article 2.133. Not later than March 1 of each year, each law enforcement agency shall submit a report containing the incident-based data compiled during the previous calendar year to the Texas Commission on Law Enforcement and, if the law enforcement agency is a local law enforcement agency, to the governing body of each county or municipality served by the agency.

(c) A report required under Subsection (b) must be submitted by the chief administrator of the law enforcement agency, regardless of whether the administrator is elected, employed, or appointed, and must include:

(1) a comparative analysis of the information compiled under Article 2.133 to:

(A) evaluate and compare the number of motor vehicle stops, within the applicable jurisdiction, of persons who are recognized as racial or ethnic minorities and persons who are not recognized as racial or ethnic minorities;(B) examine the disposition of motor vehicle stops made by officers employed by the agency,

categorized according to the race or ethnicity of the affected persons, as appropriate, including any searches resulting from stops within the applicable jurisdiction; and (C) evaluate and compare the number of searches resulting from motor vehicle stops within the applicable jurisdiction and whether contraband or

other evidence was discovered in the course of those searches; and

(2) information relating to each complaint filed with the agency alleging that a peace officer employed by the agency has engaged in racial profiling.

(d) A report required under Subsection (b) may not include identifying information about a peace officer who makes a motor vehicle stop or about an individual who is stopped or arrested by a peace officer. This subsection does not affect the reporting of information required under Article 2.133(b)(1).

(e) The Texas Commission on Law Enforcement, in accordance with Section <u>1701.162</u>, Occupations Code, shall develop guidelines for compiling and reporting information as required by this article.

(f) The data collected as a result of the reporting requirements of this article shall not constitute prima facie evidence of racial profiling.

(g) On a finding by the Texas Commission on Law Enforcement that the chief administrator of a law enforcement agency intentionally failed to submit a report required under Subsection (b), the commission shall begin disciplinary procedures against the chief administrator.

Added by Acts 2001, 77th Leg., ch. 947, Sec. 1, eff. Sept. 1, 2001. Amended by: Acts 2009, 81st Leg., R.S., Ch. 1172 (H.B. <u>3389</u>), Sec. 27, eff. September 1, 2009. Acts 2013, 83rd Leg., R.S., Ch. 93 (S.B. <u>686</u>), Sec. 2.06, eff. May 18, 2013.

Acts 2017, 85th Leg., R.S., Ch. 950 (S.B. <u>1849</u>), Sec. 5.03, eff. September 1, 2017.

## Art. 2.136. LIABILITY.

A peace officer is not liable for damages arising from an act relating to the collection or reporting of information as required by Article 2.133 or under a policy adopted under Article 2.132.

Added by Acts 2001, 77th Leg., ch. 947, Sec. 1, eff. Sept. 1, 2001.

#### Art. 2.137. PROVISION OF FUNDING OR EQUIPMENT.

(a) The Department of Public Safety shall adopt rules for providing funds or video and audio equipment to law enforcement agencies for the purpose of installing video and audio equipment in law enforcement motor vehicles and motorcycles or equipping peace officers with body worn cameras, including specifying criteria to prioritize funding or equipment provided to law enforcement agencies. The criteria may include consideration of tax effort, financial hardship, available revenue, and budget surpluses. The criteria must give priority to:

(1) law enforcement agencies that employ peace

officers whose primary duty is traffic enforcement;

(2) smaller jurisdictions; and

(3) municipal and county law enforcement agencies.
(b) The Department of Public Safety shall collaborate with an institution of higher education to identify law enforcement agencies that need funds or video and audio equipment for the purpose of installing video and audio equipment in law enforcement motor vehicles and motorcycles or equipping peace officers with body worn cameras. The collaboration may include the use of a survey to assist in developing criteria to prioritize funding or equipment provided to law enforcement agencies.

(c) To receive funds or video and audio equipment from the state for the purpose of installing video and audio equipment in law enforcement motor vehicles and motorcycles or equipping peace officers with body worn cameras, the governing body of a county or municipality, in conjunction with the law enforcement agency serving the county or municipality, shall certify to the Department of Public Safety that the law enforcement agency needs funds or video and audio equipment for that purpose.

(d) On receipt of funds or video and audio equipment from the state for the purpose of installing video and audio equipment in law enforcement motor vehicles and motorcycles or equipping peace officers with body worn cameras, the governing body of a county or municipality, in conjunction with the law enforcement agency serving the county or municipality, shall certify to the Department of Public Safety that the law enforcement agency has taken the necessary actions to use and is using video and audio equipment and body worn cameras for those purposes. Added by Acts 2001, 77th Leg., ch. 947, Sec. 1, eff. Sept. 1, 2001.

Amended by:

Acts 2017, 85th Leg., R.S., Ch. 950 (S.B. <u>1849</u>), Sec. 5.04, eff. September 1, 2017.

## Art. 2.138. RULES.

The Department of Public Safety may adopt rules to implement Articles 2.131-2.137.

Added by Acts 2001, 77th Leg., ch. 947, Sec. 1, eff. Sept. 1, 2001.

#### Art. 2.1385. CIVIL PENALTY.

(a) If the chief administrator of a local law enforcement agency intentionally fails to submit the incident-based data as required by Article 2.134, the agency is liable to the state for a civil penalty in an amount not to exceed \$5,000 for each violation. The attorney general may sue to collect a civil penalty under this subsection.
(b) From money appropriated to the agency for the administration of the agency, the executive director of a state law enforcement agency that intentionally fails to submit the incident-based data as required by Article 2.134 shall remit to the comptroller the amount of \$1,000 for each violation.

(c) Money collected under this article shall be deposited in the state treasury to the credit of the general revenue fund.

Added by Acts 2009, 81st Leg., R.S., Ch. 1172 (H.B. <u>3389</u>), Sec. 29, eff. September 1, 2009. Amended by: Acts 2017, 85th Leg., R.S., Ch. 950 (S.B. <u>1849</u>), Sec. 5.05, eff. September 1, 2017.

## **Appendix B: Agency Policy**

| POLICE      | THE TOWN OF CROSS ROADS<br>POLICE DEPARTMENT<br>Policy 2.2 Bias Based Policing |           |  |  |  |
|-------------|--|-----------|--|--|--|
|             |  |           |  |  |  |
|             | Effective Date: 10-01-2021   | Replaces: |  |  |  |
| CROSS ROADS | Approved:  |           |  |  |  |
|             | Reference: TBP 2.01  | 0 B       |  |  |  |

## I. POLICY

We are committed to a respect for constitutional rights in the performance of our duties. Our success is based on the respect we give to our communities, and the respect members of the community observe toward law enforcement. To this end, we shall exercise our sworn duties, responsibilities, and obligations in a manner that does not discriminate on the basis of race, sex, gender, sexual orientation, national origin, ethnicity, age, or religion. Respect for diversity and equitable enforcement of the law are essential to our mission.

All enforcement actions shall be based on the standards of reasonable suspicion or probable cause as required by the Fourth Amendment to the U. S. Constitution and by statutory authority. In all enforcement decisions, officers shall be able to articulate specific facts, circumstances, and conclusions that support probable cause or reasonable suspicion for arrests, searches, seizures, and stops of individuals. Officers shall not stop, detain, arrest, search, or attempt to search anyone based solely upon the person's race, ethnic background, gender, sexual orientation, religion, economic status, age, cultural group, or any other identifiable group.

All departmental orders are informed and guided by this directive. Nothing in this order limits non-enforcement consensual contacts between officers and the public.

## **II. PURPOSE**

The purpose of this order is to inform officers that bias-based policing is prohibited by the department. Additionally, this order will assist officers in identifying key contexts in which bias may influence these actions and emphasize the importance of the constitutional guidelines within which we operate.

## **III. DEFINITIONS**

Most of the following terms appear in this policy statement. In any case, these terms appear in the larger public discourse about alleged biased enforcement behavior and in other orders. These definitions are intended to facilitate on-going discussion and analysis of our enforcement practices.

- A. Bias: Prejudice or partiality based on preconceived ideas, a person's upbringing, culture, experience, or education.
- B. Biased-based policing: Stopping, detaining, searching, or attempting to search, or using force against a person based upon his or her race, ethnic background, gender, sexual orientation, religion, economic status, age, cultural group, or any other identifiable group.
- C. Ethnicity: A cluster of characteristics that may include race but also cultural characteristics or traits that are shared by a group with a common experience or history.
- D. Gender: Unlike sex, a psychological classification based on cultural characteristics or traits.
- E. Probable cause: Specific facts and circumstances within an officer's knowledge that would lead a reasonable officer to believe that a specific offense has been or is being committed, and that the suspect has committed it. Probable cause will be determined by the courts reviewing the totality of the circumstances surrounding the arrest or search from an objective point of view.
- F. Race: A category of people of a particular decent, including Caucasian, African, Hispanic, Asian, Middle Eastern, or Native American descent. As distinct from ethnicity, race refers only to physical characteristics sufficiently distinctive to group people under a classification.
- G. Racial profiling: A law-enforcement initiated action based on an individual's race, ethnicity, or national origin rather than on the individual's behavior or on information identifying the individual as having engaged in criminal activity.
- H. Reasonable suspicion: Specific facts and circumstances that would lead a reasonable officer to believe criminal activity is afoot and the person to be detained is somehow involved. Reasonable suspicion will be determined by the courts reviewing the totality of the circumstances surrounding the detention from an objective point of view.
- I. Sex: A biological classification, male or female, based on physical and genetic characteristics.
- J. Stop: An investigative detention of a person for a brief period of time, based on reasonable suspicion.

## IV. PROCEDURES

A. General responsibilities

- 1. Officers are prohibited from engaging in bias-based profiling or stopping, detaining, searching, arresting, or taking any enforcement action including seizure or forfeiture activities, against any person based solely on the person's race, ethnic background, gender, sexual orientation, religion, economic status, age, cultural group, or any other identifiable group. These characteristics, however, may form part of reasonable suspicion or probable cause when officers are seeking a suspect with one or more of these attributes. (TBP: 2.01)
- 2. Investigative detentions, traffic stops, arrests, searches, and property seizures by officers will be based on a standard of reasonable suspicion or probable cause in accordance with the Fourth Amendment of the U.S. Constitution. Officers must be able to articulate specific facts and circumstances that support reasonable suspicion or probable cause for investigative detentions, traffic stops, subject stops, arrests, nonconsensual searches, and property seizures. Except as provided in number 3 below, officers shall not consider race/ethnicity in establishing either reasonable suspicion or probably cause. Similarly, except as provided below, officers shall not consider race/ethnicity in deciding to initiate even those nonconsensual encounters that do not amount to legal detentions or to request consent to search.
- 3. Officers may take into account the reported race or ethnicity of a specific suspect or suspects based on trustworthy, locally relevant information that links a person or persons of a specific race/ethnicity to a particular unlawful incident(s). Race/ethnicity can never be used as the sole basis for probable cause or reasonable suspicion. Except as provided above, reasonable suspicion or probable cause shall form the basis for any enforcement actions or decisions. Individuals shall be subjected to stops, seizures, or detentions only upon reasonable suspicion that they have committed, are committing, or are about to commit an offense. Officers shall document the elements of reasonable suspicion and probable cause in appropriate reports.
- 4. Officers shall observe all constitutional safeguards and shall respect the constitutional rights of all persons.
  - a. As traffic stops furnish a primary source of bias-related complaints, officers shall have a firm understanding of the warrantless searches allowed by law, particularly the use of consent. How the officer disengages from a traffic stop may be crucial to a person's perception of fairness or discrimination.
  - b. Officers shall not use the refusal or lack of cooperation to justify a
    search of the person or vehicle or a prolonged detention once reasonable suspicion has been dispelled.
- 2. All personnel shall treat everyone with the same courtesy and respect that they would have others observe to department personnel. To this end, personnel are reminded that the exercise of courtesy and respect engenders a future willingness to cooperate with law enforcement.
  - a. Personnel shall facilitate an individual's access to other governmental services whenever possible, and shall actively provide referrals to other appropriate agencies.

- b. All personnel shall courteously accept, document, and forward to the Chief of Police any complaints made by an individual against the department. Further, officers shall provide information on the complaint's process and shall give copies of "How to Make a Complaint" when requested or when it is reasonable to assume
- 3. When feasible, personnel shall offer explanations of the reasons for enforcement actions or other decisions that bear on the individual's wellbeing unless the explanation would undermine an investigation or jeopardize an officer's safety.
- 4. When concluding an encounter, personnel shall thank him or her for cooperating.
- 5. When feasible, all personnel shall identify themselves by name. When a person requests the information, personnel shall give their departmental identification number, name of the immediate supervisor, or any other reasonable information.
- 6. All personnel are accountable for their actions. Personnel shall justify their actions when required.
- B. Supervisory responsibilities
  - 1. Supervisors shall be held accountable for the observance of constitutional safeguards during the performance of their duties and those of their subordinantes. Supervisors shall identify and correct instances of bias in the work of their subordinates.
  - 2. Supervisors shall use the disciplinary mechanisms of the department to ensure compliance with this order and the constitutional requirements of law enforcement.
  - 3. Supervisors shall be mindful that in accounting for the actions and performance of subordinates, supervisors are critical to maintaining community trust in law enforcement. Supervisors shall continually reinforce the ethic of impartial enforcement of the laws, and shall ensure that personnel, by their actions, maintain the community's trust in law enforcement.
  - 4. Supervisors are reminded that biased enforcement of the law engenders not only mistrust of law enforcement, but increases safety risks to personnel as well as exposing the employee(s) and department to liability.
  - 5. Supervisors shall be held accountable for repeated instances of biased enforcement of their subordinates if the supervisor knew, or should have known, of the subordinate's actions.
  - 6. Supervisors shall ensure that all enforcement actions are duly documented per departmental policy. Supervisors shall ensure that all reports show adequate documentation of reasonable suspicion and probable cause, if applicable. Any enforcement action that begins as a consensual encounter will also have the circumstances of the initial encounter documented.
  - 7. Supervisors shall facilitate the filing of any complaints about lawenforcement service.

- 8. Supervisors will randomly review at least three video tapes per officer (either body camera and/or in-car camera video) per quarter. For this policy a "quarter" is defined as a 3-month period of time. Supervisors are not required to watch each incident of an entire shift; however, reviewing the footage in a manner intended to gain an understanding of that officer's performance and adherence to policy and law is required. Supervisors will document the random review of the video in their daily activity logs and any violations of policy or law will be addressed through the use of existing internal affairs policy. (TBP: 2.01)
- 9. Section 8 above applies only to first-line uniformed officers and their immediate supervisors. In the absence of a first-line supervisor this responsibility will move to the patrol lieutenant.
- C. Disciplinary consequences

Actions prohibited by this order shall be cause for disciplinary action, up to and including dismissal.

D. Training (TBP: 2.01)

Officers shall complete all training required by state law regarding bias- based profiling.

## **II. COMPLAINTS**

- A. The department shall publish "How to Make a Complaint" folders and make them available at all town facilities and other public locations throughout the town. The department's complaint process and its bias-based profiling policy will be posted on the department's website. The information shall include, but is not limited to, the email, physical address, and telephone contact information for making a complaint against an employee. Whenever possible, the media will be used to inform the public of the department's policy and complaint process.
- B. Complaints alleging incidents of bias-based profiling will be fully investigated as described under Policy 2.4.
- C. Complainants will be notified of the results of the investigations when the investigation is completed.

## **III. RECORD KEEPING**

- A. The department will maintain all required records on traffic stops where a citation or warning is issued or where an arrest is made subsequent to a traffic stop.
- B. The information collected above will be reported to the town council as required by law.

C. The information will also be reported to TCOLE in the required format.

| POLICE      | THE TOWN OF CROSS ROADS<br>POLICE DEPARTMENT |                                 |  |  |
|-------------|--|---------------------------------|--|--|
|             | Policy 2.4 Internal Investig                 | ation Process                   |  |  |
|             | Effective Date: 10-01-2021                   | Replaces:                       |  |  |
| CROSS ROADS | Approved Chief of Police                     | 2                               |  |  |
| CHOSS ROADS | <b>Reference:</b> TBP 2.04, 2.05, 2.         | 06, 2.07, 2.08, 2.09, and 2.10. |  |  |

## I. POLICY

The department's image and reputation depend on the personal integrity and discipline of all departmental employees. To a large degree, the public image of the department is determined by what kind of response the department gives to allegations of misconduct against its employees. The department must competently and impartially investigate all allegations of misconduct by employees and complaints bearing on the department's response to community needs. The department recognizes that its personnel are often subject to intense pressures in the discharge of their duties. The employee must remain neutral under circumstances that are likely to generate tension, excitement, and emotion. In these situations, actions and events frequently result in misunderstanding and confusion. It is to the advantage of all employees to have a procedure for the investigation of the more serious allegations and underlying circumstances so that complaints can be resolved in light of the complicated pressures of law-enforcement work.

## **II. PURPOSE**

The purpose of this policy is to describe the procedure that a citizen must follow in making a complaint against department personnel, to outline the procedure for investigating complaints, and to list and define the dispositions of complaints.

## III. PROCEDURES - GENERAL (TBP: 2.04)

A. Receipt of complaints

The department encourages any person to bring forward grievances regarding misconduct by employees. Department members shall receive all complaints courteously and shall handle them efficiently. All officers are obligated to explain complaint procedures to anyone who inquires.

- B. Responsibilities of supervisors
  - 1. First-line supervisors are primarily responsible for enforcing conformance with departmental standards and orders.
  - 2. First-line supervisors shall know the officers in their charge by closely observing their conduct and appearance.

- 3. First-line supervisors shall be alert to behavioral changes or problems in their subordinates and, if necessary, document these changes and confer with higher authorities. The first-line supervisor shall assess the behavior, and take or recommend appropriate action.
- 4. The supervisor shall recommend and, if appropriate, help conduct extra training for officers not performing according to established standards.
- 5. The first-line supervisor shall employ counseling techniques sanctioned by the department. Counseling is used to adjust and correct minor, infrequent errors or instances of poor performance and to ascertain the nature of any professional or personal problems that bear on performance.
- 6. The supervisor shall document all instances of counseling.
- C. How to make a complaint

A copy of "How to Make a Complaint" will be posted in the public area of the department, provided to media representatives, and given to any person requesting information on how to make a complaint.

- D. Responsibility for handling complaints
  - 1. All complaints alleging a violation of the law or policy will be investigated.
  - 2. Complaints regarding law-enforcement operations will usually be handled through the chain of command, beginning with the first-line supervisor.
  - 3. Complaints involving how law-enforcement service is provided or a failure to provide service or improper attitudes or behavior may be investigated by an assigned supervisor or by the Chief of Police.
  - 4. Depending on the nature of the complaint, the Chief of Police may request another agency or DPS to undertake the investigation. (TBP: 2.06)
- E. Complaint-handling procedures. NOTE: This same procedure can also be used by agency employees who wish to file a complaint against another employee.
  - 1. All complaints, regardless of nature, can be filed in person, by mail, or by phone at any time. As part of the follow-up investigation, persons making complaints by mail or phone normally shall be interviewed and a written, signed complaint prepared.
  - 2. A signed letter of complaint will be accepted as a signed complaint without requiring any specific form. The preferred document for making a written complaint is attached to this policy and should be provided to the complainant.
  - 3. Anonymous complaints shall be followed up to the extent possible. In case of an anonymous complaint, the officer or other person who receives the anonymous complaint shall reduce the complaint to writing in a memorandum with as much information as possible and forward the report to the Chief of Police.
  - 4. Every effort shall be made to facilitate the convenient, courteous, and prompt receipt and processing of any person's complaint. An employee of the department who interferes with, discourages, or delays the making of complaints shall be subject to disciplinary action.

- 5. Normally, a person with a complaint shall be referred to a supervisor or the Chief of Police, who shall assist the individual in recording pertinent information. If initially reported to a supervisor, the first-line supervisor shall conduct a preliminary investigation. The Chief of Police may, if appropriate, conduct a preliminary investigation. The preliminary investigation consists of questioning the officer, complainants, or witnesses, and securing evidence. Upon completion of the preliminary investigation, the following documents shall be prepared and forwarded through the chain of command:
  - a. a report of the alleged violation
  - b. any documents and evidence pertinent to the investigation
  - c. recommendations for further investigation or other disposition.
- 6. If the first-line supervisor or other investigators determine that the complainant is apparently under the influence of an intoxicant or drug, or displays any other trait or condition bearing on his or her credibility, the supervisor or investigator shall document these observations in an appropriate manner.
- 7. Any visible marks or injuries relative to the allegation shall be noted and photographed.
- 8. Prisoners or arrestees also may make complaints. Circumstances may require that a department representative meet the complainant at a jail or prison for an interview. If appropriate, the representative will have photographs taken of any injuries suffered by the complainant.
- 9. An employee who receives a complaint through U.S. mail shall place the correspondence and envelope in a sealed envelope and forward it to the Chief of Police, who shall determine investigative responsibility.
- 10. Complaints received by telephone by dispatchers or other employees shall be courteously and promptly referred to a supervisor or the Chief of Police. The dispatcher or employee shall record the name and telephone number of the complainant and state that the Chief of Police or, if unavailable, the supervisor will call back as soon as practical.
- 11. In every case, the Chief of Police will be notified of any complaint as soon as possible by the supervisor receiving the complaint. Complaints received overnight will be brought to the Chief's attention the next workday. Complaints alleging a violation of the law or any other serious violation should be reported immediately regardless of the time of day. (TBP: 2.07)
- F. Disposition of complaints generally

The Chief of Police or his/her designee shall:

- 1. Notify the complainant, in writing, as soon as practical, that the department acknowledges receipt of the complaint, that it is under investigation and that the complainant will be advised of the outcome.
- 2. Enter the complaint into the complaint log, assign a complaint number, and have the complaint investigated. Minor complaints alleging rudeness, minor policy violations, and general performance issues may be assigned to a supervisor for investigation and resolution. Allegations of a violation of the law or serious policy violations will be investigated by the Chief of Police,

an investigator assigned by the Chief of Police, or an outside agency as determined by the Chief.

- 3. Maintain complaint files separate from personnel files.
- 4. Take disciplinary action following the investigation, if appropriate.
- G. Disposition of a serious complaint
  - 1. Allegations of misconduct that might result in discharge, suspension, or demotion, or allegations of criminal charges are serious complaints. The term "serious complaint," in this manual, means that there will be an "internal investigation." Internal investigations examine alleged brutality, gross excesses of legal authority, or allegations involving supervisory or multiple personnel.
  - 2. If a criminal offense is alleged, two separate investigations shall be conducted: a criminal investigation and an administrative or internal investigation. The criminal investigation examines compliance with criminal law while the internal investigation determines compliance with policy and procedure. The Chief of Police will assign these investigations as required.
  - 3. In cases of a serious complaint the Chief of Police shall:
    - a. Determine if the officer complained of should remain on-duty, be relegated to non-contact assignments, or put on administrative leave until the investigation is complete.
    - b. Determine and assign responsibility for the investigation.
    - c. Cause the complaint to be registered and assigned an investigation number in the complaint log.
    - d. Maintain close liaison with the district attorney in investigating alleged criminal conduct. Where liability is at issue, the Chief shall similarly maintain contact with the town attorney or legal counsel.
  - 4. All investigations will be completed within 45 days to include the taking of disciplinary action when necessary. If additional time is necessary to conclude the investigation, a request for extension will be presented to the Chief in writing providing justification for the extension. If the Chief agrees to an extension a specific number of days will be approved. A copy of the request for extension will be provided to the involved officer and the original placed in the case file. (TBP: 2.05)
  - 5. Upon completion of any investigation, the Chief of Police will notify the complainant in writing of the results of the investigation and any action taken. (TBP: 2.10)

## **IV. INVESTIGATIVE PROCEDURES**

- A. Two types of investigations may take place: administrative or criminal. Different rules govern interviews of employees in each case.
- B. Assistance of legal counsel

- 1. Employees are permitted to have an attorney, supervisor, or other representative with them in the room during any interview regarding allegations of misconduct.
- 2. The employee's representative is limited to acting as an observer at the interview, except that where the interview focuses on, or leads to, evidence of criminality, the attorney may advise and confer with the employee during the interview.

## C. All Interviews

- 1. Prior to being interviewed, the subject employee shall be advised of the nature of the complaint and provided a copy of the complaint.
- 2. All interviews will be conducted while the employee is on duty, unless the seriousness of the investigation is such that an immediate interview is required.
- 3. During interviews conducted by the department, one employee will be designated as the primary interviewer.
- 4. The complete interview shall be recorded. The recording will note the date and time of the interview, who is present at the interview, the time at which breaks are taken in the interview process, who requested the break, the time the interview resumed, and the time the interview was ended.
- 5. The employee shall be provided with the name, rank, and command of all persons present during the questioning.
- D. Interviews for criminal investigative purposes
  - 1. If the Chief of Police believes that criminal prosecutions are possible and wishes to use statements against the employee in a criminal proceeding, or at least wishes to maintain the option of their use, he/she or another interviewer shall:
    - a. Give the employee the rights as specified in the Texas Code of Criminal Procedure, Article 38.22.
    - b. In addition to the rights set forth in state law, the Chief or designee shall advise the employee that if he/she asserts the right not to answer questions no adverse administrative action will be taken based upon the refusal.
    - c. If the employee decides to answer questions at this point, the responses may be used in both criminal and disciplinary proceedings.
- E. Interview for administrative purposes
  - 1. If the Chief of Police wishes to compel an employee to answer questions directly related to his or her official duties, the Chief of Police or another interviewer shall advise the employee of the following:
    - a. You are advised that this is an internal administrative investigation only.
    - b. You will be asked and are required to answer all questions specifically related to the performance of your duties and your fitness for office.
    - c. All questions specifically related to employment must be fully and truthfully answered.

- d. If you refuse to answer these questions, you can be subject to discipline that can be as much as discharge or removal from office.
- e. Any answers given are to be used solely for internal administrative purposes and may not be used in any subsequent criminal prosecution should such occur.
- f. The purpose of the interview is to obtain information to determine whether disciplinary action is warranted. The answers obtained may be used in disciplinary proceedings resulting in reprimand, demotion, suspension, or dismissal.
- 2. In an interview for administrative purposes, no Miranda rights are required.

## V. INVESTIGATIVE TOOLS AND RESOURCES

- A. In addition to interviews of the employee and witnesses, other activities in support of a complaint investigation or internal investigation may be required, including:
  - 1. The Chief of Police may order medical and laboratory examinations.
  - 2. The Chief of Police or officer in authority may, based on reasonable suspicion or his/her observation, require a department employee to submit to a test for alcohol or drug use while on duty. The results may be used in a disciplinary hearing. Refusal to submit to the examination will be grounds for disciplinary action and may result in the employee's dismissal.
  - 3. If the employee is believed to be under the influence of alcohol, a licensed breathalyzer operator shall administer the test. The Chief of Police or officer in authority shall witness the test and sign the report.
  - 4. If the employee has a reading of .02 or higher, or there is other competent evidence of impaired abilities to perform duties, the officer shall be relieved of duty by the Chief of Police or officers in authority.
  - 5. If the employee is believed to be under the influence of self-administered drugs, he/she may be compelled to submit to a blood or urine test. The test shall be administered under medical supervision where hygienic safeguards are met. The sample shall be handled using the same safeguards as evidence in a criminal process.
  - 6. If the test shows positive results, or there is other competent evidence of impaired abilities to perform duties, the employee shall be relieved of duty as soon as possible by the Chief of Police or other officers in authority.
  - 7. If an employee refuses to submit to a test, (alcohol or drugs) the Chief of Police or other officer in authority shall immediately relieve the employee from duty (on paid leave) for failure to cooperate in an administrative investigation.
  - 8. Property assigned to the employee but belonging to the department is subject to inspection if the department has a reasonable suspicion that evidence of work-related misconduct may be found therein. Department property includes files, storage lockers, desks, and vehicles.
- B. Photograph and lineup identification procedures
  - 1. Officers may be required to stand in a lineup for viewing for the purpose of identifying an employee accused of misconduct. Refusal to stand in a

properly conducted lineup is grounds for disciplinary action and may result in dismissal if criminal prosecution is not anticipated.

- 2. A book of photos of department employees may be maintained for the purpose of identification of an employee accused of misconduct.
- C. Financial disclosure statements

An employee may be compelled to make financial disclosure statements when directly and narrowly related to allegations of misconduct involving any unlawful financial gain.

- D. Polygraph
  - 1. All personnel shall be required to submit to a polygraph if ordered to do so by the Chief of Police.
  - 2. The Police Chief may order employees to take a polygraph under the following circumstances:
    - a. The complainant has taken and passed a polygraph concerning the incident, unless the complainant is willing to submit to testing but the polygraph operator determines the complainant is not a fit subject due to mental condition, age, or medication.
    - b. Regardless of whether or not the complainant takes a polygraph (or is positively identified), and the complaint is of such a nature as to bring severe discredit and suspicion on the department and cannot be satisfactorily resolved in any other manner.
  - 3. The results of the polygraph examination shall not be used as the sole basis for disciplinary action against any employee.
  - 4. Any polygraph examination given under the provisions of this order shall be administered by a private contractor licensed to administer polygraph examinations in the State of Texas or must be a licensed examiner from another law-enforcement agency. No employee shall administer an examination to another employee.
  - 5. Refusal to submit to a polygraph examination or to answer all questions pertaining to the charges in the polygraph examination, or deliberately impeding the administration of the polygraph shall be grounds for disciplinary action and may result in dismissal from the department.

## **VI. ADJUDICATION OF COMPLAINTS**

- A. The Chief of Police will classify completed internal affairs investigations under the following headings:
  - 1. Unfounded no truth to allegations.
  - 2. Exonerated allegations true, but are the result of adherence to departmental policy or procedure. Exonerated complaints will be reviewed by the Chief of Police for consideration of policy revision.
  - 3. Not sustained unable to verify the truth of the matter under investigation.

- 4. Sustained allegations are true. Complaints will not be classified as sustained unless the finding is based on facts determined during the investigation. (TBP: 2.04)
- B. Completed investigations classified as unfounded, exonerated, or not sustained will be maintained in internal affairs files in the Chief's office. Sustained complaints shall be filed in the individual employee's department personnel file with a copy in the internal affairs files.
- C. Disciplinary action taken shall be determined by the seriousness of the violation or the extent of injury to the victim, and the officer's prior disciplinary history. It shall be commensurate with the circumstances surrounding the incident, and the employee's service record, including prior sustained complaints, will be considered.
- D. Disciplinary records (TBP: 2.09)
  - 1. The department shall maintain a log of all complaints.
  - 2. The complaints and internal investigative files shall be kept in a secure area and shall be maintained in accordance with state law and town policy.
  - 3. The Chief shall direct a periodic audit of complaints to ascertain a need for training or a revision of policy.
  - 4. The Chief shall publish an annual or other periodic summary of complaints that shall be made available to the public.



### A Message from the Chief

The core values of Integrity, Service, Teamwork, Accountability and Respect define our character and guide our interactions. We operate on the principle that all persons we deal with deserve to be treated fairly. Therefore, we welcome both criticism and praise and take it seriously. The men and women of the Cross Roads Police Department work hard each day in support of our mission, to serve as guardians of the Cross Roads community by protecting life and property, enforcing the law, detecting and deterring crime and preserving the peace through collaborative partnerships within the community.

The Texas Government Code (see Section 614.022 below) requires our agency to accept signed, notarized statements (originals) only. All signed complaints are reviewed at the executive level. We value your input. Thank you for taking the time to help us serve you better.

Shaun Short Chief of Police

## **GOVERNMENT CODE**

## **Chapter 614. PEACE OFFICERS AND FIRE FIGHTERS**

## Subchapter B. COMPLAINT AGAINST LAW ENFORCEMENT OFFICER OR FIRE FIGHTER

Sec. 614.021. APPLICABILITY OF SUBCHAPTER. (a) Except as provided by Subsection (b), this subchapter applies only to a complaint against: (1) a law enforcement officer of the State of Texas, including an officer of the Department of Public Safety or of the Texas Alcoholic Beverage Commission; (3) a peace officer under Article 2.12, Code of Criminal Procedure, or other law enforcement officer who is appointed or employed by a political subdivision of this state; ...

Sec. 614.022. COMPLAINT TO BE IN WRITING AND SIGNED BY COMPLAINANT. To be considered by the head of a state agency or by the head of a fire department or local law enforcement agency, the complaint must be: (1) in writing; and (2) signed by the person making the complaint.



To file a complaint against a peace officer of the Cross Roads Police department please provide all the information requested on this form. Briefly describe the incident involving you and the officer. The Chief or his designee will review the completed form. To ensure a fair and thorough investigation, additional information may be required. Also, it may be necessary to speak with you directly about this matter.

| Your name              |                  | Date                   |          |  |  |
|------------------------|------------------|------------------------|----------|--|--|
| Address                | City             | State                  | Zip Code |  |  |
| DOB                    | Sex Dri          | ver's License No & Sta | ote      |  |  |
| Phone: Home            | Work             |                        | Cell     |  |  |
| Email Address          |                  |                        | <i>¥</i> |  |  |
| Incident and Officer I | nformation       |                        |          |  |  |
| Date of Incident       | Time of Incident | Location               |          |  |  |
| Officer's Name         | Badge No/Rank    |                        |          |  |  |
| Witness Information    |                  |                        |          |  |  |
| Name                   |                  |                        |          |  |  |
| Address                | Ph               | one                    |          |  |  |
| Name                   |                  |                        |          |  |  |
| Address                | Ph               | one                    | <u>.</u> |  |  |



#### Important – Please read the following statement:

Texas Penal Code Title 8, Sec. 37.02. PURJURY.

A person commits an offense if, with intent to deceive and with knowledge of the statement's meaning: (1) he (she) makes a false statement under oath or swears to the truth of a false statement previously made and the statement is required or authorized by law to be made under oath; .... (b) An offense under this section is a Class A misdemeanor

Describe the incident and the nature of our complaint below.



Use an additional page(s), if necessary.

The statements contained in this report, made by me, are true and correct.



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| Your name                 | Date             |                        |          |  |
|---------------------------|------------------|------------------------|----------|--|
| Address                   | City             | State                  | Zip Code |  |
| DOB                       | Sex Di           | river's License No & S | tate     |  |
| Phone: Home               | Work             |                        | Cell     |  |
| Email Address             |                  |                        |          |  |
| Incident and Officer Info | ormation         |                        |          |  |
| Date of Incident          | Time of Incident | Location               |          |  |
| Officer's Name            | Badge No/Rank    |                        |          |  |
| Witness Information       |                  |                        |          |  |
| Name                      |                  |                        |          |  |
| Address                   | Pł               | none                   |          |  |
| Name                      |                  |                        |          |  |
| Address                   | Pł               | none                   |          |  |



**CROSS ROADS POLICE DEPARTMENT** 

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Describe the incident and the nature of our complaint below.



Use an additional page(s), if necessary.

The statements contained in this report, made by me, are true and correct.





**Close Patrol Vacation Watch** 

**Complaints & Commendations** 

History of CRPD

Resources

Work for CRPD

# **Contact Info**

### Phone:

Office: 940-441-4226 Non-Emergency Police Dispatch: (940) 349-1600

## **Emergency Numbers:**

**DIAL 911 For All EMERGENCIES** 

## Address:

Cross Roads Police Department 1401 FM 424 Cross Roads, TX 76227 United States See map: Google Maps Home » Departments » Police Department

# **Complaints & Commendations**

ABOUT

# **Racial/Biased-Based Profiling - Complaint Procedures**

Police Officers with the Cross Roads Police Department are prohibited from engaging in racial profiling: a law enforcement initiated activity based solely on an individual's race, ethnicity, or national origin rather than on the individual's behavior, or based on information identifying the individual as having engaged in criminal activity. The term is not relevant as it pertains to witnesses, complainants, persons needing assistance, or other citizen contacts.

GOVERNMENT

The prohibition against racial profiling does not preclude the use of race, ethnicity, or national origin as factors in a detention decision by a police officer. Race, ethnicity, or national origin may be legitimate factors in such a decision when used as part of a description of a suspect or witness for whom a police officer is searching.

# **Complaint Process**

A person wishing to file a complaint may do so with any Police Department employee. Complaint forms are available at the department or may be obtained here. The department prefers complaints be made within 30 days of the occurrence. The complaint will be investigated and you will be notified of the results.

# Commendations

Feedback is vital to our profession and we encourage you to share with us your experience. Individuals may notify us of a commendation: 1) online; 2) phone; 3) email; 4) mail; and 5) in person.

Contact information

SERVICES

# **FIND IT FAST**

< 0

# **Appendix C: Racial Profiling Laws and Corresponding Standard Operating Procedures**

| Texas CCP Article | CROSS ROADS POLICE DEPARTMENT<br>Policy 2.2 Bias Based Policing & Policy 2.4<br>Internal Investigation Process |
|-------------------|--|
| 2.132(b)1         | Section III Definitions  |
| 2.132(b)2         | Section I Policy & IV Procedures   |
| 2.132(b)3         | Section II Complaints and Website & Policy 2.4   |
| 2.132(b)4         | Section IV Procedures 2b and Website & Policy 2.4  |
| 2.132(b)5         | Section IV Procedures C Disciplinary Consequences  |
|                   | & Policy 2.4   |
| 2.132(b)6         | Section III Record Keeping   |
| 2.132(b)7         | Section III Record Keeping   |

Meeting Date: February 20, 2024

### Agenda Item:

Discuss and consider approval of a preliminary plat application for a 1.76 acre parcel located just to the East of 11911 US 380, Cross Roads, Denton County, Texas. The purpose of this plat is to create a lot to develop a car care facility. *(2023-1204-01PPLAT)* 

#### <u>Prepared by:</u> Rodney Patterson, Building Official

### Description:

On December 4, 2023, applicant John Linton on behalf of landowner 720 & 380 LTD submitted a preliminary plat application for a 1.76 acre parcel of land located just to the east of 11911 US 380 also known as Lot 3, Block A, Greenway Cross Roads Addition. The purpose of the plat is to create a single commercial lot for the construction of a Take 5 vehicle maintenance facility. The Town Engineer performed a technical review of the preliminary plat application and construction drawings on December 15, 2023 several rounds of comments and resubmittals have been processed.

The applicant has submitted for a Letter of Map Amendment (LOMA) with Federal Emergency Management Agency (FEMA). Approval of the plat is contingent on receiving approval of the LOMA by FEMA. Additionally, the applicant has requested that they be permitted to pay the tree mitigation fee of \$150 per caliper inch of trees not mitigated. For this project, they are proposing to mitigate 68" of trees and reimbursing the Town for 176.5" of trees not mitigated. If Council approves the mitigation request for the full 68" of trees, a payment of \$26,475 into the Park Improvement Fund would be required.

#### Planning and Zoning Recommendation:

The Planning and Zoning Commission considered this item at their February 6, 2024 meeting. The Commission unanimously voted to recommend approval contingent upon receiving approval of the LOMA by FEMA and the Town Council approving the tree mitigation request.

#### Recommended Action:

Staff recommends approval of the preliminary plat contingent on receiving approval of the LOMA by FEMA and defers to Council on the appropriate inches of trees to be mitigated.

#### <u>Attachments:</u> Application Engineers Review Comments Final version of Preliminary Plat

| From:        | Leigh Hollis   |
|--------------|--|
| To:          | Donna Butler   |
| Cc:          | Rodney Patterson   |
| Subject:     | RE: Take 5 Oil Review  |
| Date:        | Monday, January 29, 2024 10:19:42 AM                               |
| Attachments: | image001.png   |
|              | 23-029 T50 CROSS ROADS, TX PLAT AND CIVIL RESUBMITTAL 20240126.pdf |

### Notice: External Email

Donna,

We've completed the review for preliminary platting on Take 5 Oil Change. There are a couple of minor comments that we do not believe require a resubmittal. Here is a summary of the comments:

1) Delete some old linework for the pond easement.

2) Verify that the Town agrees to allow them to pay into the tree fund rather than provide the 150% of the caliper trees removed.

3) All acceptance is contingent on FEMA approval of the LOMA. If the LOMA is not approved, then we would more than likely end up back at preliminary platting.

The remainder of the comments previously provided to the applicant would transfer to the Final Plat. Please let me know if you have any questions or need anything else. Thanks,

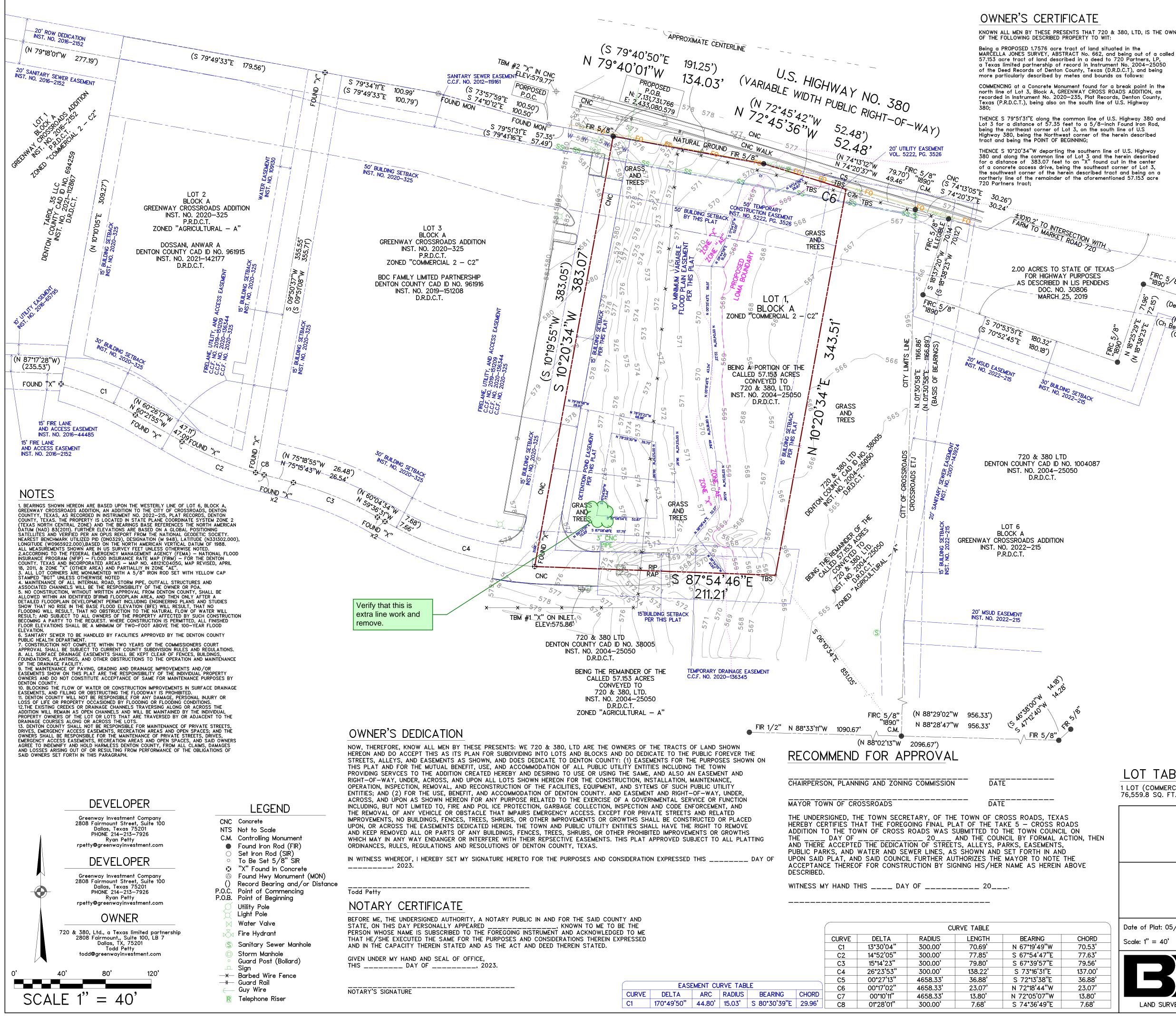
Leigh A. Hollis, PE Senior Vice President

**Halff** O: 817.764.7467 E: lhollis@halff.com

From: Donna Butler <d.butler@crossroadstx.gov>
Sent: Friday, January 26, 2024 2:30 PM
To: Leigh Hollis <lhollis@halff.com>
Cc: Rodney Patterson <r.patterson@crossroadstx.gov>
Subject: FW: Take 5 Oil Review

Leigh, below is the resubmittal from the applicants for Take 5 Oil Preliminary Plat. I think we need comments back by end of day Tuesday because the P&Z agenda will be posted Wednesday, the 31<sup>st</sup>.

Donna Butler, TRMC Town Secretary



C:\Users\Benny\Benchmark Group Of Texas, INC\Commercial - Documents\Archive Only 24\2024dwg\2330025\Platting\2330025 - PLAT.gxd -- 01/23/2024 -- 07:16 AM -- Scale 1 : 480.00

| 380, | LTD, | IS | THE | OWNER |  |
|------|------|----|-----|-------|--|

FIRC 5/8"

(Delta

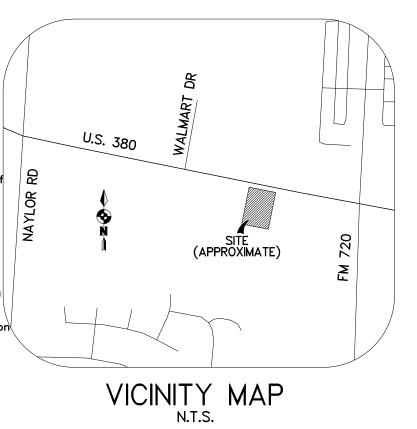
THENCE S 87°54'46"E along a common line of the herein described tract and said remainder of the 720 Partners tract for a distance of 211.21 feet to a monument to be set at the southeast corner of the herein described tract, and being an interior ell corner of the remainder of the aforementioned 57.153 acre 720 Partners

THENCE N 10°20'34"E along a common line of the herein described tract and said remainder of the 720 Partners tract for a distance of 343.51 feet to a monument to be set for the northeast corner of the herein described tract, being a northwest corner of the 720 Partners tract, and being located on the south line U.S. Highway

THENCE along the common line of the herein described tract and U.S. Highway 380 for the following courses and distances: Along a curve to the left for a distance of 23.07 feet. Said curve having a radius of 4658.33 feet, a delta angle of 00°17'02", and a long chord bearing N 72°18'44"W with a distance of 23.07 feet to a

monument to be set: N 72°45'36"W for a distance of 52.48 feet to a 5/8—inch Found Iron Rod: and

N 79°40'01"W for a distance of 134.03 feet to the POINT OF BEGINNING and containing 1.7576 Acres (76,559.8 Square Feet) of land more or less.



# ENGINEER'S CERTIFICATE

I \_\_\_\_\_, A TEXAS LICENSED ENGINEER, DO HEREBY AFFIRM THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF AND BASED UPON THE INFORMATION PROVIDED, THE DRAINAGE IMPROVEMENTS SHOWN ON THIS PLAT WILL HAVE NO ADVERSE EFFECT ON ANY PROPERTY ADJACENT TO THE PROPERTY SHOWN. I FURTHER DECLARE THAT I WILL ACCEPT FULL RESPONSIBILITY AND HOLD HARMLESS DENTON COUNTY FROM ANY CLAIM OR LITIGATION ARISING OUT OF ANY CLAIM OR LITIGATION ARISING OUT OF ANY ERRORS, OMISSIONS OR OTHER ACTS OF NEGLIGENCE IN THE PREPARATION OF SAME.

# PRELIMINARY

THIS PLAT IS FOR REVIEW PURPOSES ONLY, NOT TO BE RECORDED FOR ANY PURPOSE. ENGINEERS NAME OFFICIAL TITLE LICENSE #

# SURVEYOR'S CERTIFICATE

I, DAVID M. HENDERSON, REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON ACCURATELY REPRESENTS THE PROPERTY AS DETERMINED BY AN ON THE GROUND SURVEY, MADE UNDER MY DIRECTION AND SUPERVISION IN NOVEMBER, 2021, AND THAT ALL CORNERS ARE AS SHOWN,

# PRELIMINARY

THIS PLAT IS FOR REVIEW PURPOSES ONLY, NOT TO BE RECORDED FOR ANY PURPOSE.

David M. Henderson Registered Public Land Surveyor No. 4489

# NOTARY CERTIFICATE

BEFORE ME. THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED \_\_\_\_\_, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE,

\_\_\_\_\_

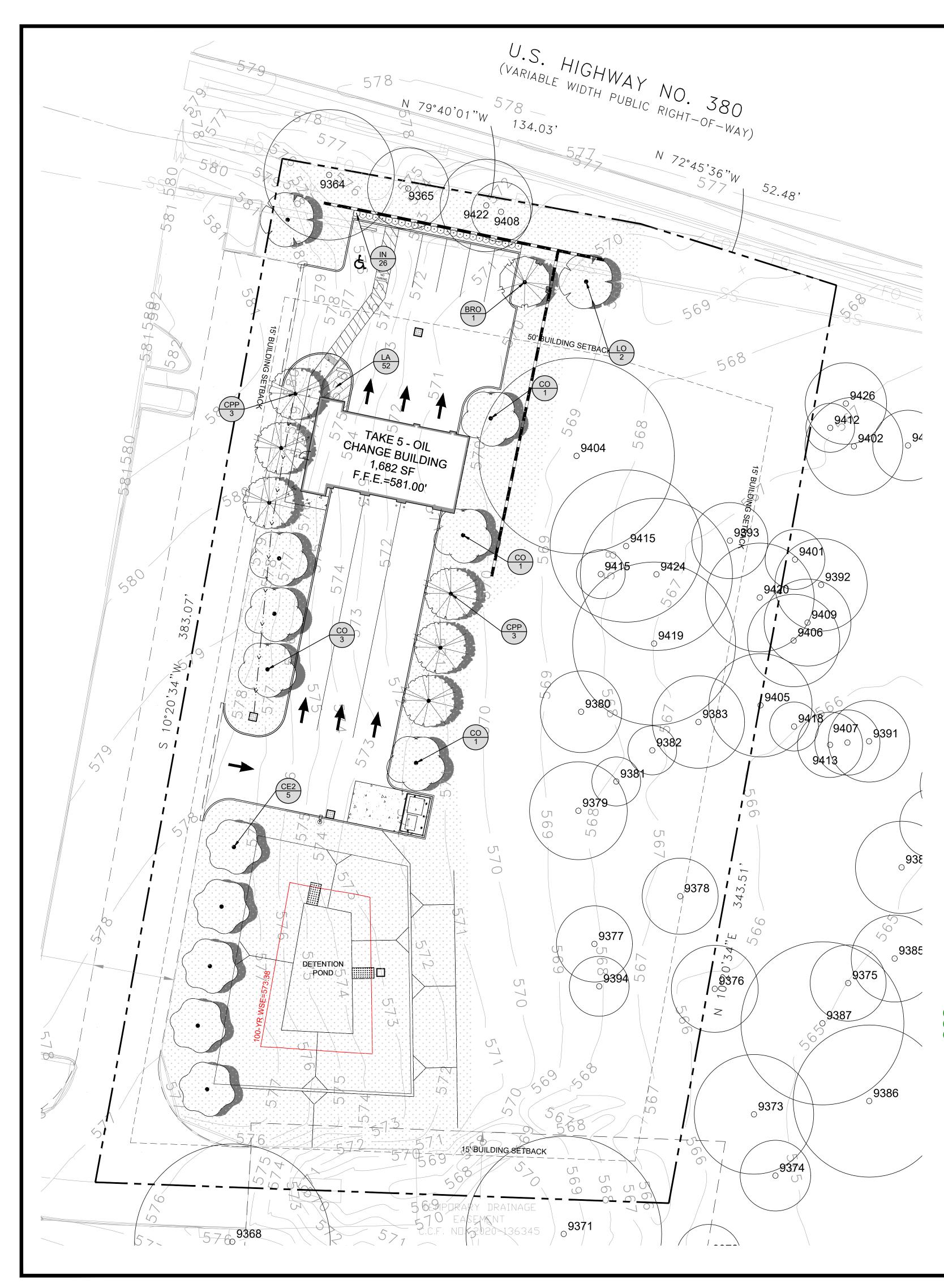
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

NOTARY'S SIGNATURE

# LOT TABULATION

1 LOT (COMMERCIAL) 76,559.8 SQ. FT. AND/OR 1.7576 ACRES

| F                        | RELIMINARY PLAT   |                          |
|--------------------------|---|--------------------------|
|                          | LOT 1, BLOCK A  |                          |
| TAK                      | E 5 – CROSSROAD   | DS                       |
| BE<br>LOCA               | TION TO THE TOWN CROSSROADS, TH<br>ING A 1.7576 ACRE TRACT OF LAND<br>TED IN THE MARCELLA JONES SURVE<br>RACT NO. 662, DENTON COUNTY, TEX | Y,                       |
| Date of Plat: 05/03/2022 | Blocks: One (A)   |                          |
| Scale: 1" = 40'          | Lots: 1   | SHEET 1 OF 1             |
|                          | Benchmark<br>of Texas, Inc.   | Group                    |
| LAND SURVEYORS           | 899 Presidential Drive, Suite 110, Richardson<br>Phone (972) 680—3037 Fax (972) 68<br>Licences No. 10120700                               | , Texas 75081<br>30—3052 |





Scale 1" = 20"

NOTE: PRINTED DRAWING SIZE MAY HAVE CHANGED FROM

ORIGINAL. VERIFY SCALE USING

BAR SCALE ABOVE.

# DIANT COLEDIIIE

| PLANT_SCH                               | HEDUI | LE  |       |           |              |                 |
|---|-------|---|-------|-----------|--------------|-----------------|
| TREES                                   |       | COMMON / BOTANICAL NAME   | SIZE  | CONTAINER | <u>QTY</u> 2 | 024-01-07 12:10 |
|   | CPP   | Chinese Pistache / Pistancia chinensis<br>min. 14' ht.; mitigation tree | CONT. | 4"Cal     | 6            |                 |
|   | BRO   | Burr Oak / Quercus macrocarpa<br>min. 12' ht.; parking lot tree         | CONT. | 3"Cal     | 1            |                 |
|   | СО    | Chinquapin Oak / Quercus muhlenbergii<br>min. 14' ht.; mitigation tree  | CONT. | 4"Cal     | 6            |                 |
| ( · · · · · · · · · · · · · · · · · · · | LO    | Live Oak / Quercus virginiana<br>min. 12' ht.; street tree              | CONT. | 3"Cal     | 2            |                 |
| E. J                                    | CE2   | Cedar Elm / Ulmus crassifolia<br>min. 14' ht.; mitigation tree          | CONT. | 4"Cal     | 5            |                 |
| SHRUBS                                  | CODE  | COMMON / BOTANICAL NAME   | SIZE  |           | QTY          |                 |
| $\bigcirc$                              | IN    | Dwarf Yaupon / Ilex vomitoria `Nana`<br>24" o.c.                        | 3 gal |           | 26           |                 |
| SHRUB AREAS                             | CODE  | COMMON / BOTANICAL NAME   | SIZE  | SPACING   | QTY          |                 |
|   | LA    | Aztec Grass / Liriope muscari `Aztec`                                   | 1 gal | 18" o.c.  | 52           |                 |
| GROUND COVERS                           | CODE  | COMMON / BOTANICAL NAME   | SIZE  |           | QTY          |                 |
|   | CD    | Bermuda Grass / Cynodon dactylon `tif 419`                              | sod   |           | 21,125 sf    |                 |

# **GENERAL GRADING AND PLANTING NOTES**

BY SUBMITTING A PROPOSAL FOR THE LANDSCAPE PLANTING SCOPE OF WORK, THE CONTRACTOR CONFIRMS THAT HE HAS READ, AND WILL COMPLY WITH, THE ASSOCIATED NOTES, SPECIFICATIONS, AND DETAILS WITH THIS PROJECT.

- THE GENERAL CONTRACTOR IS RESPONSIBLE FOR REMOVING ALL EXISTING VEGETATION (EXCEPT WHERE NOTED TO REMAIN). GRADING PLANS
- BEFORE STARTING WORK, THE LANDSCAPE CONTRACTOR SHALL VERIFY THAT THE ROUGH GRADES OF ALL LANDSCAPE AREAS ARE WITHIN +/-0.1' OF FINISH GRADE. SEE SPECIFICATIONS FOR MORE DETAILED INSTRUCTION ON TURF AREA AND PLANTING BED PREPARATION.
- POTENTIAL PONDING SHALL BE REGRADED TO BLEND IN WITH THE SURROUNDING GRADES AND ELIMINATE PONDING POTENTIAL. THE LANDSCAPE CONTRACTOR SHALL DETERMINE WHETHER OR NOT THE EXPORT OF ANY SOIL WILL BE NEEDED, TAKING INTO ACCOUNT THE ROUGH GRADE PROVIDED, THE
- AMOUNT OF SOIL AMENDMENTS TO BE ADDED (BASED ON A SOIL TEST, PER SPECIFICATIONS), AND THE FINISH GRADES TO BE ESTABLISHED. ENSURE THAT THE FINISH GRADE IN SHRUB AREAS IMMEDIATELY ADJACENT TO WALKS AND OTHER WALKING SURFACES, AFTER INSTALLING SOIL AMENDMENTS, IS 3" BELOW THE
- APPROXIMATELY 18" AWAY FROM THE WALKS.
- CONTRACTOR SHALL IMMEDIATELY BRING SUCH ITEMS TO THE ATTENTION OF THE LANDSCAPE ARCHITECT, GENERAL CONTRACTOR, AND OWNER. ETC.).
- a. (FOR GROUNDCOVER PATTERNS) SHALL TAKE PRECEDENCE.
- AVAILABLE, THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT IN WRITING (VIA PROPER CHANNELS).
- ARCHITECT AND THE OWNER/OWNER'S REPRESENTATIVE TO INSPECT, AND APPROVE OR REJECT, ALL PLANTS DELIVERED TO THE JOBSITE. REFER TO SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS FOR SUBMITTALS.

76,556 SF

11,483 SF (15% OF SITE AREA)

56,648 SF (74% OF SITE AREA)

ACCEPTANCE FOR THE START OF THE MAINTENANCE PERIOD, AND FOR FINAL ACCEPTANCE AT THE END OF THE MAINTENANCE PERIOD. 6. SEE SPECIFICATIONS AND DETAILS FOR FURTHER REQUIREMENTS.

# LANDSCAPE CALCULATIONS - CROSS ROADS, TX.

TOTAL SITE AREA: LANDSCAPE AREA REQUIRED: LANDSCAPE AREA PROVIDED:

PERIMETER LANDSCAPE LANDSCAPE EDGE: 10' LANDSCAPE EDGE PROVIDED LANDSCAPE EDGE AREA (187 X 10): 1,870 SF 1,870 SF LANDSCAPE EDGE / 500: 6 TREES REQUIRED 6 TREES PROVIDED (4 EXISTING + 2 PF INTERIOR

LANDSCAPE AREA OF 7% PARKING AREA REQ'D. 3,436 SF x 7%:

1 TREE PER LANDSCAPE ISLANDS:

# MITIGATION

MITIGATION REQUIRED:

MITIGATION PROVIDED (17 - 4" CALIPER): THE REMAINDER OF REQUIRED MITIGATION (176.5") TO BE PAID INTO TREE FUND AT A NE RATE TO BE DETERMINED BY THE TOWN OF CROSS ROADS.

# **IRRIGATION CONCEPT**

- 1. AN AUTOMATIC IRRIGATION SYSTEM SHALL BE INSTALLED AND OPERATIONAL BY THE FINAL INSPECTION. THE ENTIRE IRRIGATION SYSTEM SHALL BE INSTALLED BY A LICEN QUALIFIED IRRIGATION CONTRACTOR.
- 2. THE IRRIGATION SYSTEM WILL OPERATE ON POTABLE WATER, AND THE SYSTEM WILL APPROPRIATE BACKFLOW PREVENTION DEVICES INSTALLED TO PREVENT CONTAMINA THE POTABLE SOURCE.
- ALL NON-TURF PLANTED AREAS SHALL BE DRIP IRRIGATED. SODDED AND SEEDED AR 3. SHALL BE IRRIGATED WITH SPRAY OR ROTOR HEADS AT 100% HEAD-TO-HEAD COVER/
- 4. ALL PLANTS SHARING SIMILAR HYDROZONE CHARACTERISTICS SHALL BE PLACED ON DEDICATED TO PROVIDE THE NECESSARY WATER REQUIREMENTS SPECIFIC TO THAT HYDROZONE.
- 5. THE IRRIGATION SYSTEM SHALL BE DESIGNED AND INSTALLED, TO THE MAXIMUM EXT POSSIBLE, TO CONSERVE WATER BY USING THE FOLLOWING DEVICES AND SYSTEMS: MATCHED PRECIPITATION RATE TECHNOLOGY ON ROTOR AND SPRAY HEADS (WHERE POSSIBLE), RAIN SENSORS, AND MULTI-PROGRAM COMPUTERIZED IRRIGATION CONTR FEATURING SENSORY INPUT CAPABILITIES.

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IN THE CONTEXT OF THESE PLANS, NOTES, AND SPECIFICATIONS, "FINISH GRADE" REFERS TO THE FINAL ELEVATION OF THE SOIL SURFACE (NOT TOP OF MULCH) AS INDICATED ON THE

CONSTRUCT AND MAINTAIN FINISH GRADES AS SHOWN ON GRADING PLANS, AND CONSTRUCT AND MAINTAIN SLOPES AS RECOMMENDED BY THE GEOTECHNICAL REPORT. ALL

LANDSCAPE AREAS SHALL HAVE POSITIVE DRAINAGE AWAY FROM STRUCTURES AT THE MINIMUM SLOPE SPECIFIED IN THE REPORT AND ON THE GRADING PLANS, AND AREAS OF

ADJACENT FINISH SURFACE, IN ORDER TO ALLOW FOR PROPER MULCH DEPTH. TAPER THE SOIL SURFACE TO MEET FINISH GRADE, AS SPECIFIED ON THE GRADING PLANS, AT

ENSURE THAT THE FINISH GRADE IN TURF AREAS IMMEDIATELY ADJACENT TO WALKS AND OTHER WALKING SURFACES, AFTER INSTALLING SOIL AMENDMENTS, IS 1" BELOW THE FINISH SURFACE OF THE WALKS. TAPER THE SOIL SURFACE TO MEET FINISH GRADE, AS SPECIFIED ON THE GRADING PLANS, AT APPROXIMATELY 18" AWAY FROM THE WALKS. SHOULD ANY CONFLICTS AND/OR DISCREPANCIES ARISE BETWEEN THE GRADING PLANS, GEOTECHNICAL REPORT, THESE NOTES AND PLANS, AND ACTUAL CONDITIONS, THE 4. ALL PLANT LOCATIONS ARE DIAGRAMMATIC. ACTUAL LOCATIONS SHALL BE VERIFIED WITH THE LANDSCAPE ARCHITECT OR DESIGNER PRIOR TO PLANTING. THE LANDSCAPE

CONTRACTOR SHALL ENSURE THAT ALL REQUIREMENTS OF THE PERMITTING AUTHORITY ARE MET (I.E., MINIMUM PLANT QUANTITIES, PLANTING METHODS, TREE PROTECTION METHODS,

THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR DETERMINING PLANT QUANTITIES; PLANT QUANTITIES SHOWN ON LEGENDS AND CALLOUTS ARE FOR GENERAL INFORMATION ONLY. IN THE EVENT OF A DISCREPANCY BETWEEN THE PLAN AND THE PLANT LEGEND, THE PLANT QUANTITY AS SHOWN ON THE PLAN (FOR INDIVIDUAL SYMBOLS) OR CALLOUT

NO SUBSTITUTIONS OF PLANT MATERIALS SHALL BE ALLOWED WITHOUT THE WRITTEN PERMISSION OF THE LANDSCAPE ARCHITECT. IF SOME OF THE PLANTS ARE NOT THE CONTRACTOR SHALL, AT A MINIMUM, PROVIDE REPRESENTATIVE PHOTOS OF ALL PLANTS PROPOSED FOR THE PROJECT. THE CONTRACTOR SHALL ALLOW THE LANDSCAPE

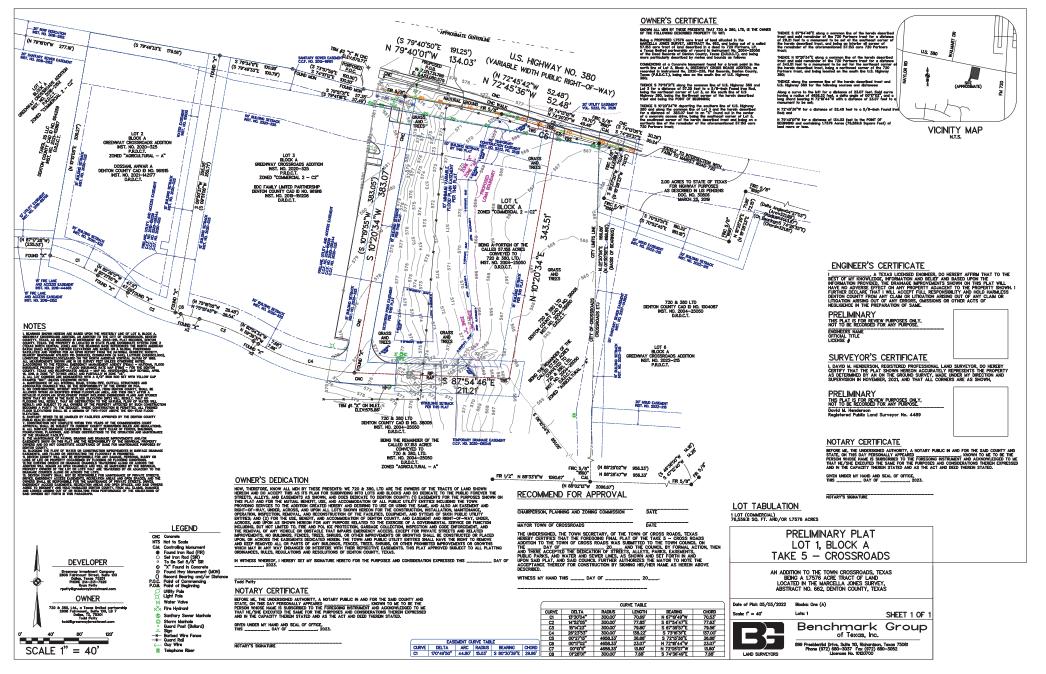
5. THE CONTRACTOR SHALL MAINTAIN THE LANDSCAPE IN A HEALTHY CONDITION FOR 90 DAYS AFTER ACCEPTANCE BY THE OWNER. REFER TO SPECIFICATIONS FOR CONDITIONS OF

| 1,870 SF<br>6 TREES REQUIRED<br>6 TREES PROVIDED (4 EXISTING + 2 PROPOSED)  |  | $\sim$    |                 | RO         |
|---|--|-----------|-----------------|------------|
| 241 SF LANDSCAPE AREA REQUIRED agreed   | Town has<br>I to this  | _         | (               |            |
| 450+ SF LANDSCAPE AREA PROVIDED<br>1 TREE REQUIRED<br>1 TREE PROVIDED<br>244.5"<br>68"  | PLANTING NOTE:<br>LANDSCAPING/VEGETATION MUST BE PLANTED WITH CONSIDERATION FOR FUTURE GROWTH  |           | 08/07/23        | 3 ISSUE    |
| ) TO BE PAID INTO TREE FUND AT A NEGOTIATED<br>S ROADS.   | POTENTIAL. THIS INCLUDES TREES THAT MAY MATURE WITH AN OVERHANGING CANOPY, AS<br>WELL AS LANDSCAPING THAT MAY BE PLANTED IN THE CURBED AREA WHERE GATES SWING<br>OVER LANDSCAPED SPACE TO OPEN THE REQUIRED 120 DEGREES.<br>PLANTING AND IRRIGATION GUARANTEE  |           |                 |            |
| INSTALLED AND OPERATIONAL BY THE TIME OF<br>STEM SHALL BE INSTALLED BY A LICENSED AND   | THE LANDSCAPE CONTRACTOR SHALL GUARANTEE THAT ALL NEWLY INSTALLED AND EXISTING<br>PLANTS SHALL SURVIVE FOR ONE YEAR AFTER FINAL OWNER ACCEPTANCE OF THE<br>INSTALLATION WORK. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR APPROPRIATE<br>WATERING OF THE LANDSCAPE THROUGH INSTALLATION OF A PROPERLY DESIGNED<br>IRRIGATION SYSTEM. THE OWNER SHALL APPROVE THE SYSTEM DESIGN BEFORE<br>INSTALLATION OF PLANTS OR IRRIGATION.  |           |                 |            |
| TABLE WATER, AND THE SYSTEM WILL HAVE<br>ES INSTALLED TO PREVENT CONTAMINATION OF<br>IRRIGATED. SODDED AND SEEDED AREAS<br>IEADS AT 100% HEAD-TO-HEAD COVERAGE. | ROOT BARRIERS<br>THE CONTRACTOR SHALL INSTALL ROOT BARRIERS NEAR ALL NEWLY-PLANTED TREES THAT<br>ARE LOCATED WITHIN FIVE (5) FEET OF PAVING OR CURBS. ROOT BARRIERS SHALL BE<br>"CENTURY" OR "DEEP-ROOT" 24" DEEP PANELS (OR EQUAL). BARRIERS SHALL BE LOCATED<br>IMMEDIATELY ADJACENT TO HARDSCAPE. INSTALL PANELS PER MANUFACTURER'S<br>RECOMMENDATIONS. UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR USE ROOT<br>BARRIERS OF A TYPE THAT COMPLETELY ENCIRCLE THE ROOTBALL. |           | WN BY<br>CKED E |            |
| ARACTERISTICS SHALL BE PLACED ON A VALVE<br>ER REQUIREMENTS SPECIFIC TO THAT  | MULCHES<br>AFTER ALL PLANTING IS COMPLETE, CONTRACTOR SHALL INSTALL 3" THICK LAYER OF 1-1/2"<br>SHREDDED WOOD MULCH, NATURAL (UNDYED), OVER LANDSCAPE FABRIC IN ALL PLANTING   |           | _               | ANE<br>Pla |
| AND INSTALLED, TO THE MAXIMUM EXTENT<br>E FOLLOWING DEVICES AND SYSTEMS:<br>ON ROTOR AND SPRAY HEADS (WHEREVER<br>AM COMPUTERIZED IRRIGATION CONTROLLERS        | AREAS (EXCEPT FOR TURF AND SEEDED AREAS). CONTRACTOR SHALL SUBMIT SAMPLES OF<br>ALL MULCHES TO LANDSCAPE ARCHITECT AND OWNER FOR APPROVAL PRIOR TO<br>CONSTRUCTION. ABSOLUTELY NO EXPOSED GROUND SHALL BE LEFT SHOWING ANYWHERE ON<br>THE PROJECT AFTER MULCH HAS BEEN INSTALLED (SUBJECT TO THE CONDITIONS AND<br>REQUIREMENTS OF THE "GENERAL GRADING AND PLANTING NOTES" AND SPECIFICATIONS).   | ■SH<br>NU |                 | L          |



**P-1** 

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163064.23R000-001.462\_Take\_5\_Oil\_Change-\_Cross\_Roads,\_TX\_Legal\_Description\_\_\_Exhibit\_\_Plat\_ver9-Prelim.pdf

C11/Jav/JBan/yBan/ywak Group Of Texas, INC/Convencest - Documents/Active Ony 24/307426gj2330038/PBBIng3330038 - PLAT gut = 01/08/3024 - 01/14 PM - 3cab 1 : 480.00

PERMIT DOCUMENTS

FOR

# **TAKE 5 OIL CHANGE**

US HWY 380 CROSS ROADS, TX 76227

JANUARY 2024

OWNEE: DRIVEN BRANDS, INC CHURCH STREET, SUITE 700 CHARLOTTE, NC 28202 CONTACT: FAITH BURNETT PHONE: 980-224-4537 E-MAIL: FAITH.BURNETT@DRIVENBRANDS.COM

ARCHITECT: ALTAR GROUP, PLLC PO BOX 1305 CYPRESS, TX 77410 CONTACT: JOHN LINTON PHONE: 713-248-7752 E-MAIL: JOHN@ALTARGRP.COM

CIVIL ENGINEER: ALTAR GROUP, PLLC PO BOX 1305 CYPRESS, TEXAS 77410 CONTACT: AUSTIN HAYNES PHONE: 281-794-3015 E-MALL: AUSTIN@ALTARGRP.COM

SURVEYOR: BENCHMARK GROUP OF TEXAS 899 PRESIDENTAIL DRIVE, SUITE 110, RICHARDSON, TX 75081 PHONE: 972-880-3037 E-MALL: COMMBGT@GMAIL.COM

GEOTECHNICAL ENGINEER: TERRACON CONSULTANTS, INC FORT WORTH, TEXAS PROJECT NUMBER: 95235047 REPORT DATE: MAY 25, 2023



LOCATION MAP



VICINITY MAP SCALE : 1" = 1,000'



C-001 COVER SHEET C-002 GENERAL CONSTRUCTION NOTES SURVEY C-030 DEMO PLAN C-100 SITE PLAN EPOSION AND SEDIMENT CONTROL PLAN C-130 EROSION AND SEDIMENT CONTROL PLAN DETAILS C-131 PAVING PLAN C-200 GRADING PLAN C-300 C-400 DRAINAGE PLAN C-401 EXISTING VS PROPOSED DRAINAGE PLAN DRAINAGE CALCULATIONS C-402 C-500 UTILITY PLAN C-501 SEWER PROFILES C-502 STORM PROFILES C-510 SITE PLAN DETAILS C-520 PAVING DETAILS C-530 DRAINAGE DETAILS UTILITY DETAILS C-540 C-541 UTILITY DETAILS LANDSCAPE PLATING LP-1 L-2 LANDSCAPE PLANTING DETAILS AND SPECS TD TREE DISPOSITION TD-2 TREE DISPOSITION DETAILS AND SPECS

Sheet Number Sheet Title



FLOOD PLAIN STATEMENT:

ACCORDING TO MAP NO. 48121C0405G OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAPS FOR DENTON COUNTY, TEXAS, ND INCORPORATED AREAS DATED APRIL 18, 2011 THE SUBJECT TRACTS IS SITUATED WITHIN ZONE X (AREAS OF MODERATE TO NINIMAL FLOOD HAZARD) AND PARTIALLY IN ZONE AE (AREAS THAT PRESENT A 1% ANNUL CHANCE OF FLOODING) BEFES(). 2004 T2040688

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- STANDARDS AND SPECIFICATIONS: ALL MATERIALS, CONSTRUCTION METHODS, WORKMANSHIP, FOURPMENT, SERVICES AND STANDARDS AND SPECIFICATIONS: ALL MATERNAS, CURNINGCITON METHODS, WORKMANNENIP, EQUIPMENT, BEVICES AND TESTING FOR ALL PUBLIC IMPROVEMENTS SHALL BE IN ACCORDANCE WITH THE GOVERNING AUTHORITIES' ORDINANCES REGULATIONS, REQUIREMENTS, STATUTES, SPECIFICATIONS AND DETALS, LATEST PRINTING AND AMENDMENTS THERETO THE GOVERNING AUTHORITIES PUBLIC WORKS AND WATER DEPARTMENT FEQUREMENTS, PUBLING WORKS AND FIRE DEPARTMENT REGULATIONS SHALL TAKE PRECEDENT FOR ALL PRIVATE IMPROVEMENTS WHERE APPLICABLE. ALL OTHER PRIVATE CONSTRUCTION, NOT REGULATED BY THE GOVERNING AUTHORITY, SHALL BE IN ACCORDANCE WITH THE STANABRA SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, TOWN OF CROSS ROADS, DENTON COUNTY, TEXAS COUNCIL OF GOVERNMENTS LATEST PRINTING AND AMENDMENTS THERETO. EXCEPT AS MODIFIED OR AMENDED BY THE PROJECT CONTRACT DOCUMENTS.
- 2. EXAMINATION OF SITE: THE CONTRACTOR ACKNOWLEDGES THAT HE HAS INVESTIGATED AND SATISFIED HIMSELF AS TO TH EXAMINATION OF SITE: THE CONTRACTOR ADDROVUEDOES THAT HE HAS INVESTIGATED AND SATISFIED HIMSELF AS TO THE CONTINUES AFFECTIVE THE WORK, MILLIONE OUL NOT RESTRUCTED THOSE BEAMEL UPON TRANSFORMATION UNCERTAINTIES OF WEATHER, OR SMILLAR PHYSICAL CONDITIONS AT THE SITE, CONDITIONS OF THE GROUND, THE CONTRACTOR ADDRESS THAT HE HAS INSERCIED THE SITE OF THE WORK AND IS FAMILIAR WITH THE SOIL CONDITIONS OF ADDRESS THAT ADDRESS THAT HE HAS INSERCIED THE SITE OF THE WORK AND IS FAMILIAR WITH THE SOIL CONDITIONS ON TRALECT ADDRESS THAT HE HAS INSERCIED THE SITE OF THE WORK AND IS FAMILIAR WITH THE SOIL CONDITIONS ON TRALECT ADDRESS THAT HE HAS INSERCIED THE SITE OF THE WORK AND IS FAMILIAR WITH THE SOIL CONDITIONS ON TRALECT ADDRESS THAT HE HAS INSERCIED THE SITE OF THE WORK AND IS FAMILIAR WITH THE SOIL CONDITIONS ON TRALECT ADDRESS THAT HE HAS INSERCIED THE SITE OF THE WORK AND IS FAMILIAR WITH THE SOIL CONDITIONS ON TRALECT ADDRESS THAT HE HAS INSERCIED THE SITE OF THE WORK AND IS FAMILIAR WITH THE SOIL CONDITIONS ON TRALECT ADDRESS THAT HE HAS INSERCIED THE SITE OF THE WORK AND IS FAMILIAR WITH THE SOIL CONDITIONS ON TRALECT ADDRESS THAT HE HAS INSERCIED THE SITE OF THE WORK AND IS FAMILIAR WITH THE SOIL CONDITIONS ON TRALECT ADDRESS THAT HE HAS INSERCIED THE SITE OF THE WORK AND IS FAMILIAR WITH THE SOIL CONDITIONS ON TRALECT ADDRESS THAT HE HAS ADDRESS THE ADDRESS THE ADDRESS THE SITE OF THE WORK AND IS FAMILIAR WITH THE SOIL CONDITIONS ON TRALECT ADDRESS THAT HE HAS ADDRESS THE REPORT OF THE MAY CONCLUSIONS OR INTERPRETATIONS MADE SITE OF CONTRACTOR ON THE ADDRESS THE INFORMATION DEPORTORING THE OPTICAL DEPORT OF THE OTHER ON TRALECT ADDRESS THAT THE ADDRESS THE SITE OFTIC OPTICAL DEPORT OFTIC THE OPTICAL DEPORT OFTIC THE OTHER ON THE WORK THE OWNER THAT ADDRESS THE INFORMATION DADROVER ADDRESS THE DEPORT OFTIC OPTIC THE OPTICAL DEPORT.
- SUBSUBSACE INVESTIGATION: SUBSUBSACE EXPLORATION TO ASCEPTAIN THE NATURE OF SOILS. INCLUDING THE AMOUNT SUBSURACE INVESTIGATIONS: SUBSURFACE EXPORTANTO ASSERTION TO ASSERTION THE NATURE OF SOLS, INCLUDING THE ANADUNT OF SUBSURFACE INVESTIGATIONS: SUBSURFACE EXPORTANTO ASSERTION TO THE NATURE OF SOLS, INCLUDING THE ANADUNT OF SUBSURFACE INVESTIGATIONS: SUBSURFACE EXPORTANTO HAS BEEN REPROVINED BY THE GOTEONICAL ENDINER OF RECORD ON THE PROJECT AND IS PROVIDED FOR INFORMATION HAS BEEN REPROVINED BY THE GOTEONICAL ENDINER OF RECORD ON THE PROJECT AND IS PROVIDED FOR INFORMATION HAS BEEN REPROVINED BY THE GOTEONICAL ENDINER OF RECORD ON RESPONSIBILITY FOR THE ACCURACY TRUE LOCATION AND EXTENT OF THE SOUS INFORMATION THAT HAS BEEN PREPARED Y OTHERS. THEY FURTHER DISCLAIM RESPO BILITY FOR INTERPRETATION OF THAT DATA BY THE CONTRACTOR. AS IN PROJECTING SOIL BEARING VALUES, ROCK PROFILES, SOILS STABILITY AND THE PRESENCE, LEVEL AND EXTENT O UNDERGROUND WATER
- TOPOGRAPHIC SURVEY: TOPOGRAPHIC SURVEY INFORMATION SHOWN ON THE PLANS IS PROVIDED FOR INFORMATIONAL PURPOSES ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THAT THE INFORMATION SHOWN IS CORRECT AND SHALL INFORMATION PROVIDED AND THE SURVEY INFORMATION SHOWN IS CORRECT INFORMATION PROVIDED. ANY COSTS INCURRED AS THE RESILT OF NOT CONFIRMING THE ACTUAL SURVEY SHALL BE BORNE BY THE CONTRACTOR.
- COMPLIANCE WITH LAWS: THE CONTRACTOR SHALL FULLY COMPLY WITH ALL LOCAL, STATE AND FEDERAL LAWS, INCLUDING ALL CODES, ORDINANCES AND REGULATIONS APPLICABLE TO THIS CONTRACT AND THE WORK TO BE DONE THEREBURGE WHICH EXIST OR MAY BE EINACTED LATER BY COVERNMENTAL BOODES HANNON, JURISDICTION OR AUTHORITY FOR SUC-EINACTIMENT, ALL WORK REQUIRED UNDER THIS CONTRACT SHALL COMPLY WITH ALL REQUIREMENTS OF LAW, REGULATION FEMILT ON LECENCE. IF THE CONTRACTOR FINIS AND FINIS FOR HEIS IS AVABIANCE, HE SHALL IMBURGHETY REPORT THIS TO THE DEVELOPER FOR RESOLUTIO
- PUBLIC CONVENIENCE AND SAFETY: IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR SHALL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.

MATERIALS STORED ON THE WORK SITE SHALL BE SO PLACED, AND THE WORK SHALL AT ALL TIMES BE SO CONDUCTED, AS TO CAUSE NO GREATER OBSTRUCTION TO THE TRAVELING PUBLIC THAN IS CONSIDERED ACCEPTABLE BY THE GOVERNING AUTHORITIES AND THE DEVELOPER. THE MATERIALS EXCAVATED SHALL BE PLACED SO AS NOT TO ENDANGER THE WORK OF PREVENT FREE ACCESS TO ALL FIRE HYDRANTS. WATER VALVES, GAS VALVES, MANHOLES, AND FIRE ALARM OR POLICE CALL BOXES IN THE VICINITY

THE DEVELOPER RESERVES THE RIGHT TO REMEETY ANY NEGLECT ON THE PART OF THE CONTRACTOR WITH RECARDS TO THE PIBLIC CONTRACTOR. SAVE IN CASES OF EMERGENCY, WHEN THE EXPLOYEE ATTACTION, PIETE 24 HOURS NOTCE IN WOTTING TO THE CONTRACTOR. SAVE IN CASES OF EMERGENCY, WHEN THE EXPLOYEE SHALL HAVE THE RIGHT TO REMEDY ANY REGLECT WITHON TONCE. AND, IN ETHER CASE, THE COST OF SUCH OVER CONE BY THE DEVELOPER SHALL BE DEDUCTED FROM THE MONES DUE OR TO BECOME DUE TO THE CONTRACTOR SHALL NOTEY THE DEVELOPER AND THE GOVERNME AUTHORIES. WHEN THEN CASE, THE DOE CLOSED OR STRUCTED. THE CONTRACTOR SHALL KEEP ANY STREET OR STREETS IN CONDITION FOR UNDESTRUCTED USE BY EMERGENCY SERVICES, WHERE THE CONTRACTOR STRUMA, HIS RESPONSIBILIT FOR ACCIDENTS SHALL INCLUDE THE ROXENWAY APPROACHES AS WELL AS THE STRUCTURES OF SUCH CONSTRUCT.

- STORM WATER POLLUTION PREVENTION PLAN (SWP3): THE CONTRACTOR SHALL COMPLY WITH THE CONDITIONS OF THE SWP3 WHILE CONDUCTIVE HAS ACTIVITIES ON THE PROJECT. IN ADDITION TO CONSTRUCTIVE THOSE ITEMS INDICATED ON THE PLAN SHEETS: CONFIGURANCE WITH THE SWP3 INCLUDES CONFORMANCE TO CERTAIN PRACTICES AND PROCEDURES ((GENTIFIED IN THE SWP3) DURING PROJECT CONSTRUCTION.
- 8 DEDMITS AND LICENSES. THE CONTRACTOR SHALL SECURE AND DAY FOR ALL DEDMITS AND LICENSES NECESSARY FOR THE EXECUTION OF THE WORK AND SHALL FULLY COMPLY WITH ALL THEIR TERMS AND CONDITIONS. WHEREVER THE WORK UNDER THIS CONTRACT REQUIRES THE OBTAINING OF PERMITS FROM THE GOVERNING AUTHORITIES, THE CONTRACTOR SHALL URINISH DUPLICATE COPIES OF SUCH PERMITS TO THE DEVELOPER BEFORE THE WORK COVERED THEREBY IS STARTED. NO WORK WILL BE ALLOWED TO PROCEED BEFORE SUCH PERMITS ARE OBTAINED.
- 9. IMPACT FEES: THE DEVELOPER WILL PAY ALL IMPACT FEES APPLICABLE TO THE PROJECT
- 10. BONDS: PERFORMANCE, PAYMENT AND MAINTENANCE BONDS WILL BE REQUIRED FROM THE CONTRACTOR FOR ALL WORK CONSIDERED TO BE "PUBLIC" IMPROVEMENTS, BONDS SHALL BE IN THE FORM AND IN THE AMOUNTS AS REQUIRED BY THE GOVERNING AUTHORITIES
- 11. VENDOR'S CERTIFICATION: ALL MATERIALS USED IN CONSTRUCTION SHALL HAVE A VENDOR'S CERTIFIED TEST REPORT. TES
- 12. TESTING: THE TESTING AND CONTROL OF ALL MATERIALS USED IN THE WORK SHALL BE DONE BY AN INDEPENDENT TESTING LABORATORY, EMPLOYED AND PAD DIRECTLY BY THE DEVELOPER IN THE EVENT THE RESULTS OF MINIL. TESTING DO NON COMPLY 1WITH THE FUNAL SHAR DEPERDIATIONS, SUBJECTION TESTING HEAD ROUT MATERIALS OR CONTROL OF A DIRECTION TO A DIRECT AND A DIRECT AND
- 13. INSPECTION: INSPECTION OF THE PROPOSED CONSTRUCTION WILL BE PROVIDED BY THE GOVERNING AUTHORITIES AND/OR NAPECIDA: RESECTION ON INFERENCIA SEL DAS MULTINE MULTINE MULTINE MULTINE DAS MULTINESSANDESSA SEPONSIBLE FOR THE DETERMINATION OF ANY REQUIRED INSPECTIONS. THE SCHEDULING. CONTROL OF INSPEC THE ACCEPTANCE OF ALL PLIKE IC AND/OR PRIVATE LITIE ITIES BY THE APPROPRIATE GOVERNING ALTHORITY PRIOR TO TRENCH BACKELLING
- 14. SHOP DRAWINGS: THE CONTRACTOR SHALL PROVIDE, REVIEW, APPROVE AND SUBMIT ALL SHOP DRAWINGS, PRODUCT DATA AND SAMPLES REQUIRED BY THE GOVERNING AUTHORITIES AND THE PROJECT CONTRACT DOCUMENTS IN ACCORDANCE WITH ITEM 1.28 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, TOWN OF CROSS ROADS, DENTON COUNTY, TEXAS COUNCIL OF GOVERNMENTS.
- 15. SURVEYING: ALL SURVEYING REQUIRED FOR CONSTRUCTION STAKING SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. THE DEVELOPER SHALL PROVIDE THE PROPERTY CORRERS AND TWO BENCHMARKS FOR USE AS HORZONTAL AND VERTICAL DATUM. THE CONTRACTOR SHALL EMPLOY A REGISTERED PROFESSIONAL LAND SURVEYOR TO PERFORM ALL ADDITIONAL.

#### GENERAL CONSTRUCTION NOTES

SURVEY, LAYOUT AND MEASUREMENT WORK NECESSARY FOR THE COMPLETION OF THE PROJECT

- 16. PROTECTION OF PROPERTY CORNERS AND BENCHMARKS: THE CONTRACTOR SHALL PROTECT ALL PROPERTY CORNER ENCHMARKS AND W ICH MARKERS OR MONUMENTS ARE IN DANGER OF REL SHALL BE PROPERLY REFERENCED AND IF DISTURBED SHALL BE RESET BY A REGISTERED PUBLIC SURVEYOR AT THE OF THE CONTRACTOR
- 17. EXISTING STRUCTURES: THE PLANS SHOW THE LOCATION OF ALL KNOWN SURFACE AND SUBSIRRACE STRUCTURES. HOWEVER, THE DEVELOPER MAD BEGINEER ASSUMPTION FOR FALLURE TO SHOW ANY OR ALL OF THESE STRUCTURES ON THE PLANS, OR TO SHOW THEM IN THEIR EXACT LOCATION. SUCH FALLURE SHALL NOT BE CONSIGNED SUFFICIENT EASIS FOR CLANS FOR DOUDINGL. COMPENSION FOR EXTRA WORK OR FOR MICERSAINS THE POY OLUMTITIES IN ANY MANNER WHATSOEVER, UNLESS THE OBSTRUCTION ENCOUNTERED IS SUCH AS TO REQUIRE CHANGES IN THE LINES OR GRADES, OR REQUIRE THE CONSTRUCTION OF SPECIAL WORK, FOR WHICH PROVISIONS ARE NOT MADE IN THE PLANS.
- 19 DAMAGE TO EXISTING FACILITIES: ALL LITUITIES DAVEMENT SIDEWALKS WALLS FENCES FTC NOT DESIGNATED TO F IOVED BUT THAT ARE DAMAGED DURING CONSTRUCTION ACTIVITIES SHALL BE REPLACED TO A CO TION AS GOOD AS OR BETTER THAN THE CONDITIONS PRIOR TO STARTING THE WORK. SOLELY AT THE EXPENSE OF THE CONTRACTOR
- 20. FIRE AND LIFE SAFETY SYSTEMS: CONTRACTOR SHALL NOT REMOVE DISABLE OR DISRUPT EXISTING FIRE OR LIFE SAFETY SYSTEMS WITHOUT WRITTEN PERMISSION FROM THE GOVERNING AUTHORITY.
- 21. TRENCH SAFETY: IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO PROVIDE AND MAINTAIN A VIABLE TRENCH SAFETY SYSTEM AT ALL TIMES DURING CONSTRUCTION ACTIVITIES. THE CONTRACTOR IS DIRECTED TO BECOME KNOWLEDGEABLE AND FAMILIAR WITH THE STANDARDS AS SET BY THE OCCUPATIONAL SAFETY AND HEALT HANNISTRATION (OSHA) AND THE STATE OF TEXAS LAW CONCERNING TRENCHING AND SHORING. THE CONTRACTOR SHALL PROVIDE TRENCH SAFETY SYSTEM PLANS, PREPARED AND SEALED BY A PROFESSIONAL ENSINEER LICENSED IN THE STATE OF TEXAS, FOR THE MPLEMENTATION OF SAFETY CONTROL MEASURES MEETING THE REQUIREMENTS OF THE GOVERNING AUTHORITIES THAT WILL BE IN EFFECT DURING THE PERIOD OF CONSTRUCTION OF THE PROJECT.
- 22. SAFETY RESTRICTIONS WORK NEAR HIGH VOLTAGE LINES: THE FOLLOWING PROCEDURES WILL BE FOLLOWED REGARDING
- A WARNANG SIGN NOT LESS TIMM FIRE NOHES BY SIGNI NOHES PANTED YELLOW WITH BLACK LETTERS TIMF ARE LODES AT 17 FEET SHALL BE FLACED INSOLE AND OUTSIGE VINCLES SUCH AS GONRES, DERRICS, FONGE SHOTLES, DORLING RIGS, PLE DRIVER, HOISTING COURMENT OR SMALLAR APPARATUS. THE WARNING SIGN SHALL READ AS FOLLOWS: WARNING UNLAWFUL TO OPERATE THIS GOURPHENT WITHIN SIX FEET OF HIGH VOLT GEL LIVES.
- B. EQUIPMENT THAT MAY BE OPERATED WITHIN TEN FEET OF HIGH VOLTAGE LINES SHALL HAVE AN INSULATING CAGE-TYPE OF GUARD ABOUT THE BOOM OR ARM, EXCEPT BACKHOES OR DIPPERS, AND INSULATOR LINKS ON THE LIFT HOOK CONNECTIONS.
- C. WHEN NECESSARY TO WORK WITHIN SIX FEET OF HIGH VOLTAGE ELECTRIC LINES. NOTIFY THE POWER COMPANY WHO WIL ERECT TEMPORARY MECHANICAL BARRIERS, DE-ENERGIZE THE LINE OR RAISE OR LOWER THE LINE. THE WORK DONE BY THE POWER COMPANY SHALL BE AT THE EXPENSE OF THE CONTRACTOR. THE NOTIFYING DEPARTMENT SHALL MAINTAIN AN ACCURATE LOG OF ALL SUCH CALLS TO THE POWER COMPANY AND SHALL RECORD ACTION TAKEN IN EACH CASE.
- D. THE CONTRACTOR IS REQUIRED TO MAKE ARRANGEMENTS WITH THE POWER COMPANY FOR THE TEMPORARY RELOCATION OR RAISING OF HIGH VOLTAGE LINES AT THE CONTRACTOR'S SOLE COST AND EXPENSE
- E. NO PERSON SHALL WORK WITHIN SIX FEET OF A HIGH VOLTAGE LINE WITHOUT PROTECTION HAVING BEEN TAKEN AS OUTLINED IN PARAGRAPH C. ABOVE.
- 21. TRAFFE CONTROL. IT SHALL BE THE RESPONSELTY OF THE CONTRACTOR TO DEVELOP AND SUBJET FOR APPROVALE BY THE COVERING AUTHORITIES. AT REFFER CONTROL RES. REFERENCE AND SEALED BY A PROFESSIONAL EXORMER LICENSED IN THE STATE OF TEXAS, OUTLINING TRAFFIC AMAGEMENT FROCEDURES TO BE PROVIDED DURING CONSTRUCTION. TRAFFIC CONTROL MERSURES SHALL BERVOLED IN ACCOMMINGE WITH THE FOLLOWING ADDITIONAL RECOVERED BY A PROFESSION. RECOVERED AND ADDITIONAL OF A PROVIDED DURING CONSTRUCTION. TRAFFIC CONTROL MERSURES SHALL BERVOLED IN ACCOMMINGE WITH THE FOLLOWING ADDITIONAL RECOVERED BY A PROFESSION. RECOVERED AND ADDITIONAL OF A PROVIDED ADDITIONAL DURING CONTROL TRAFFIC CONTROL MERSURES SHALL BERVOLED BY A CONTROL TRAFFIC CONTROL MERSURES SHALL BERVOLED BY A CONTROL TRAFFIC CONTROL MERSURES SHALL BERVOLED BY A PROFESSION. RECOVERED BY A PROFESSION RECOVERED AND ADDITION OF ADDITIONAL DURING ADDITIONAL DURING ADDITIONAL BY A PROVIDED IN ACCOMMINGE WITH THE FOLLOWING ADDITIONAL RECOVERED BY A PROVIDED BY A DITIONAL BY A PROVIDED BY A CONTROL TRAFFIC CONTROL MERSURES SHALL BE REPORTED BY A PROVIDED BY A CONTROL TRAFFIC CONTROL MERSURES SHALL BE REPORTED BY A DITIONAL BY ADDITIONAL BOTTOMANCE ADDITIONAL DURING ADDITIONAL BOTTOMANTANTI ADDITIONAL DURING ADDITIONAL BY A DITIONAL DURING ADDITIONAL DURING ADDITIONAL DURING ADDITIONAL BOTTOMANTANTI ADDITIONAL BY A DITIONAL BY A DITIONAL DURING ADDITIONAL DURING ADDITIONAL DURING ADDITIONAL DURING ADDITIONAL ADDITIONAL BY A DITIONAL BY A DITIONAL BY ADDITIONAL DURING ADDI
- CONSTRUCTION OF SIGNING AND BARRICADES SHALL CONFORM WITH THE "2011 TEXAS MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES", AS CURRENTLY AMENDED, TEXAS DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION.
- B. THE CONTRACTOR SHALL BE REQUIRED TO FURNISH BARRICADES, FLARES, FLAGMEN, ETC., FOR THE PROTECTION OF THE PUBLIC, EMPLOYEES AND THE WORK
- C. THE CONTRACTOR SHALL PERFORM THEIR WORK IN SUCH A MANNER AS TO CREATE A MINIMUM OF INTERRUPTION TO TRAFFIC ALONG ADJACENT ROADWAYS. TWO WAY TRAFFIC MUST BE MAINTAINED ON ALL ROADWAYS AT ALL TIMES THROUGHOUT CONSTRUCTION UNLESS WRITTEN PERMISSION IS GRANTED BY THE GOVERNING AUTHORITIES.
- D. ALL SIGNAGE, MARKINGS, LIGHTING, BARRICADES, FLAGMEN AND OTHER DEVICES AND PERSONNEL REQUIRED FOR TRAFFIC CONTROL DURING CONSTRUCTION OF THE PROJECT WILL BE INCLUDED IN THE CONTRACT AMOUNT.
- E. ALL TRAFFIC CONTROL DEVICES USED DURING NIGHTTIME SHALL BE REFLECTORIZED, ILLUMINATED FROM WITHIN OR EXTERNALLY ILLUMINATED
- F. THE CONTRACTOR SHALL NOT REMOVE ANY REGULATORY SIGN, INSTRUCTIONAL SIGN, WARNING SIGN, STREET NAME SIGN OR ANY SIGNAL WHICH CURRENTLY EXISTS WITHOUT THE CONSENT OF THE GOVERNING AUTHORITIES.
- THE CONTRACTOR SHALL MAINTAIN AND REPLACE, WHERE NECESSARY, ALL SIGNS, LIGHTS, MARKINGS AND TEMPORARY PAVEMENT THROUGHOUT THE CONSTRUCTION PERIOD.
- E CONTRACTOR SHALL REMOVE ALL TRAFFIC CONTROL MEASURES AT THE END OF CONSTRUCTION AND RESTORE IMPROVED PAVEMENT AND OTHER DISTURBED AREAS TO THEIR ORIGINAL CONDITION.
- 24. ACCESS TO ADJACENT PROPERTIES: ACCESS TO ADJACENT PROPERTIES SHALL BE MAINTAINED AT ALL TIMES UNLESS HERWISE DIRECTED BY THE GOVERNING AUTHORITIES AND/OR DEVELOPER
- 25. ACCESS ROUTES, STAGING AREAS AND STORAGE AREAS: ALL PRIVATE HAUL ROADS, ACCESS ROUTES, STAGING AND STORAGE AREAS SHALL BE SUBJECT TO THE APPROVAL OF THE DEVELOPER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING AND REPAIRING ALL ROADS AND OTHER FACILITIES USED DURING CONSTRUCTION. UPON COMPLETION OF THE 30 JECT. ALL HAUL ROADS. ACCESS ROADS. STAGING AND STORAGE AREAS SHALL BE RESTORED TO A CONDITION EQUAL TO OR BETTER THAN THAT AT THE TIME THE CONTRACTOR COMMENCED WORK ON THE PROJECT
- 26. PARKING OF CONSTRUCTION EQUIPMENT: AT NIGHT AND DURING ALL OTHER PERIODS OF TIME WHEN EQUIPMENT IS NOT PARKING OF CONSTRUCTION EQUIPMENT: AT INGIT AND DURING ALL OTHER PERIODS OF THE WHEN EQUIPMENT IS NOT BEINA CATTLEY USED FOR THE CONSTRUCTION OWNER THE CONTRACTOR SMULL PARK THE EQUIPMENT AI LOCATIONS APPROVED BY THE DEVELOPER. DURING THE CONSTRUCTION OF THE PROJECT, THE CONTRACTOR SHULL EXOMPLY WITH THE PRESENT ZONNE REQUIREMENTS OF THE COVERING AUXIMATION IS IN THE USE OF VICANT PROPERTY FOR STORAGE PUPPOSES. THE CONTRACTOR SHULL ALSO PROVUE ADEQUATE BARRICADES, MARKERS AND LIGHTS TO PROTECT THE DEVELOPER. THE COVERING AUXIMATERIES. THE PUBLIC ALL BARRICADES, LIGHTS, AID MARKERS MUST MEET THE

#### PEOLUPEMENTS OF THE COVERNING AUTHORITIES' REGULATIONS

- 27. WATER FOR CONSTRUCTION: THE CONTRACTOR SHALL MAKE THE NECESSARY ARRANGEMENTS FOR PURCHASING WATER TY FOR HIS USE ON THE PROJECT SITE. COSTS ASSOCIATED WITH THIS SERVICE SHALL BE INCLUDED IN THE CONTRACT AMOUNT
- 28. TEMPORARY ELECTRIC AND COMMUNICATIONS FOR CONSTRUCTION: THE CONTRACTOR SHALL MAKE THE NECESSARY ARRANGEMENTS FOR INSTALLATION AND PURCHASING OF TEMPORARY ELECTRIC AND COMMUNICATIONS SERVICES FROM THE GOVERNING AUTHORITIES FOR HIS USE ON THE PROJECT SITE. COSTS ASSOCIATED WITH THESE SERVICES SHALL BE INCLUDED IN THE CONTRACT AMOUNT.
- 29. FENCES: ALL FENCES ENCOUNTERED AND REMOVED DURING CONSTRUCTION, EXCEPT THOSE DESIGNATED TO BE REMOVED Fences ALTERASE INCOMINED AND READANCE DURING COME INCLINA, SICAPI INDRE DISENSATED DUE REMOVED WIETER WIETERASE INCOMINED AND READANCE DURING COME INCLINA, SICAPI INDRE DISENSATED DUE REMOVED WIETER WIETERASE, EITER WIE WEIST DIR ANBED WIETE IST DUE CONSTRUCTOR SHALL SET CROSSERACED POSTS ON EITHER SICE OF THE CROSSING, TEMPORARY FEICING SHALL BE ERECTED IN PLACE OF THE FENCING REMOVED WIETER STATE WIETER OF THE CROSSING, TEMPORARY FEICING SHALL BE ERECTED IN PLACE OF THE FENCING REMOVED WIETER STATE DURING SHALL BE DIRECTED IN PLACE OF THE TEMPORARY CLOSERES AND REPACTEMENTS HALL BE NUCLED IN THE CONSTRUCTION ANALE. THE COST OF FENCE REMOVAL TEMPORARY CLOSERES AND REPACTEMENTS SHALL BE NUCLED IN THE CONSTRUCTION ANALE. THE COST OF FENCE REMOVAL TEMPORARY CLOSERES AND REPACTEMENTS SHALL BE NUCLED IN THE CONSTRUCTION ANALE. THE COST OF FENCE REMOVAL
- DRAINAGE CHANNELS: WHERE EXISTING DRAINAGE CHANNELS ARE TEMPORARILY DISTURBED OR BLOCKED DURING CONSTRUCTION, IT SHALL BE RESTORED TO THE ORIGINAL CONDITION, GRADE AND CROSS SECTION AFTER CONSTRUCTION IS COMPLETED.
- 31 COORDINATION WITH OTHERS: IN THE EVENT THAT OTHER CONTRACTORS ARE DOING WORK IN THE SAME AREA CTOP SHALL COORDINATE HIS PRO HE OTHER CONTRACTORS
- 32. CONDITION OF SITE DURING CONSTRUCTION: DURING CONSTRUCTION OF THE WORK. THE CONTRACTOR SHALL, AT ALL TIMES KEEP THE SITE OF THE WORK AND ADJACENT PREMISES AS FREE FROM MATERIAL, DEBRIS AND RUBBISH AS IS PRACTICABLE AND SHALL REMOVE SAME FROM ANY PORTION OF THE SITE IF, IN THE OPINION OF THE DEVELOPER, SUCH MATERIAL, DEBRIS OR RUBBISH CONSTITUTES A NUISANCE OR IS OBJECTIONABLE. IN CASE OF FAILURE ON THE PART OF THE CONTRACTOR UNDER HIS CONTRACT, OR WHERE SUFFICIENT CONTRACT FUNDS ARE UNAVAILABLE FOR THIS PURPOSE, THE CONTRACTOR HIS SURETY SHALL REIMBURSE THE DEVELOPER FOR ALL SUCH COSTS.
- 33. EXISTING ROADWAYS: THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING THE CLEANLINESS OF EXISTING PAVED ROADS. ALL COSTS ASSOCIATED WITH MAINTAINING THE CLEANLINESS OF EXISTING ROADS SHALL BE INCLUDED IN THE CONTRACT AMOUNT
- 34. DUST CONTROL: THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO CONTROL DUST ON THE PROJECT SITE BY SPRINKING OF WATER, OR ANY OTHER METHODS APPROVED BY THE GOVERNING AUTHORITIES, AND SHALL PROVIDE ALL EQUIPMENT AND PERSONNEL REQUIRED TO PREVENT DUST FROM DECOMING A NUISANCE TO THE ADACENT PROPERTIES.
- 36. CLEAN-UP FOR FINAL ACCEPTANCE: THE CONTRACTOR SHALL MAKE A FINAL CLEAN UP OF ALL PARTS OF THE WORK BEFORE ACCEPTANCE BY THE DEVELOPER. THIS CLEAN UP SHALL INCLUDE REMOVAL OF ALL OBJECTIONABLE MATERIALS AND, IN GENERAL, PREPARING THE STO OF THE UDRYK IN AN ORDERLY WANKER OF APPERANCE.
- INSPECTION, OK ANY EXINA OK UNCLASSIFIED WORK DUNE, WITHOUT WRITTEN AUTHORITY AND PRIOR AGREEMENT IN WRITING AS TO PRICES, SHALL BE AT THE CONTRACTORY RISK, AND WILL BE CONSIDERED UNAUTHORIZED, AND AT THE OPTION OF THE DEVELOPER MAY NOT BE MEASURED AND PAID FOR AND MAY BE ORDERED REMOVED AT THE CONTRACTORY SIZE SEPRESE. UPON FAILURE OF THE CONTRACTORY ON DREPAR SATISFACTORILY OR TO REMOVE AND REPLACE, IF SO DIRECTED, REJECTED. UNAUTHORIZED OR CONDEMNED WORK OR MATERIALS IMMEDIATELY AFTER RECEIVING NOTICE FROM THE DEVELOPER THE DEVELOPER WILL AFTER GIVING WRITTEN NOTICE TO THE CONTRACTOR HAVE THE ALTHORITY TO CAUSE WED AND REPLACED. OR TO CAUSE UNAUTHORIZED WORK TO BE REMOVED AND TO DEDUCT THE COST THEREOF FROM ANY MONIES DUE OR TO BECOME DUE TO THE CONTRACTOR
- 37. DISPOSITION AND DISPOSAL OF EXCESS AND UNSUITABLE MATERIALS: ALL MATERIALS TO BE REMOVED FROM THE SITE INCLUDES BIT NOT LINETE TO EXCESS MITERIAL AND UNSITTALE MITERIALS SUCH AS CONCERTE, ASPHAIT, LARGE ROCKS, REFUS, AND OTHER DEBRIS SMALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BEORGED OF OUTSIDE THE LIMITS OF THE PROJECT AT THE CONTRACTORS EXPENSE. THE CONTRACTOR SHALL ALSO COMPLY WITH ALL APPLICABLE LANG SOFEWING SPLACE OF DEBRIS WHILE TRANSPORTING TO A DISPOSAL STE.
- 38. SEEDING: THE CONTRACTOR SHALL PROVIDE SEEDING, WATERING, FERTILIZING AND REQUIRED MAINTENANCE FOR THE GRASSING OF ALL UNPAVED AREAS OF DEDICATED RIGHT-O-WAY, EASEMENTS, AND ALL OTHER DISTURBED AREAS OF CONSTRUCTION ONT COVERED BY THE LINGSCREP PANF FOR THE PROLECT. SEEDING SHALL AISO BE FROVIDED IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROJECT STORM WATER POLLITION PREVENTION PLAN IN ORDER TO ESTABLISH A GRASS COVER ON DISTURBED AREAS SUBJECTED TO THE GROSSION OF THE SOL BURFACE.
- RECORD DRAWINGS: THE CONTRACTOR SHALL MAINTAIN AN ACCURATE RECORD OF THE INSTALLATION OF ALL MATERIALS AND SYSTEMS COVERED BY THE PROJECT CONTRACT DOCUMENTS. THESE RECORD PRINTS WILL BE REVIEWED BY THE DEVELOPER EACH MONTH PROR TO THE PRELIMMARY REVIEW OF CONTRACTORS REQUEST FOR PANNENT. IF THE DEVELOPER AND COMPLETE, ACOURATE AND UP-TO DATE, THE DEVELOPER WILL NOT ACCEPT THE PANNENT REQUEST. THE COMPLETE DEST OF RECORD PANNINGS MUST BE DEVICERED TO THE DEVELOPER REFORE REQUESTING THAN PANNENT.

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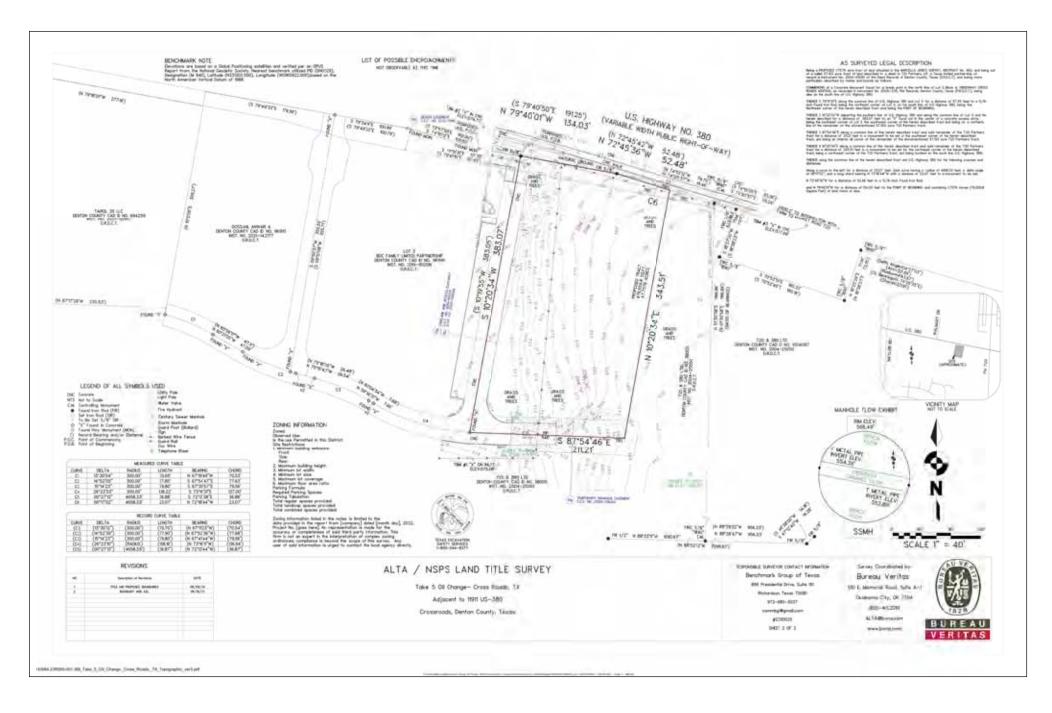
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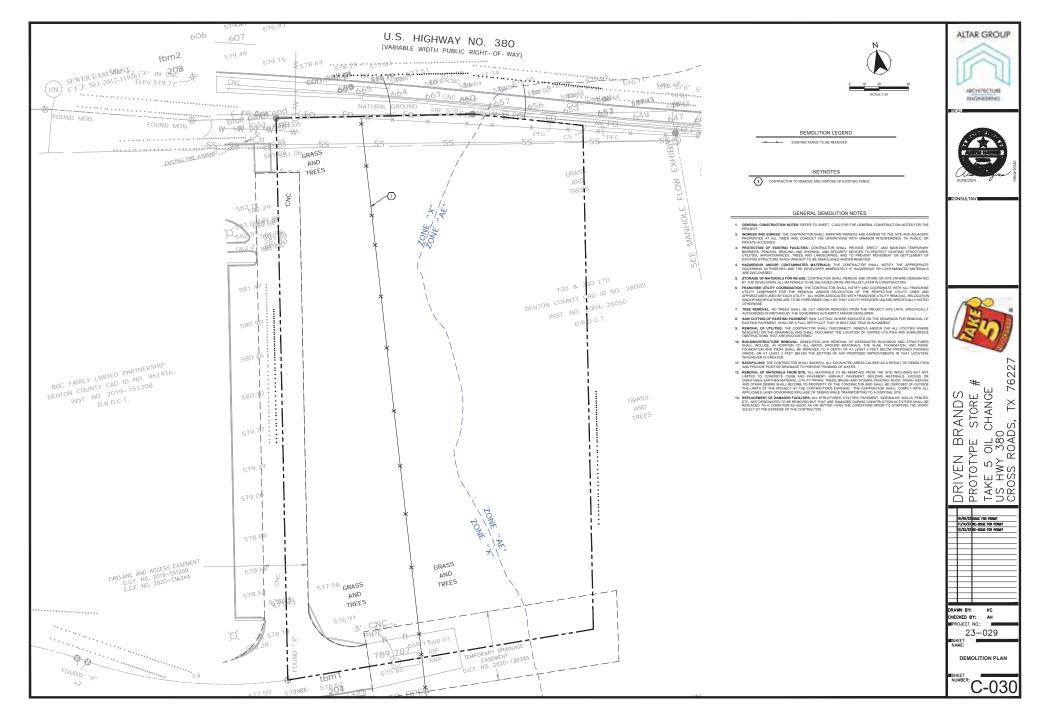
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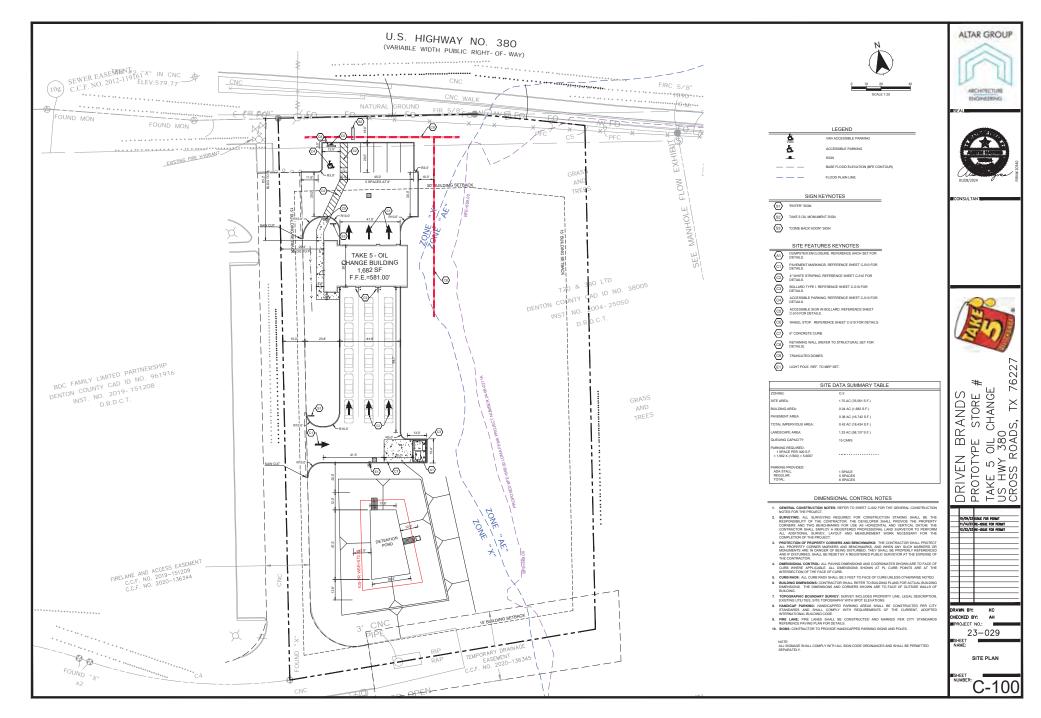
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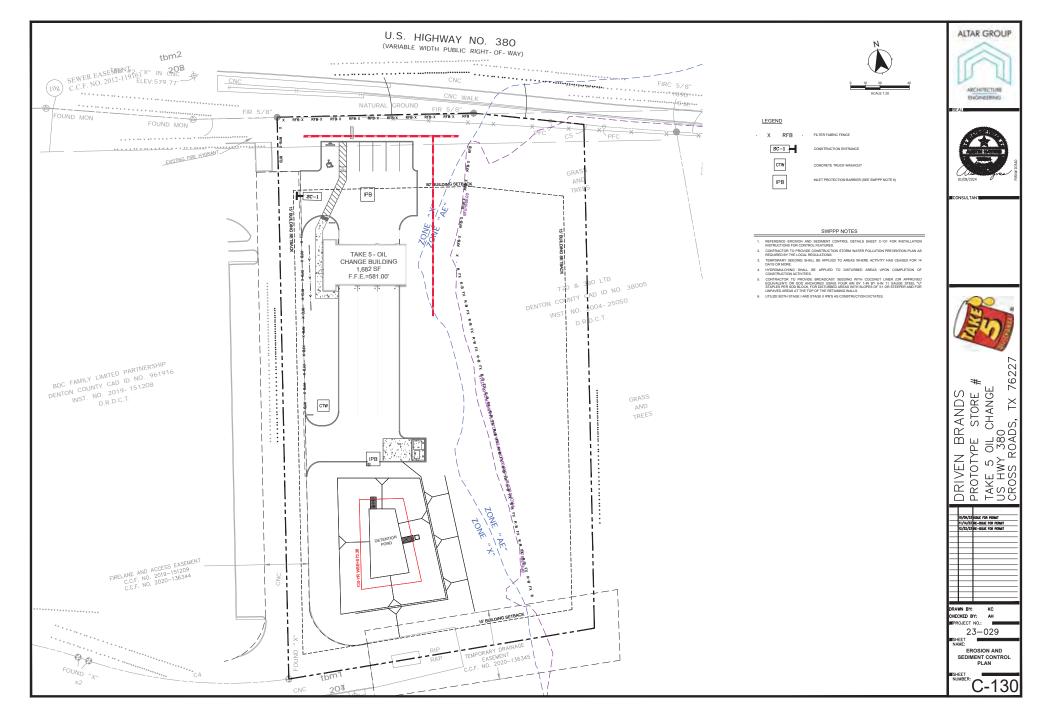
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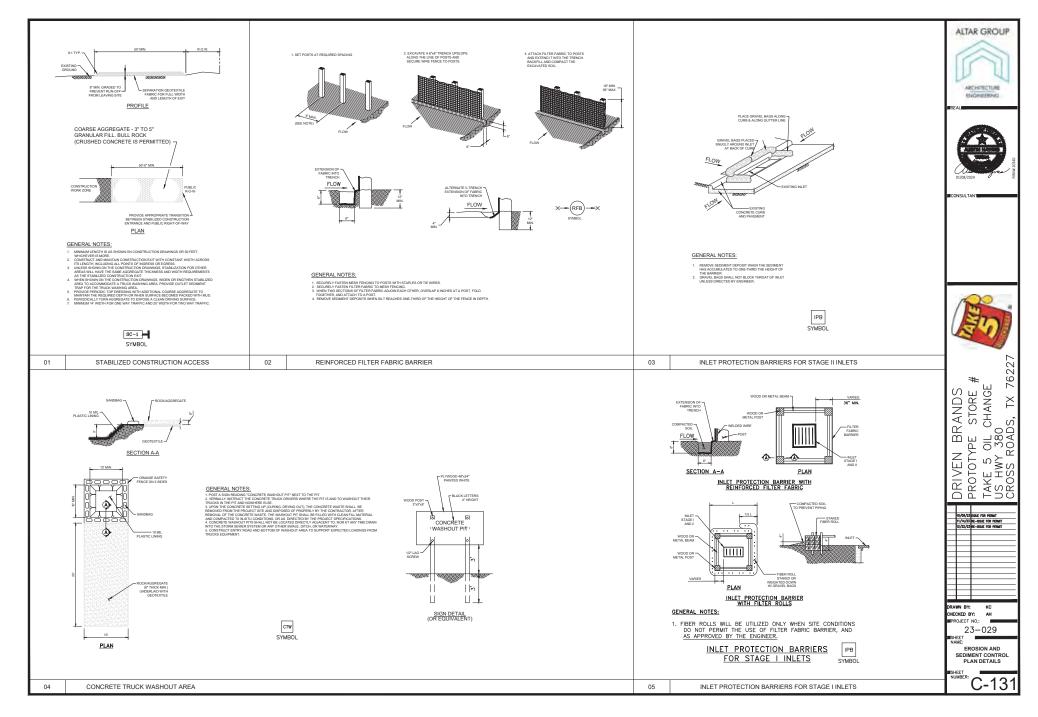
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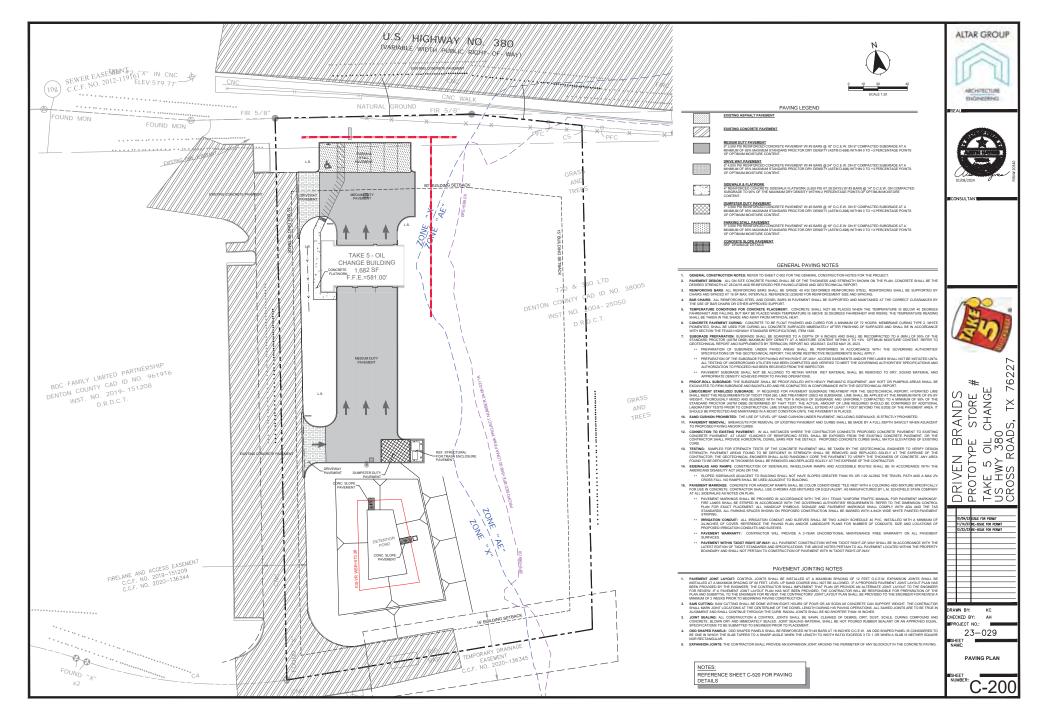
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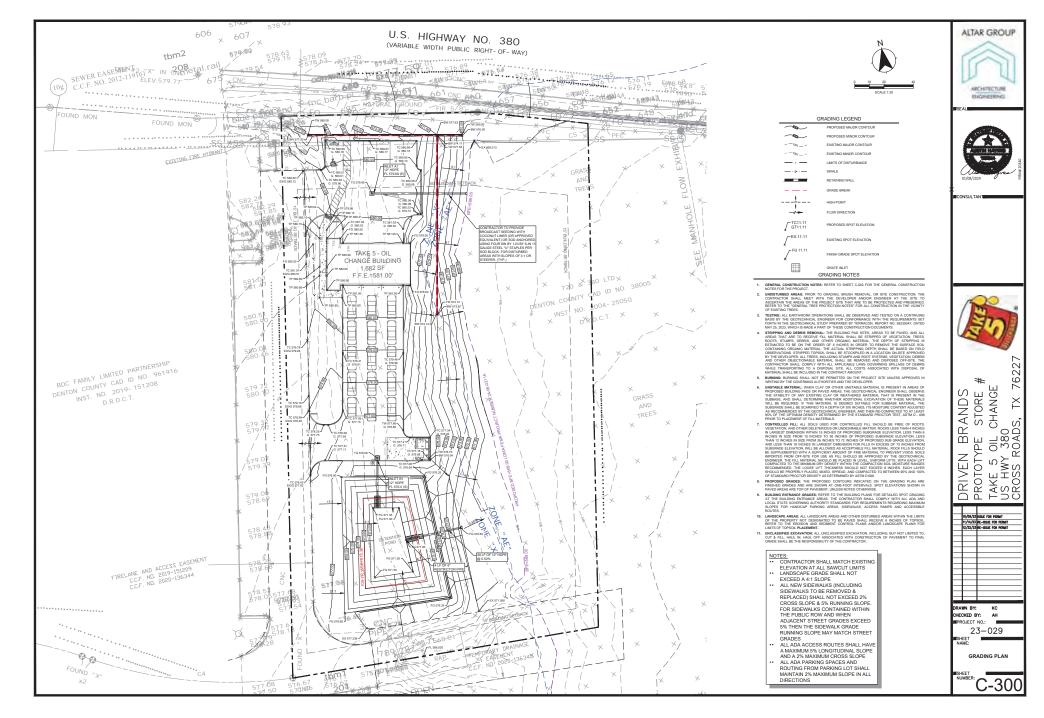
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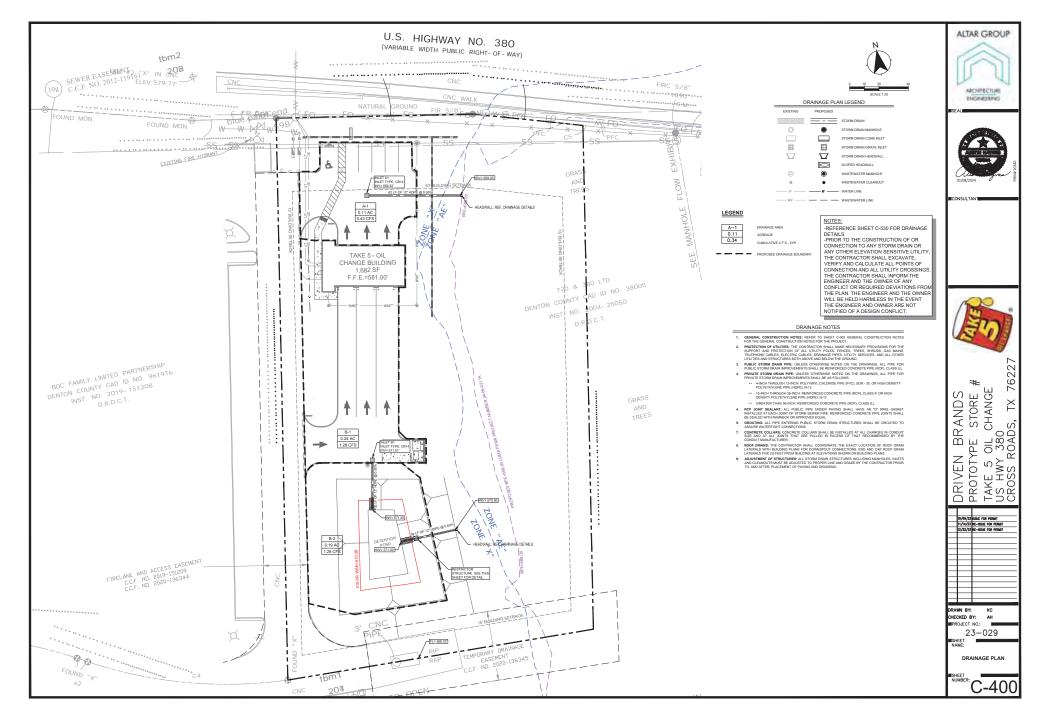
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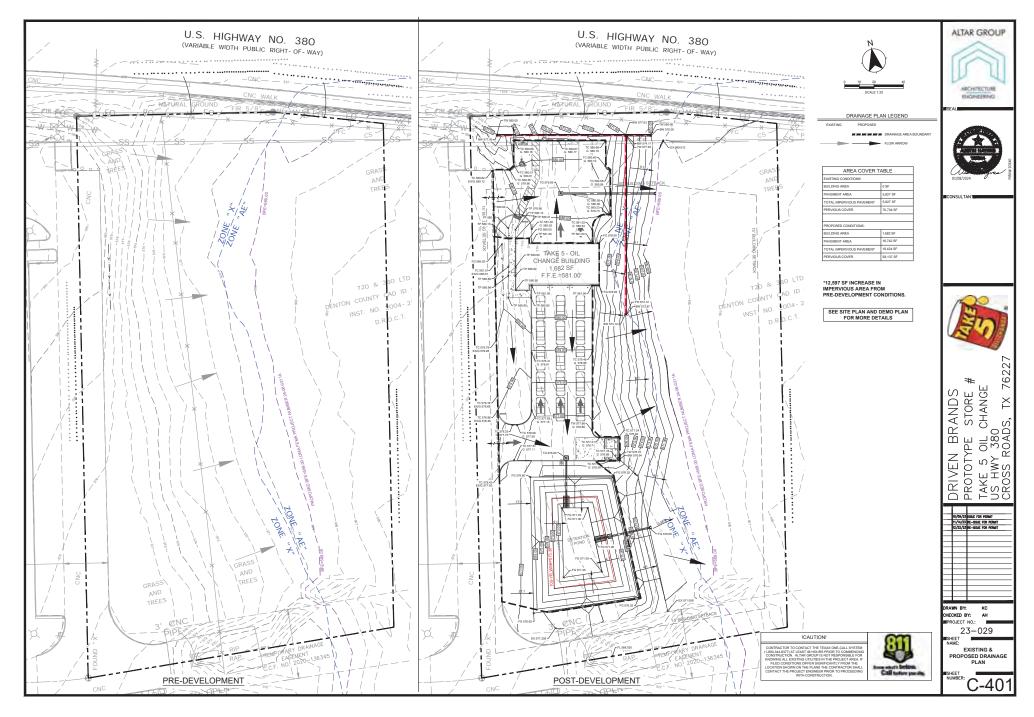
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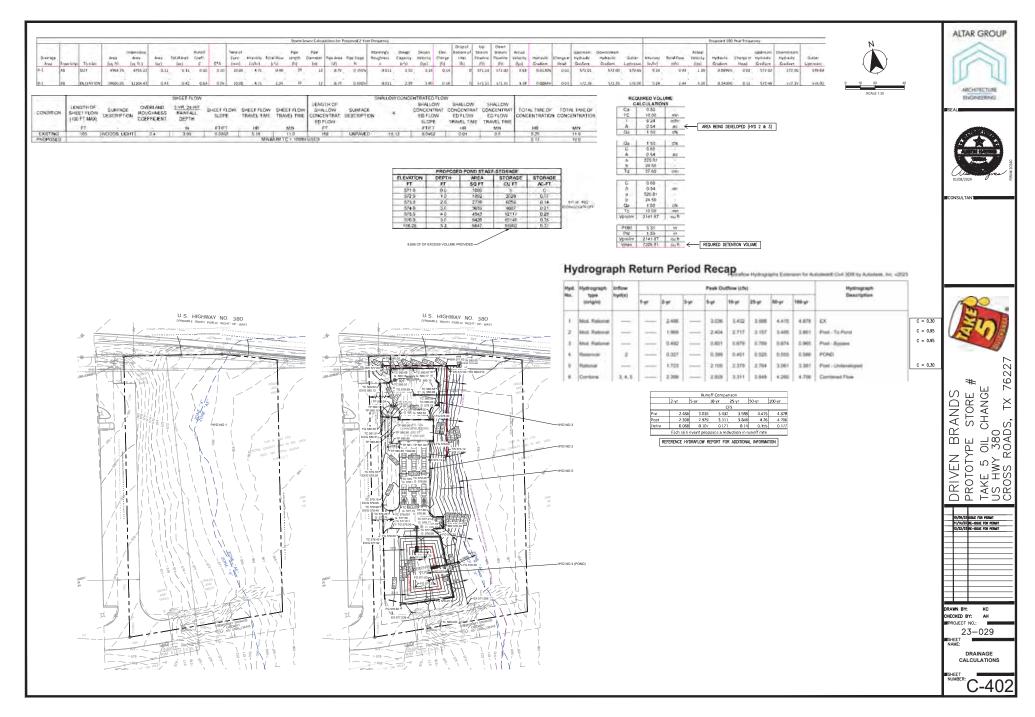
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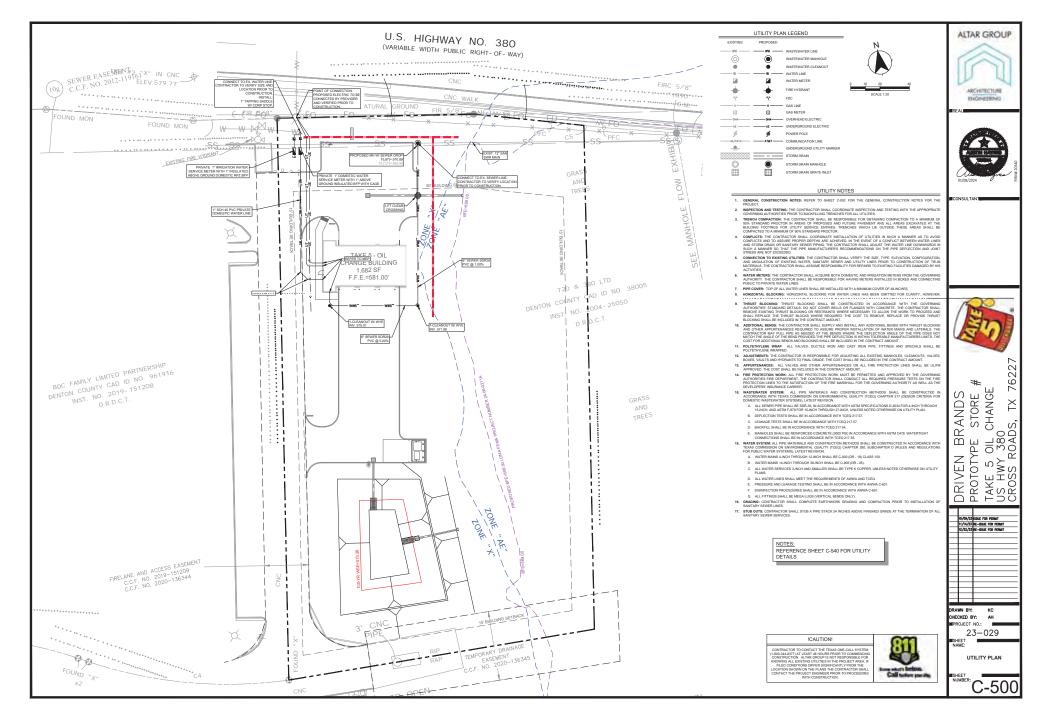
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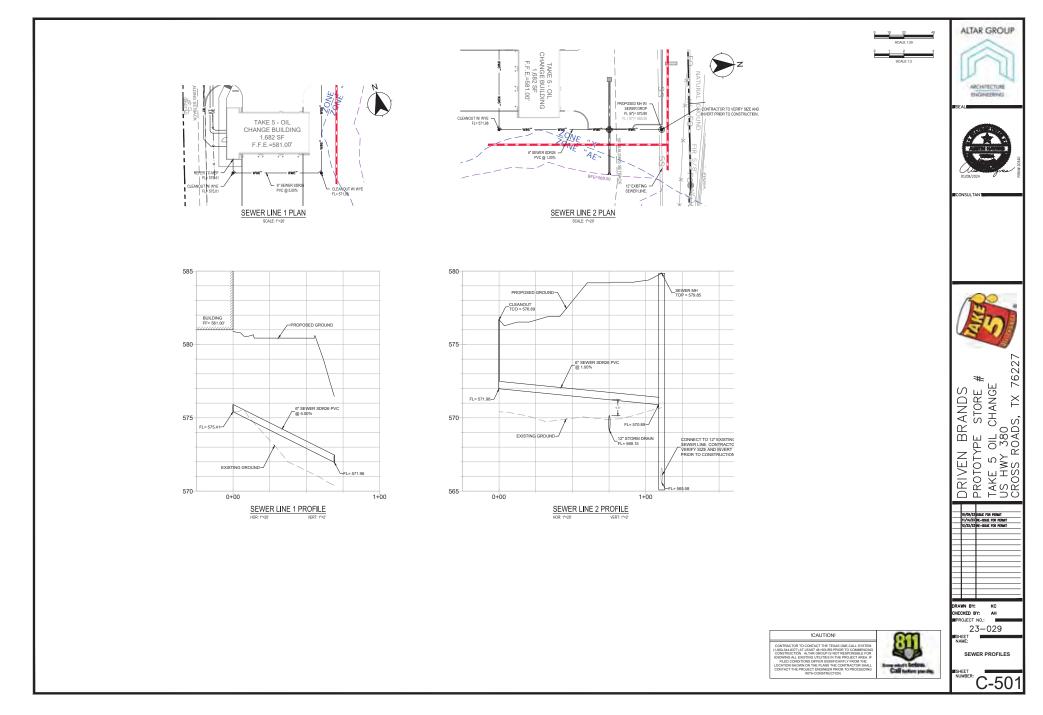
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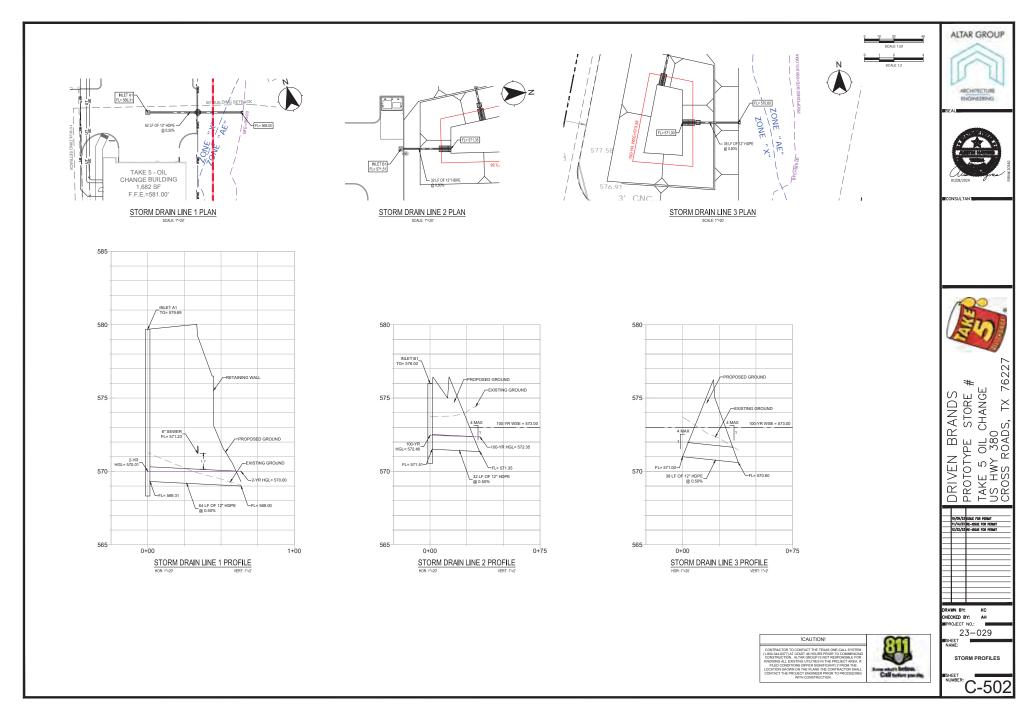
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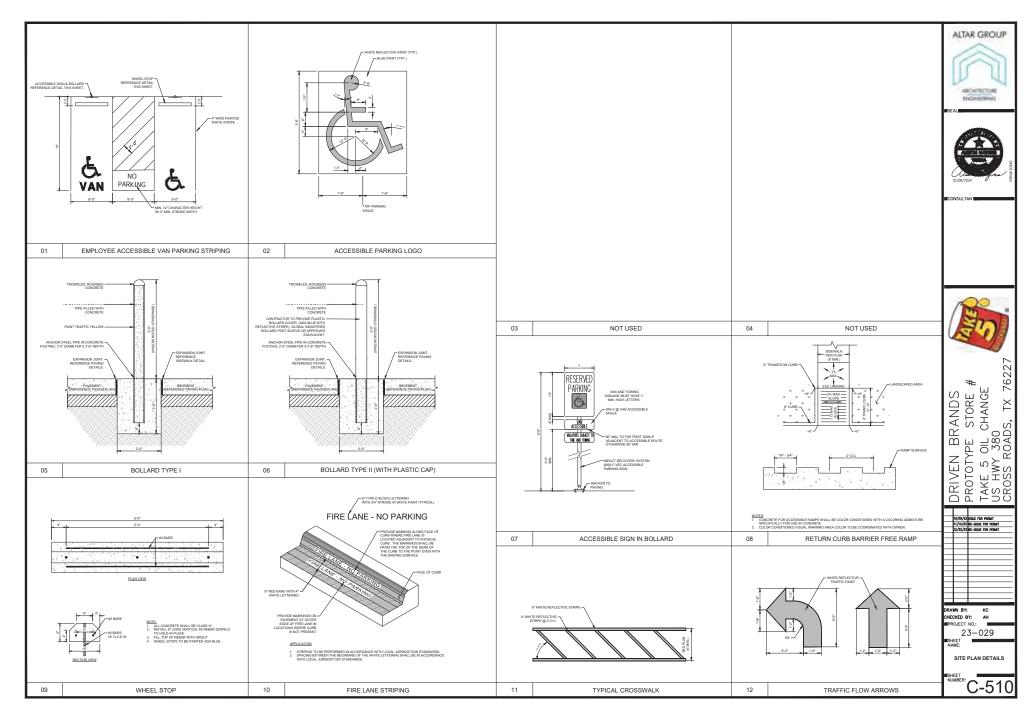
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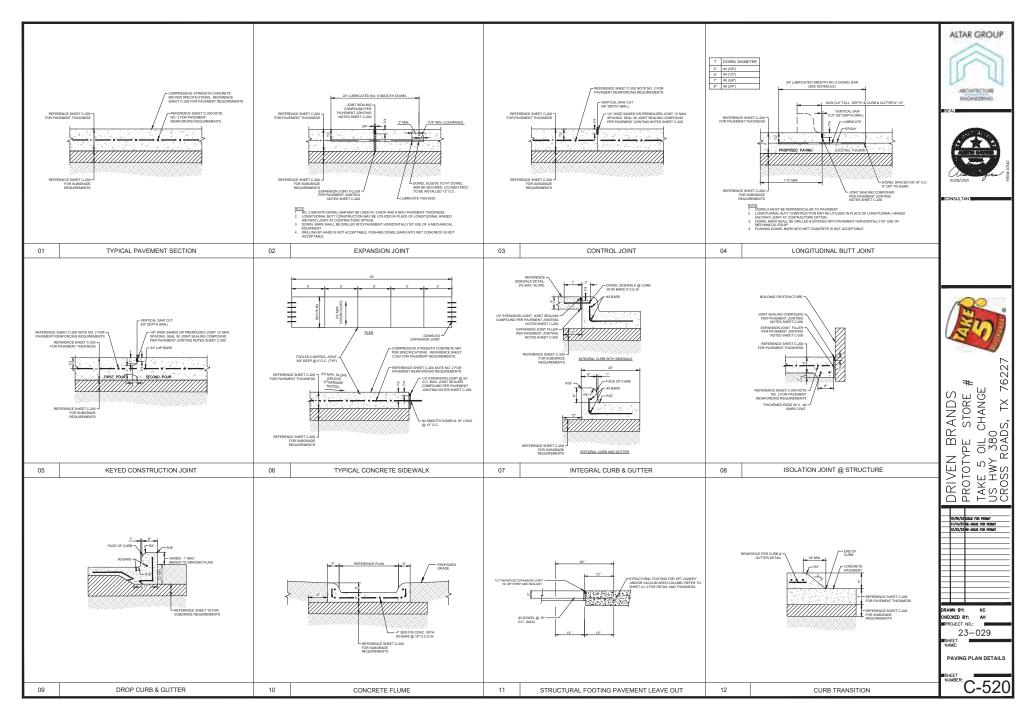
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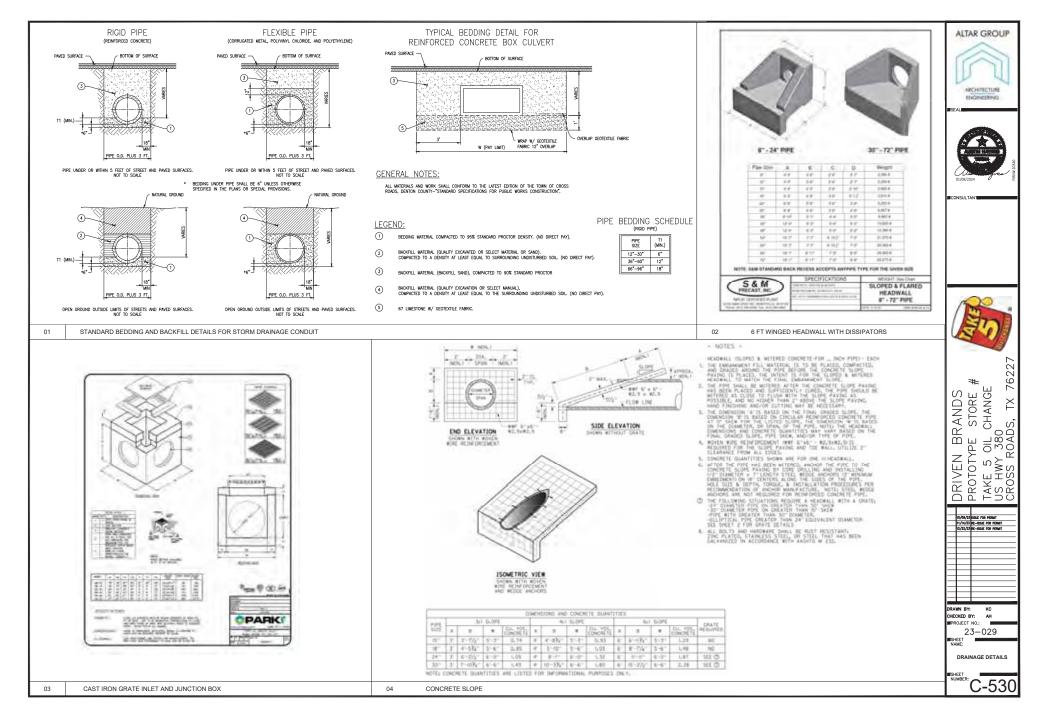
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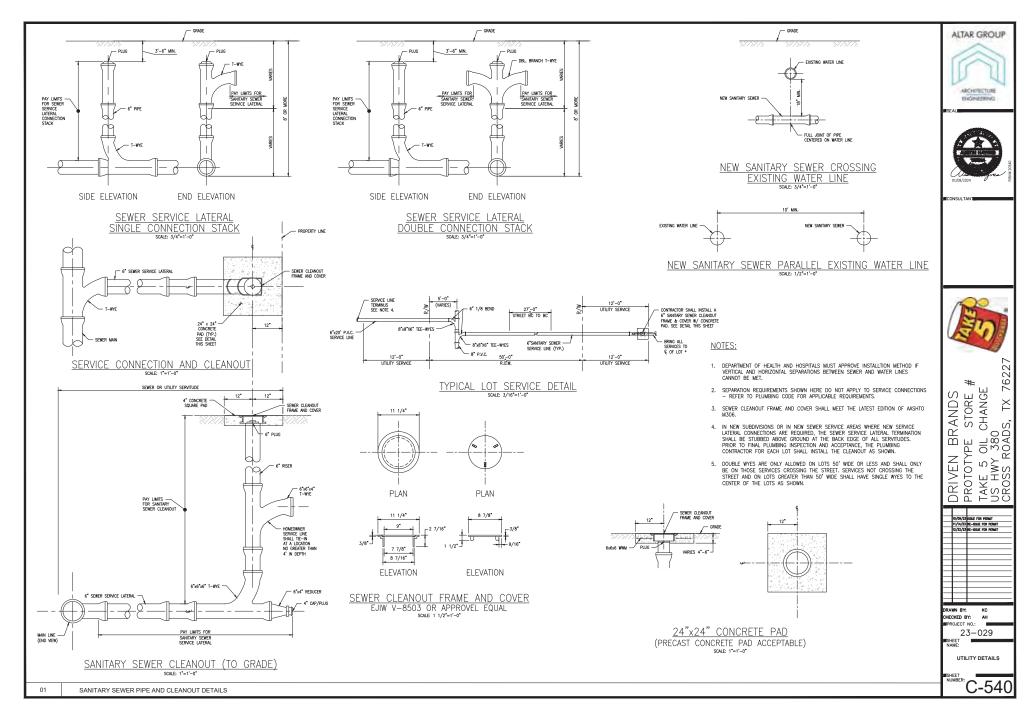
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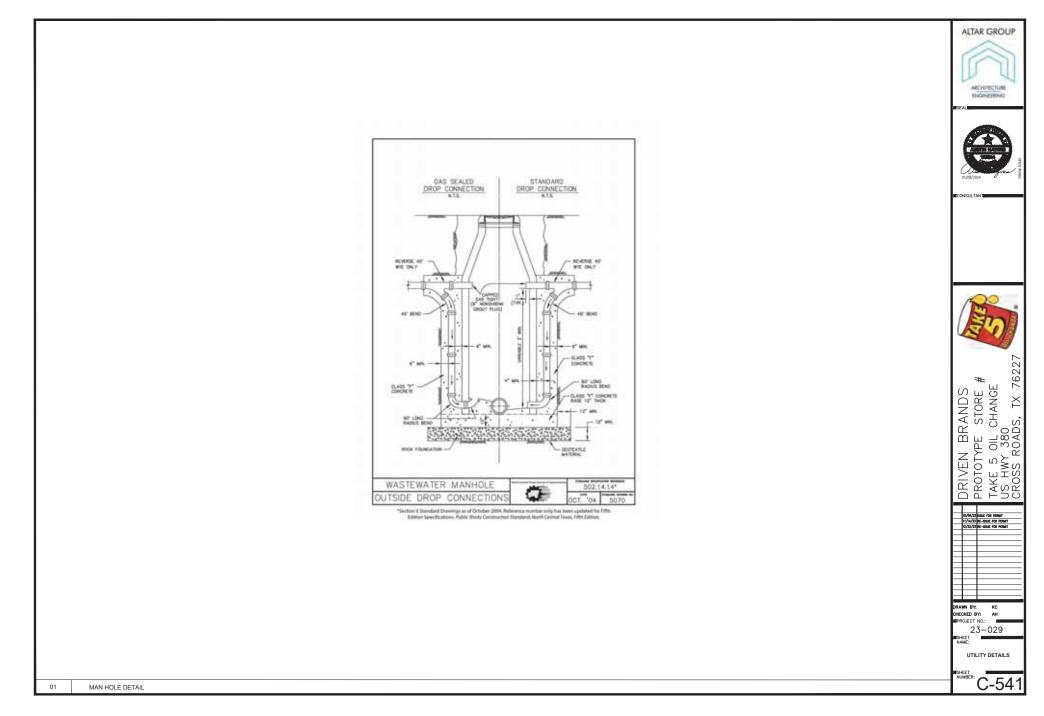
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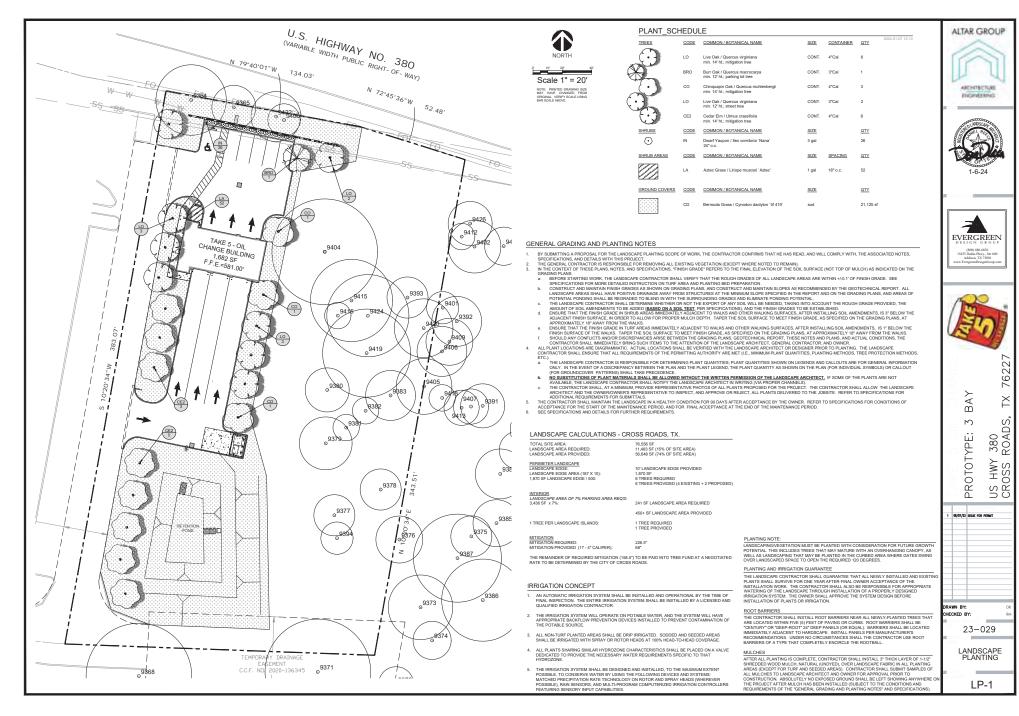
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#### CINCH-TIES (24" BOX2" CAL. TREES AND S 12 GAUGE GALVANCED WIRE WITH NYLON STRAPS AT TREE AND STAKE (36" BOX2.5" AND LANGER), SECURE TIES OR STRAPS 1 UPT ANGER, SECURE THE OR STRAPS 1 õ (3) 24" X 34" P.V.C. MARKERS OVER WIRES GREEN STEEL T-POSTS. EXTEND POSTS 12" MIN. INTO UNDISTURBED SOL. Ð PRESSURE-TREATED WOOD DEADMAN, TWO PER TREE (MIN.). BURY OUTSIDE OF PLANTING PIT AND 16" MIN. INTO UNDISTURBED SOIL. Ð \*\*\* (12) (6) TRUNK FLARE. 쾥 T MULCH, TYPE AND DEPTH PER PLANS. DO NOT PLACE MULCH WITHIN 6" OF TRUNK. (B) FINISH GRADE. -0 (P) ROOT BALL BACKFILL AMEND AND FERTILIZE ONLY AS RECOMMENDED IN SOL FERTILITY ANALYSIS. -0 $\overline{\mathbf{O}}$ (1) UNDISTURBED NATIVE SOIL 12 4" HIGH EARTHEN WATERING BASIN. 3X ROOTBALL DIA (13) FINISH GRADE. Compared and the second s 1 ROLLED-TOP STEEL EDGING STAKING EXAMPLES (PLAN VIEW) 2 TAPERED STEEL STAKES. AULCH, TYPE AND DEPTH PER PLAN ٥ı FINISH GRADE. 00 INSTALL EDGING SO THAT STAKES WILL BE ON INSDE OF PLANTING BED. BOTTOM OF EDGING SHALL BE BURBED A MINIMUM OF IT BELOW FINISH G TOP OF MULCH SHALL BE IT LOWER THAN TOP OF EDGING. THE REPORT AND STRUCTURES THAT THE REPORT AND A STRUCTURES AND A STRUCTURE EVERGREEN B TREE PLANTING DNG WATER TT DIE SIS BECHTEIG UN TEL ANGELIKE PALIT AUX 500 MINN IN AUSSI FRAILUTE THE OFFENDAL DAVIT. BUT HOLDAND IS FROZIN. LAY THE GROUND IS FROZIET IN THE SISTEMUT FINDE DAVIT. BUT HOLDAND DIESE OF 500 BTRPS - 0.0 NOT DIELAN ET BLOGD TO FORMA SULL DAVIS IN THIS HAUGHST OFFENDAL DAVIS. BUT HOLDAND DAVIS IN THE SISTEMUT AND DAVIS IN THE SISTEMUT HOLDAND DESE OFFENDAL DAVIS MATER THE ELOD THOROLOGY. WITH A FREE EPRIM AMERICATION THE FOLLANTIME TO GETAM AT LEAST SIX INCRES OF PARETINGTION TO FE SOL BLOCK THE FILO. CURB. (2) MULCH LAYER H MULTION CONCERSION OF THE AND GETH FRAMMCH NOTE IN ALL PLAYING ABEAS AND TREE RNGS. INFO DOTI WITH LAUGUMPHINI OF THEE ROOT FLARE, MULCH AT THE BURG OF SHRES SHALL BE A MAXABUL TO DEPTH ORFROOT SHALL. MULCH COVER MINING OF CONCENTE WILL AND CURES SHALL BUT FORTIQUE ADDRESS THE FRAME SHREAD OF THE MULKS AND CURES FINISH GAVE OF MULCH AT CURES AND SHEDMAKS SHALL BE I TO KORT HAN THE TOP OF MULCH COVER MINING FOR CONCENT WILL OF MULCH SHALL BE I TO MORT HAN THE TOP OF MULCH COVER MINING SHOW AND COVER WITH 12 OF MULCH SHALL BE A LIVER THAN THE TOP OF MULCH COVER MINING FOR CONCENT WILL OF MULCH SHALL BE I TO MORT HAN THE TOP OF MULCH COVER MINING FOR CONCENT WILL OF MULCH SHALL BE I TO MORT HAN THE TOP OF MULCH COVER MINING FOR MULCH SHALL OF MULCH SHALL BE I TO MULCH AND THE TOP OF MULCH COVER MINING FOR CONCENT HIS TO THE MULCH SHALL BE I TO MULCH AND THE TOP OF MULCH COVER MINING FOR MULCH SHALL BAD LIVES SHALL BE I TO MULTH HAN THE TOP OF MULCH COVER MINING FOR MULL SHALL BAD LIVES SHALL BAD LIVES THAN THE TOP OF MULL SHALL SHALL SHALL BAD LIVES SHALL BAD LIVES SHALL BAD THE MULL BAD SHALL BAD SHALL BAD SHALL BAD SHALL BAD SHALL BAD THE MULH HAN THE TOP OF MULH SHALL SHALL SHALL SHALL SHALL BAD LIVES SHALL BAD SHALL BA DISTANCE PER PLAT O IN ANT 24" MIN. TO EDGE OF MATURE CANOPY ā TURE WHERE SHOWN ON PLAN مدر مردور مردم . × EDGE OF PLANTING AREA KM ACCEPTANCE WILL BE ISBUE OF THE COVER, AND THE MUNITINANCE AND GUARANTER PRICOS WILL COMMENCE DEVELOPMENT ACCEPTANCE WILL BE ISBUE OF THE COVER, AND THE MUNITINANCE AND GUARANTER PRICOS WILL COMMENCE PARE FOR 50 AVE BEYORD FIRST, AND THE MUNITINANCE OF ALL MORESTER PARE FOR 50 AVE BEYORD FIRST, AND THE MUNITINANCE OF ALL MORESTER PARE FOR 50 AVE BEYORD FIRST, AND THE MUNITINANCE OF ALL MORESTER PARE FOR 50 AVE BEYORD FIRST, AND THE MUNITINANCE OF ALL MORESTER PARE FOR 50 AVE BEYORD FIRST, AND THE MUNITINANCE OF ALL MORESTER WILL AND THE ADDITIONAL ADDITIONAL ADDITIONAL OF ALL MORESTER MUNITINANCE ISSUE (LEAST AND THE ADDITIONAL OF ALL MORESTER WILL ADDITIONAL OF MUNICIPAL ADDITIONAL ADDITIONAL OF ALL MORESTER WILL ADDITIONAL OF MUNICIPAL ADDITIONAL ADDITIONAL OF ALL MORESTER WILL ADDITIONAL OF MUNICIPAL ADDITIONAL ADDITIONAL OF ALL MORESTER WILL ADDITIONAL OF MUNICIPAL ADDITIONAL ADDITIONAL OF ALL MORESTER WILL ADDITIONAL OF MUNICIPAL ADDITIONAL ADDITIONAL OF ALL MORESTER WILL ADDITIONAL OF MUNICIPAL ADDITIONAL ADDITIONAL OF ALL MORESTER WILL ADDITIONAL OF MUNICIPAL ADDITIONAL ADDITIONAL OF ALL MORESTER WILL ADDITIONAL OF MUNICIPAL ADDITIONAL ADDITIONAL OF ALL MORESTER WILL ADDITIONAL OF MUNICIPAL ADDITIONAL ADDITIONAL OF ALL MORESTER WILL ADDITIONAL ADDITIONAL ADDITIONAL ADDITIONAL ADDITIONAL OF ALL MUNICIPAL ADDITIONAL OF ALL MUNICIPAL ADDITIONAL OF ALL MUNICIPAL WILL ADDITIONAL ADDITIONAL ADDITIONAL ADDITIONAL ADDITIONAL OF ALL MUNICIPAL ADDITIONAL OF ALL MUNICIPAL ADDITIONAL OF ALL MUNICIPAL WILL ADDITIONAL ADDI 3 රා ර 6 1) STEP 1: DETERMINE TOTAL PLANTS FOR THE AREA WITH THE FOLLOWING FORMULA TOTAL AREA ( AREA DOLLARS - TOTAL IS ANTE PLANT SPACING AREA DIVIDER 6" 0.22 5" 0.39 10" 0.60 12" 0.87 15" 1.35 PLANT SPACING 18" AREA DIVIDER 24" 3.46 30" 5.41 34" 7.70 2) STEP 2: SUBTRACT THE ROW (S) OF PLANTS THAT WOULD OCCUR AT THE EDGE OF THE PLANTED AREA WITH THE FOLLOWING FORMULA: TOTAL PERMETER LENGTH / PLANT SPACING = TOTAL PLANT SUBTRACTION EXAMPLE: PLANTS AT 18" O.C. IN 100 SF PLANTING AREA, 40 LF PERIMETER STEP 1: 100 SF/LDS = 51 PLANTS STEP 2: 51 PLANTS - (40 LF / 1.95 = 21 PLANTS) = 30 PLANTS TOTAL 10 ALLOYD RWL ALZY MAKE AI THE BALD OF THE MANDHAMEL PHILOT ALL OF THE FALLUMING LOBARITIES 11 THE LINGEORY BALL SINA ATTEXT, EASTING GOWNEL AND LER RELETED AND REFLACED IN FALL DOMANNEYT ALL FLATER DIAL SINA ATTEXT, EASTING GOWNEL AND LER RELETED AND REFLACED IN FALL DOMANNEYT ALL FLATER DIAL ESCHLEME PROFILE 1 ALL INFORMED BALL ESCHLEME PROFILE 1 ALL INFORMED BALL ESCHLEME PROFILE 1 ALL INFORMED BALL ESCHLEME PROFILE 1 ALL INFORMED ALL ESCHLEME ALL INFORMED ALL INFORM PARKWAY OR ISLAND OPEN LANDSCAPE SHRUB, PERENNAL, OR ORNAMENTAL GRASS. MULCH, TYPE AND DEPTH PER PLANS. PLACE NO MORE THAN 1' OF MULCH WITHIN 8' OF PLANT CENTER. PLATE WHICH DE IN THEL OR REPAR ANY PORTIONS OF THE REGALITOR SYSTEM WHICH OPENALE ANTER THE THE MAINTENANCE FRANK DAN DA DRIVING THE AUXIMMETE FRANCID CHE MADROVE CONTRACTORY SHALL ONLY ER RESPONSEES FOR REPLACEMENT OF PLANTS WHICH PLANT TE SATH THEMPOLING CHEMISE DESCENT TO POWERTISHING ON OFFICIAL DANLER SYNTAM CHEMISTRY AND THE ATTRIBUTED DESCENT TO POWERTISHING ON OFFICIAL DANLES THAT DANLES THE THE DANLES THAT DANLES THE THE DESCENT TO POWERTISHING ON OFFICIAL DANLES THAT DOUBLIES THAT TO POWER A RECORD DESCENT DOUBLIES THAT DOUBLIES THAT DOUBLIES THAT DOUBLIES THAT DOUBLIES THAT THAT DOUBLIES THAT 3 NISH GRADE OOT BALL 5 BACKFELL AMEND AND FERTILIZE ONLY AS RECOMMENDED IN SOIL FERTILITY ANALYSI 08/07/23 ISSUE FOR PERMIT (6) UNDISTURBED NATIVE SOIL (7) 3" HIGH EARTHEN WATERING BASIN $\hat{}$ õ TYPICAL WALKWAY OR PAVING TREE TRUNK LINEAR ROOT BARRER MATERI LINEAR ROOT BARRER MATERI LINEAR ROOT BARRER MATERIAL PLANTING NOTES FOR TYPE AND MANUFACTURER. INSTALL PER MANUFACTURER'S SPECIFICATIC SHRUB AND GROUNDCOVER PLANTING ( F ` Ó (4) TREE CANOPY TYPICAL PLANTING AREA TYPICAL CURB AND GUTTER RAWN BY: $\tilde{\mathbf{a}}$ HECKED BY: -0 E ROOT BARRIER - PLAN VIEW LANDSCAPE PLANTING DETAILS & SPECS

#### PLANTING SPECIFICATIONS

- LFICATIONS OF LANGEARE CONTRACTOR ALL LANGEARE YOUR SHOLL ON THESE PLANS BHALL BE PERFORMED BY A SINCLE FRM. SPECIALDID IN A LING OF SUCCESSION ON IN THESE PLANS BHALL BE PERFORMED BY A SINCLE FRM. SPECIALDID IN A LING OF SUCCESSION CONTRACTOR AND A SINCLE AND A SINCLE AND A SINCLE FRM. SPECIALDID IN OWER FOR HATTIERE QUALIFICATION BEAURES. IN SINCE AND A SINCLE AND

- THE LANDSCAPE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UNDERGROUND UTILITY LINES (WATER, SEWER, ELECTRICAL, TELEPHONE, GAS, CABLE, TELEVISION, ETC.) PRIOR TO THE START OF ANY WORK.

#### A. ALL MANUFACTURED PRODUCTS SHALL BE NEW.

- STATING THE COMPOSITION OF THE SOL. SANDY TO CLAY LOAM TOPSOIL, FREE OF STONES LARGER THAN ½ INCH, FOREIGN MATTER, PLANTS, ROOTS, AND
- SEEDS. IN ULL COMPORTER STALE, AND INEER FREE GROAME MATTER, HANNING OF 54 TO & MOSTING CONTINUE CONTINUE CONTINUE CONTINUE CONTINUE CONTINUE CONTINUE TO ADDITIONELL TO REPORTER THANKE TO ADDITIONAL THEORY TO ADDITIONAL THEORY AND THE CONTINUE CO
- MULCH: SIZE AND TYPE AS INDICATED ON PLANS, FREE FROM DELETERIOUS MATERIALS AND SUITABLE AS A TOP DRESSING OF TREES AND SHRUBS.

- A. SOIL PREPA THEFFAULTURE BEFORE STATTING WORK, THE LANDSCAPE CONTRACTOR SHALL VERIFY THAT THE GRADE OF ALL LANDSCAPE AREAS ARE WITHIN 1-12 'O FINISH GRADE. THE CONTRACTOR SHALL NOTIFY THE OWNER IMMEDIATELY SHOULD ANY DECREMANCES EXIST.
  - ANY DISCREMUNES EXACT SALE TERMS SALE TE

  - c) The CONTRACTOR SHUL AGO DEBUT THE PROJECTS FAUNT LITE TO THE LABORATORY ALLOW ZITHIN THE SAME SAME IS A REPORT PROJECTION OF THE LABORATORY SHALL ADDRESS THE PROJECT PR

- TUBE\* INCOMPOSET INF FOLLOWING MERIOMETER INFO THE TOP IF OF ISSUE IF MEMORY OF INFO/ILLEUM
   ATTER CODES APPROVE.
   OPEN OF INFO/ILLEUM APPROVEMENT: ALC UN RESERVED. TA ALC UN
- ET НЕ СОL ДЕРИСЕ ПОГТОТО ОГ МИСОЛ, НА МОСИТЕГО ОН НЕ ОКОМИТ АНИ.
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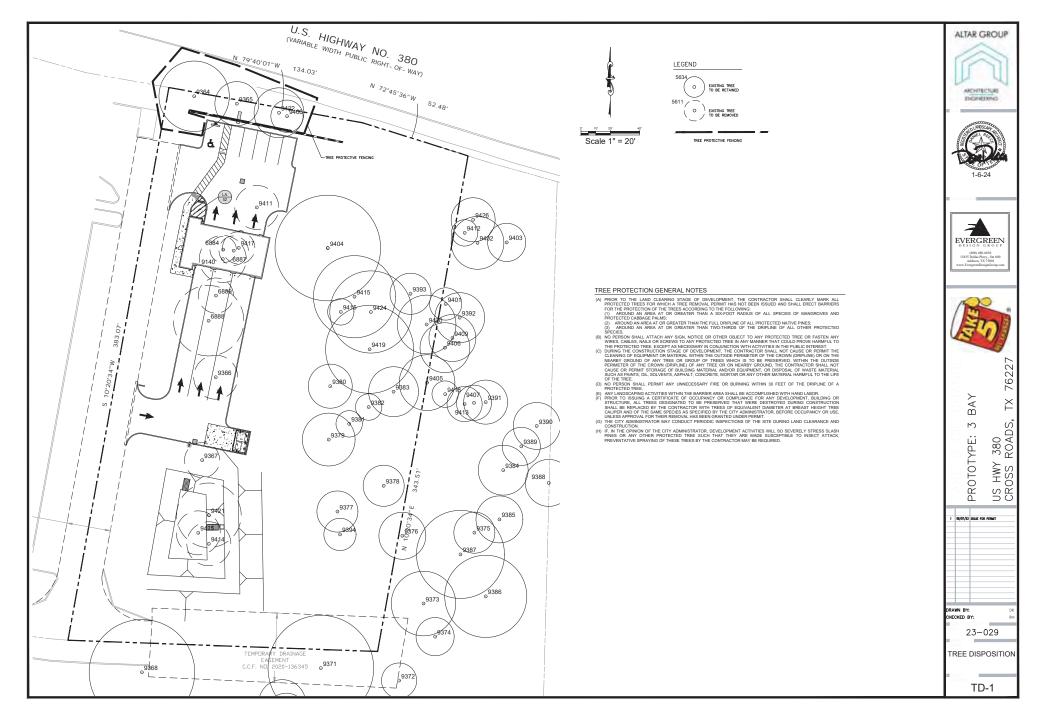
- 5.

- 6.
- 800

- UP DURING LANDSCAPE PREPARATION AND PLANTING, KEEP ALL PAVEMENT CLEAN AND ALL WORK AREAS IN A NEAT,

- HOURS. THE LANDSCAPE MAINTENANCE PERIOD WILL NOT COMMENCE UNTIL THE LANDSCAPE WORK HAS BEEN REINBFECTED BY THE OWNER AND FOUND TO BE ACCEPTRABLE. AT THAT TIME, A WRITTEN NOTICE OF FINAL ACCEPTANCE WILL BE ISSUED BY THE OWNER, AND THE MAINTENANCE AND GURANTE PERIODS WILL COMMENCE.

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## Item 15. p. 29 of 29

TREE DISPOSITION DETAILS & SPECS

TD-2

#### TREE PROTECTION SPECIFICATIONS

#### MATERIALS

- FABRIC: 4 FOOT HIGH ORANGE PLASTIC FENCING AS SHOWN ON THE PLANS AND SHALL BE WOVEN WITH 2 INCH MESH OPENINGS SUCH THAT IN A VERTICAL DIMENSION OF 23 INCHES ALONG THE DIAGONALS OF THE OPENINGS THERE SHALL BE AT LEAST 7 MESHES.
- 2. POSTS: POSTS SHALL BE A MINIMUM OF 72 INCHES LONG AND STEEL T' SHAPED WITH A MINIMUM WEIGHT OF 1.3 POUNDS PER LINEAR FOOT.
- TIE WIRE: WIRE FOR ATTACHING THE FABRIC TO THE T-POSTS SHALL BE 3. NOT LESS THAN NO. 12 GAUGE GALVANIZED WIRE
- 4 LISED MATERIALS: PREVIOUSLY-LISED MATERIALS MEETING THE ABOVE REQUIREMENTS AND WHEN APPROVED BY THE OWNER, MAY BE USED

#### CONSTRUCTION METHODS

- ALL TREES AND SHRUBS SHOWN TO REMAIN WITHIN THE PROXIMITY OF THE CONSTRUCTION SITE SHALL BE PROTECTED PRIOR TO BEGINNING ANY DEVELOPMENT ACTIVITY.
- EMPLOY THE SERVICES OF AN ISA (INTERNATIONAL SOCIETY OF ARBORICULTURE). CERTIFIED ARBORIST AND OBTAIN ALL REQUIRED PERMITS TO PRUNE THE EXISTING TREES FOR CLEANING, RAISING AND THINNING, AS MAY BE REQUIRED.
- PROTECTIVE FENCING SHALL BE ERECTED OUTSIDE THE CRITICAL ROOT ZONE (CRZ, EQUAL TO 1' FROM THE TRUNK FOR EVERY 1' OF DBH) AT LOCATIONS SHOWN IN THE PLANS OR AS DIRECTED BY THE LANDSCAPE 3 LOCATIONS SHOWN IN THE PLANS OR AS DIRECTED BY THE LANDSLAPE CONSULTANT AND/OR CITY ARBORIST, AND IN ACCORDANCE WITH THE DETAILS SHOWN ON THE PLANS. FENCING SHALL BE MAINTAINED AND REPAIRED BY THE CONTRACTOR DURING SITE CONSTRUCTION. TREES IN CLOSE PROXIMITY SHALL BE FENCED TOGETHER, RATHER THAN INDIVIDUALLY
- 4. PROTECTIVE FENCE LOCATIONS IN CLOSE PROXIMITY TO STREET INTERSECTIONS OR DRIVES SHALL ADHERE TO THE APPLICABLE JURISDICTION'S SIGHT DISTANCE CRITERIA.
- THE PROTECTIVE FENCING SHALL BE ERECTED BEFORE SITE WORK COMMENCES AND SHALL REMAIN IN PLACE DURING THE ENTIRE CONSTRUCTION PHASE. 5.
- 6 THE INSTALLATION POSTS SHALL BE PLACED EVERY 6 FEET ON CENTER AND EMBEDDED TO 18 INCHES DEEP. MESH FABRIC SHALL BE ATTACHED TO THE INSTALLATION POSTS BY THE USE OF SUFFICIENT WIRE TIES TO SECURELY FASTEN THE FABRIC TO THE T-POSTS TO HOLD THE FABRIC IN A STABLE AND UPRIGHT POSITION.

ROOT PROTECTIO ZONE (RPZ)

6" MULCH INSIDE RPZ

8" MULCH OUTSIDE RPZ AND UNDER DRIP LINE AS MINIM/ PROTECTION FOR ROOTS FROM

TREE PROTECTION FENCE - TIGHT CONSTRUCTION

CONSTRUCTION ACTIVITIES

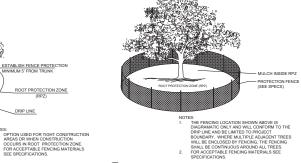
PROPERTY LINE

в

- WITHIN THE CR2: a. DO NOT CLEAR, FILL OR GRADE IN THE CR2 OF ANY TREE. DO NOT STORE, STOCKPILE OR DUMP ANY JOB MATERIAL, SOIL OR RUBBISH UNDER THE SPREAD OF THE TREE BRANCHES. C. DO NOT PARK OR STORE ANY EQUIPMENT OR SUPPLIES UNDER THE
- TREE CANOPY.
- I DREE CANOP I. O DO NOT SET UP ANY CONSTRUCTION OPERATIONS UNDER THE TREE CANOPY (SUCH AS PIPE CUTTING AND THREADING, MORTAR MIXING, PAINTING OR LUMBER CUTTING).
- PAINTING OR LUMBER CUTTING). DO NOT NALL OR ATTACH TEMPORARY SIGNIS METERS, SWITCHES, WIESS, BRACING OR ANY OTHER ITEM TO THE TREES. DO NOT PERMIT RUNOFF FROM WASTE MATERIALS INCLUDING SOLVENTS, CONCRETE WASHOUTS, ASPHALT TACK COATS (MC-30 OIL), ETC. TO ENTER THE CRZ. BARRIERS ARE TO BE PROVIDED TO PREVENT SUCH RUNOFF SUBSTANCES FROM ENTERING THE CRZ WHENEVER POSSIBLE, INCLUDING IN AN AREA WHERE RAIN OR SUFFACE WATER COLLD CARRY SUCH MATERIALS TO THE ROOT SYSTEM OF THE TREE. f

ESTABLISH FENCE PROTECTION MINIMUM 5' FROM TRUNK

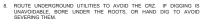
ROOT PROTECTION ZONE (RPZ) DRIP LINE



С

BORING THROUGH ROOT PROTECTION ZONE

TREE PROTECTION FENCE Α



WHERE EXCAVATION IN THE VICINITY OF TREES MUST OCCUR, SUCH AS FOR IRRIGATION INSTALLATION, PROCEED WITH CAUTION, AND USING HAND TOOLS ONLY. a 10. THE CONTRACTOR SHALL NOT CUT ROOTS LARGER THAN ONE INCH IN

- THE CONTRACTOR WHEN EXCAVATION OCCURS NEAR EXISTING TREES. ALL ROOTS LARGER THAN ONE INCH IN DIAMETER ARE TO BE CUT CLEANLY. FOR OAKS ONLY, ALL WOUNDS SHALL BE PAINTED WITH WOUND SEALER WITHIN 30 MINUTES 11. REMOVE ALL TREES, SHRUBS OR BUSHES TO BE CLEARED FROM PROTECTED ROOT ZONE AREAS BY HAND.
- 12 TREES DAMAGED OR KILLED DUE TO CONTRACTOR'S NEGLIGENCE DURING I REES LAMMAGED OF KILLED DUE TO CONTRACTOR'S NEGLIGENCE DURING CONSTRUCTION SHALL BE MITIGATED AT THE CONTRACTOR'S EXPENSE AND TO THE PROJECT OWNER'S AND LOCAL JURISDICTION'S SATISFACTION.
- 13. ANY TREE REMOVAL SHALL BE APPROVED BY THE OWNER AND LOCAL JURISDICTION PRIOR TO ITS REMOVAL, AND THE CONTRACTOR SHALL
- HAVE ALL REQUIRED PERMITS FOR SUCH ACTIVITIES. 14. COVER EXPOSED ROOTS AT THE END OF EACH DAY WITH SOIL, MULCH OR
- WET BURLAP 15 IN CRITICAL ROOT ZONE AREAS THAT CANNOT BE PROTECTED DUING
- CONSTRUCTION AND WHERE HEAVY TRAFFIC IS ANTICIPATED. COVER THE SOIL WITH EIGHT INCHES OF ORGANIC MULCH TO MINIMIZE SOIL COMPACTION. THIS EIGHT INCH DEPTH OF MULCH SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION.
- WATER ALL TREES IMPACTED BY CONSTRUCTION ACTIVITIES, DEEPLY ONCE A WEEK DURING PERIODS OF HOT DRY WEATHER. SPRAY TREE CROWNS WITH WATER PERIODICALLY TO REDUCE DUST ACCUMULATION ON THE LEAVES.
- 17. WHEN INSTALLING CONCRETE ADJACENT TO THE ROOT ZONE OF A TREE, USE A PLASTIC VAPOR BARRIER BEHIND THE CONCRETE TO PROHIBIT LEACHING OF LIME INTO THE SOIL
- 18 CONTRACTOR SHALL REMOVE AND DISPOSE OF ALL TREE PROTECTION FENCING WHEN ALL THREATS TO THE EXISTING TREES FROM CONSTRUCTION-RELATED ACTIVITIES HAVE BEEN REMOVED.

|   | 1AG#           | SPECIES   | RADIALAVG   | DEH      | CONDITION     | STATUS             | I" MIDGATION TREE 4                        | MITIGATION TREE                          | NOTES  | ALTAR CROUP  |
|---|----------------|---|-------------|----------|---------------|--------------------|--|--|--|--|
|   | 6584<br>68317  | AMERICAN ELIA LAMUS AMERICANA<br>CEDAR EL URMUS CRASSI FOLIA  | 6           | -9<br>10 | GOOD HAIR     | REMOVED            | 9  |  | DECUNE DEADWOOD  | ALTAR GROUP  |
|   | 650            | AMERICAN TEM JEAUS AMERICANA  | -11         | 24       | 6000          | REMOVED            |  | 265                                      | DICONC DEADWOOD  | $\wedge$   |
|   | 6889           | AMERICAN ELM LUMUS AMERICANA  | 7           | 12       | GDOD          | REMOVED            | 38   |  |  | 1  |
|   | 7340           | AMERICAN FEM LEMUS AMERICANA<br>CEDAR FE LAMUS CRASSIFOLIA  | 28          | 16       | GOIDD         | REMOVED            | 15   |  | LEANING, POWER UNITS ABOVE   |  |
| 2                                       | 9365           | AMERICAN ELM ULMUS AMERICANA  | 0           | 12       | FAIR          | RETAINED           |  |  | POWERLINES ABOVE   |  |
|   | 9366           | AMERICAN ELM LEMUS AMERICANA<br>AMERICAN ELM LAMUS AMERICANA  | - 7         | 15       | 60000         | REMOVED            | 22.5*                                      |  |  | UP VI  |
|   | 9368           | PECAN CARYA KUNGENINSIS   | 22          | 16       | FAIR          | RETAINED           | -  |  | POISONOUS VINES  | ARCHITECTURE   |
|   | 9369           | POST DAK QUERCUS STELATTA<br>POST CAK QUERCUS STELATTA  | - 11        | 14       | F418          | RETAINED           |  |  | IREESUAR CANOPY<br>IRECULAR CANOPY   | ENGINEERING  |
|   | 9011           | FECAN CARRA NUNCENINSIS   | 22          | 36       | - LAIR        | HELAIFUEL          |  |  | POISONOUS VIMES  |  |
|   | 4972           | AMERICANELM ULIVES AMERICANA  | 5-          | 12       | 6000          | RETAINED           |  |  | and and a start of the start of |  |
|   | 987A<br>9374   | AMERICAN ELM JAMUS AMERICANA<br>AMERICAN ELM JAMUS AMERICANA  | 34          | 22       | GDDD          | RETAINED           |  |  | COODMINANT   | ANDSCARE   |
|   | 男孩             | AMERICA'N ELM LANUS AMERICANA   | 7           | 14       | FAIR          | RETAINED           |  |  | VINES  | Start Roll   |
|   | 奶花<br>別77      | AMERICAN ELM ULMUS AMERICANA<br>AMERICAN ELM LUMUS AMERICANA  | 9           | 16-      | GDOD          | RETAINED           |  |  |  |  |
|   | 归所             | PECAN CARYA KLUNDENINSIS  | 11          | 20       | FAIR          | RETAINED           |  |  | POISDIVOLSVINES  |  |
|   | 9379<br>N380   | AMERICAN ELM ULMUS AMERICANA<br>AMERICAN ELM ULMUS AMERICANA  | 30          | 18       | FA18<br>60000 | RETAINED           |  |  | POISONOUS VIEVES, CROWDED  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1                           |
|   | 9381           | AMERICAN EEM LAARUS AMERICANA   | 4           | 9        | 00000         | RETAINTO           |  |  |  | A COLORADO   |
|   | 9382<br>9383   | CEDAR EL GEMUS CRASSIFOLIA<br>AMERICANIEM UENUS AMERICANA   | 6.          | 9        | 6000<br>FAIR  | RETAINED           | -  |  | PDISONOUS VINES  | 1-6-24   |
| -                                       | 9384           | AMERICAN IS M (LARUS ANDRICANA  | 12          | 11       | FAIR          | HETARVED           |  |  | POISONOUS VINES CODOVENANT   |  |
|   | 9385<br>9886   | AMERICAN LEW DUMUS AMERICANA  | 30          | 16       | FAIR          | RETAINED           |  |  | LEAN POISONOUS VINES   | TONSUTANT  |
|   | 9586           | PECAN CARYA RUNOENINSIS<br>PECAN CARYA RUNOENINSIS  | 15          | 28.      | FAIR          | RETAINED           |  |  | VINUS  |  |
|   | 9385           | AMERICAN ELM LUMUS AMERICANA  | 10          | 16       | FAIR          | RETAINED           |  |  | VINES  |  |
| -                                       | 1889<br>7390   | AMERICANEEM LRAVUS AMERICANA<br>AMERICAN ELM LRAVUS AMERICANA   | 7           | 18       | FAIR          | RETAINED           |  |  | VINES  |  |
| 1                                       | 9391           | BOISDARC MACLURA POMPERA  | - 11        | 15       | FOOR          | RETAINED           |  |  | CAVITY, POISONOUS VINES  |  |
| 1                                       | 4392<br>9393   | HADEBERRY CELTIS LAEVEGATA<br>AMERICAN ELM LAMUS AMERICANA  | 9           | 14       | POOR<br>POOR  | RETAINED           |  |  | CAVITY, ROT, MULTITIUMIX<br>CAVITY, ROT  | EVERGREEN  |
| 1                                       | 9393           | POST GAK QUERCUS SILLATIA   | 0           | 11       | 9000          | HE LAINED          |  |  | Cavity, aby  | DESIGN GROUP   |
| 1                                       | 9401           | PERSINAMON DIOSPYROS SP.  | 1           | 11       | FAIR          | RETAINTO           |  |  | CAVITIES   | (800) 680-6630<br>15455 Dallas Pkwy., Ste 600<br>Addison, TX 75001 |
|   | 9402<br>9403   | AMERICAN ELMI LEMUS AMERICANA<br>PECAN CARYA RUNCENINSIS  | - 11        | - 18     | NCO4          | RETAINED           |  |  | CAVITI AT BASE   | www.EvergreenDesignGroup.com                                       |
| 1.1                                     | 9404           | AMERICAN FEM DEMUS AMERICANA  | 22          | - 34 · . | POKOR         | RETAINED           |  |  | POISONOUS VINES, ROT, DEADWORD, DECUNE,  |  |
|   | 9405           | PECAN CARYA KUNCENINSIS<br>PECAN CARYA KUNCENINSIS  | 13          | 19       | FAIR          | RETAINED           | + +  |  | LEANING, POISONDUS VINES<br>LEANING, POISONDUS VINES   |  |
|   | 9407           | AMERICAN ELAI LANGS AMERICANA   | 0           | 17       | PDOR          | RETAINED           |  |  | VINUS, POSONDUS VINES, ERDWDED   |  |
| -                                       | 9408           | POST GAK QUERCUS STELATTA<br>PECAN CARYA KUNOENINSIS  | -0          | 11       | FAIR          | RETAINED           |  |  | POWERLINES ABOVE<br>POISONOUS VINES  | 100  |
|   | 9411           | POST GAX CURRCUS STELATTA:  | 9           | 14       | 0000          | RENOVED            | 20.5                                       |  | TO SCHOOL THE  | / m  |
|   | 9412           | AMERICAN ELM LUNUS AMERICANA<br>HADERERRY CELPS LALVIGATA   | 6           | 9        | 0000          | RETAINED           |  |  | CAVIER, MUNITEDAR  |  |
|   | 9414           | POST GAK QUERCUS STELATTA   | 7           | 11<br>15 | FAR           | KENOVED            | 22.5*                                      |  | CROWDED (BROWTH  |  |
|   | 9415           | AMERICAN LEM URNUS AMERICANA  | 16          | 28       | POOR          | HEIMMARD           |  |  | HOT, DECUNU  |  |
|   | 4415<br>9417   | INDREAN LIM ULMUS AMERICANA<br>INACERLERY CLUTIS LACVIGATA  | 5           | -9       | FOOR<br>GOOD  | REMOVED            | 16.5                                       |  | LEANING  |  |
|   | 9418           | AMERICAN FEM LIEMUS AMERICANA   | 3           | - 4-     | FAIR.         | RETAINED           |  |  | IRREGULAR CANOPY   |  |
|   | 9419<br>9420   | AMERICAN ELM LEMUS AMERICANA<br>PECAN CARYA ILUNCENIN SIS   | 21          | 30<br>20 | PDGR          | RETAINED           |  |  | CAWITY: DECLINE, POISO VOUS VINES<br>MOLITIFICAX   |  |
| 0                                       | 9425           | POST GAK QUERCUS STELATTA   | 36          | 22       | FAIR          | REMOVED            |  | .10                                      | CROWDLO GROWTH   | 7622   |
|   | 9422<br>9424   | POSTEIAX QUERCUS STELATTA<br>AMERICAN ELM LAMUS AMERICANA   | 12          | 1/       | FAIR          | RETAINED           | -  | - 74"                                    | POWER(INES ABOVE<br>POISONOUS VINES, DEADWOOD, DECLINE   | Z Ö  |
|   | 1425           | POST GAX QUENCUS STELATTA   | 1           | 15       | FAIR          | RETAINED           |  | 74                                       | CROWDED GROWTH   |  |
|   | 9426           | CEDAR EL DAMES CRASSIFOUR   | . 10        | 19       | 0000          | RETAINED           | 164  | 73.5                                     | 4  |  |
| A                                       | LL EXIS        | TING TREES BETWEEN 6-12" IN DBH   | REQUIRE MI  | TIGATIO  | N WITH 3" CAL | IPER TREES         | 153  | 13.5                                     |  | ⊖<br>BAY<br>TX   |
| RI                                      | EFEREN         | TING TREES BETWEEN 12"+ IN DBH<br>ICE LP-1 FOR PROPOSED MITIGATI  | ON MEASURE  | S        | WITH 4" GALI  | PER TREES          |  |  |  |  |
|   |                |   |             |          |               |                    |  |  |  | m vï   |
|   |                |   |             |          |               |                    |  |  |  | <u> </u>   |
|   |                |   |             |          |               |                    |  |  |  | 7PE:<br>380<br>280   |
|   |                |   |             |          |               | NOTES<br>1. RETENT | TION AREAS WILL BE SE                      | T AS PART OF THE                         | REVIEW PROCESS AND PRE-CONSTRUCTION  | ROTOTYPE: 3<br>S HWY 380<br>ROSS ROADS,                            |
| TREES THAT ARE MA                       | RKED T         | TO BE PRESERVED ON A SITE PLAN<br>GH THEIR ROOT PROTECTION ZON  | AND FOR WH  | IICH     |               | 2. BOUND           | G.<br>ARIES OF RETENTION A                 | REAS MUST BE STA                         | KED AT THE PRE-CONSTRUCTION MEETING  | μ<br>μ   |
| TUNNELING AS OPPO                       | DSED TO        | O OPEN TRENCHES. THE DECISION<br>CASE BASIS BY THE ENGINEER.  | TO TUNNEL V | VILL BE  |               | AND FL<br>3. EXACT | AGGED PRIOR TO ROOT                        | T PRUNING.                               | ETERMINED IN THE FIELD IN COORDINATION   | OTO1<br>HWY<br>OSS   |
|   |                |   |             |          |               | WITH T             | HE FORESTRY INSPECT                        | OR.                                      |  | VE ES  |
| TUNNELS SHALL BE I<br>MINIMIZE ROOT DAM | DUG TH<br>AGE. | ROUGH THE ROOT PROTECTION Z   | ONE IN ORDE | R TO     |               |                    |  |  | ITH EXCAVATED SOIL OR OTHER ORGANIC<br>RY INSPECTOR.   | $\leq \kappa  \kappa \kappa$                                       |
|   |                |   | 48" MAX DEP | н        |               | 5. ROOTS<br>ROT PR | SHALL BE CLEANLY CU<br>UNING METHODS AND 1 | IT USING VIBRATOR<br>MEANS MUST BE IN    | Y KNIFE OR OTHER ACCEPTABLE EQUIPMENT.<br>ACCORDANCE WITH ANSI STANDARD A3000.   | US PR  |
|   |                | 11 /  |             |          |               |                    |  |  |  |  |
|   |                |   |             |          |               | 7. SUPPLE          | MENTAL WATERING MA                         | AY BE REQUIRED FO                        | IN POUR OK AS ACTIONZED IN WATING  | 1 08/07/23 ISSUE FOR PERMIT  |
| 100                                     | -              | SAN CONTRACTOR  |             |          |               | PERIOD             |  | JN3TRUCTION AND                          | SUBSEQUENT WARAANTT AND MAINTENANCE  | 1 WyWy23 ISSUE FOR PENIIT  |
| ES.S                                    |                |   |             |          |               |                    | a coard to cab                             | and a second                             |  |  |
| 10                                      | 100            |   |             |          |               |                    |  |  | X  |  |
|   |                | and the second se |             |          |               | n.5*               |  | 100                                      | TREE PROTECTION FENCE TO   |  |
| TINNEL TO MUNUT                         |                | DAMAGE (TOP) AS OPPOSED TO S  |             |          |               | a state            | · · · · · · · · · · · · · · · · · · ·      | the factor                               | BE ERECTED IN LINE WITH  |  |
| TRENCHES IN ROOT                        | PROTE          | CTION ZONE WHEN THE 5' MINIMUI  | M DISTANCE  |          |               | 200                |  | V WAR TO                                 | ROOT PRUNING LIMITS. SEE<br>DETAILS AND SPECIFICATIONS   |  |
| FROM TRUNK CAN N                        | IOT BE         | ACHIEVED.   |             |          |               | ĸ                  | No. 2                                      | ) {                                      | FOR TREE PROTECTION<br>FENCE REQUIREMENTS.   |  |
|   |                | / \   |             |          |               | EXISTIN            | G GRADE                                    | 11                                       |  |  |
|   | -              |   |             |          |               | 1245               | ANT  |  | CK /   |  |
| ESC.                                    |                | ALMED SALE  |             |          |               | Su                 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~    | (KWA —~~                                 | - <u>*</u>   |  |
| 100 C                                   |                |   |             |          |               |                    |  |  | /  | DRAWN BY: DR<br>CHECKED BY: RM                                     |
|   | -              | Contraction of the second   |             |          |               |                    | ROOT PRUNE<br>TRENCH (6* V                 | E VIA AIRSPACE OR<br>WIDE MAX.) 24" MIN. |  | MARCH. PROJECT   |
| OPEN TRENCHING N<br>EXCEED 3" OR ROOT   | IAY BE         | USED IF EXPOSED TREE ROOTS DO<br>BE BENT BACK.  | TONC        |          |               |                    | DEPTH OR A                                 | AS DETERMINED AT<br>RUCTION MEETING.     |  | 23-029   |
|   |                | Letter.   |             |          |               |                    |  |  |  |  |

ROOT PRUNING DETAIL

D



<u>Meeting Date:</u> January 16, 2024

### <u>Agenda Item:</u>

Discuss and consider approval of a resolution adopting the Cross Roads Adopt-OUR-Roads Program.

<u>Prepared by:</u> Kristi Gilbert, Town Administrator

### Description:

The Road's Committee has been meeting over the last several months to establish a program for litter removal along the Town's roadways. The Committee has drafted the attached Adopt-OUR-Roads program which would allow groups, organizations, businesses, or individuals to adopt roadway sections generally between 0.75 miles to 1.25 miles in length, depending on the roadway. The adopting party would commit to cleaning the road section a minimum of four (4) times per year. The Town would purchase signs 18" x 24" promoting the Adopt-OUR-Roads program at the end of each roadway section. Additionally, the Town will purchase two (2), 6" x 18" signs displaying the adopting organization with a maximum of 15 characters on the same. Logos, addresses, and phone numbers are not permitted.

Upon adoption of the resolution, Staff will purchase and have installed 24 program signs according to the sections of roadway to be adopted. Each program sign and associated hardware is expected to cost approximately \$120 per sign. Upon adoption of sections, the Town will purchase custom 6" x 18" signs at an anticipated cost of \$35 per sign. Staff will also purchase several 6" x 18" signs that are labeled "Available to adopt". The anticipated cost to start the program and fill all adoption spots is approximately \$4,250. The continued annual cost is estimated between \$250-\$1,000 depending on how often organizations change adopted road sections. The Town has budgeted \$8,000 for street materials and signs, with no charges against this budget item as of January 31, 2024. This line item is typically used for sign replacement and asphalt to fill pot holes. With the larger street maintenance project beginning soon, Staff expects the cost of asphalt to be less in this line item as it will be charged against the larger project.

#### **Recommended Action:**

Staff recommends approval of the resolution.

#### Attachments:

Proposed Resolution Adopting the Cross Roads Adopt-OUR-Roads Program

#### TOWN OF CROSS ROADS RESOLUTION NO. 2024-\_\_\_

# A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF CROSS ROADS, TEXAS, ADOPTING THE ADOPT-OUR-ROAD PROGRAM.

**WHEREAS,** the Town Council of the Town of Cross Roads desires to establish a program to allow volunteers and/or organizations to "adopt" certain roads which would commit such persons to four (4) annual clean-ups of those roads; and

**WHEREAS,** the Town Council of the Town of Cross Roads has determined that it is in the best interest of the Town of Cross Roads and its residents to adopt the Adopt-OUR-Road Program.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Cross Roads, Texas ("Town"):

SECTION 1. That the Adopt-OUR-Road program, a copy of which is attached hereto as "Exhibit A," is hereby approved and adopted.

SECTION 2. That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Town of Cross Roads, and it is accordingly so resolved.

#### AND IT IS SO RESOLVED.

PASSED AND APPROVED on this 20th day of February 2024.

APPROVED:

Mayor

ATTEST:

Donna Butler, Town Secretary

# APPROVED AS TO FORM:

Matthew C.G. Boyle, Town Attorney

# EXHIBIT "A"



## Introduction:

The Town of Cross Roads enacted the **Adopt-OUR-Roads** Program as an additional tool to help the Town keep its rights-of-way clear of refuse. The program encourages organizations, groups, businesses, and individuals who would like to volunteer help in efforts to beautify our Town's roadsides.

# Program Goals

The Goals of the Adopt-OUR-Roads program are:

- 1) Promote community pride, civic responsibility, and provide an opportunity to accomplish a worthwhile goal of taking care of our environment.
- 2) Allowing program participants to contribute time at their convenience.
- 3) Engaging volunteers ages 13 and older with appropriate adult supervision, a chance to develop values of giving back to the community.
- 4) Recognize and thank program participants with recognition via sponsorship signs installed at the adopted road section(s), media releases and certificates of appreciation. The Town will provide and install the signs. Please refer to the Fact Sheet section for more details on signage.

# **Program Description**

A major part of the **Adopt-OUR-Roads** program is litter removal. Volunteer efforts spent in litter removal on Town roadways and accompanying recognition signs decrease Town expenses, increase public awareness as well as appeal to community values and pride. By agreeing to participate in the **Adopt-OUR-Roads** program, individuals and organizations agree to:

- Perform their Adopt-OUR-Roads function for at least two years.
- Care for an adopted section for litter removal.
- Perform work a minimum of four times per year.
- The Town will provide kits containing supplies needed to clean up the adopted roadway(s).

The Town will review adopted areas to ensure participants are complying with the program guidelines.

# Safety:

The **Adopt-OUR-Roads** Program is crafted to have safety as the overall mission. Any adoptable sections of roadway are selected for safety and appropriateness of the work involved. Participants bear individual responsibility for their own personal safety and appropriate behavior while participants are working within the Town right of way. Insurance is not required. However, participants agree to hold the Town harmless for injuries or claims arising out of their inappropriate actions or nonconformance to safety requirements.

Participants work without direct Town supervision and without traffic control. Groups are required to provide one adult supervisor for every five minors (children between the ages of 13 and 18) on the roadside. Group leaders are responsible for conducting a safety briefing for all participants before the group departs to conduct an event. The group leader will lead a safety briefing with all program participants. This safety briefing is a requirement for participants according to the safety guidelines of the **Adopt-OUR-Roads** program. This briefing is to assure all participants are aware and follow the program's safety requirements. There is a TxDOT safety video available through Youtube.com that crew leaders should watch with their team as part of the pre-work session safety briefing. The video includes generalized information, where TxDOT is referred to as a resource, replace with the Town of Cross Roads:

https://youtu.be/oDgWq2AyH7U

# While working along the roadside, remember SAFETY FIRST!





# Fact Sheet:

The **Adopt-OUR-Roads** Program involves volunteer organizations picking up litter on the roadside of local roads within the Town of Cross Road's corporate limits. All designated cleanup areas will be limited in length by the Town's discretion, normally no less than ½ mile long. Volunteer organizations will need to clean up their adopted section of road at least four times per year.

In addition, the leaders of each organization along with the initial volunteers are required to attend a Safety Briefing. Group leaders will be responsible for training any additional future volunteers. Organizations are also required to fill out an **Adopt-OUR-Roads** Application and Release of Liability form, before cleanup can begin. Organizations are required to contact Town Staff one week prior to their scheduled cleanup to notify the Town of the planned cleanup.

The Town of Cross Roads, to show its appreciation, will provide two (2) **Adopt-OUR-Roads** signs, one at each end of the adopted section to show where the organization is working. Signs will display the organization's name only utilizing a maximum of 15 characters, including spaces. Logos, addresses or phone numbers are not permitted. The Town will supply garbage bags and safety vests to the volunteers and will provide garbage pickup service.

The **Adopt-OUR-Roads** Program has proven to be successful in many communities, improving appearance through litter pickup, and is a great way for community-based organizations/groups and businesses to show their involvement in the community. This Program will provide another opportunity for business and community-based organizations/groups to work together in this effort. Anyone interested in this program should contact the following:

Town of Cross Roads 3201 US Hwy 380, Suite 105 Cross Roads, TX 76227 940-365-9693 crossroadstx.gov

# Program Checklist

#### **Initial Program Start Up**

| Purpose   | Distribution / Submission   |
|---|---|
| Notification of interest in program                             | Initial Submission to Town  |
| participation by group/organization                             |   |
| Agreement between Town and                                      | Initial agreement with copies   |
| Interested Group signed by each                                 | held by Town and by Group   |
| Confirm content of recognition                                  | Initial submission by group   |
| sign that will be printed                                       | to Town   |
|   |   |
| Purpose   | Distribution / Submission   |
| Safety Brief with group leader and                              | Held every time group   |
| representative of Town to ensure                                | schedules event and picks up  |
| safe work environment.  | event equipment kit.  |
|   |   |
| Form signed by group members                                    | Signed copy sent to Town  |
| Form signed by group members<br>to acknowledge understanding by | Signed copy sent to Town<br>with original kept by group   |
|   | 0 17  |
|   | participation by group/organization<br>Agreement between Town and<br>Interested Group signed by each<br>Confirm content of recognition<br>sign that will be printed<br><b>Purpose</b><br>Safety Brief with group leader and<br>representative of Town to ensure |

any minors participating

with original kept by group



# Adopt OUR Roads Application:

| Date of Application:                           |  |
|--|--|
| Name of Organization:                          |  |
| Name to Print on Sign:                         |  |
| Maximum of 15 characters,<br>including spaces. |  |
| Street Address:                                |  |
| City, State, Zip Code:                         |  |
| Contact Name:                                  |  |
| Contact Phone:                                 |  |
| Email Address:                                 |  |
| Alternate Contact Name:                        |  |
| Alternate Contact Phone:                       |  |
| Alternate Email Address:                       |  |

*List of Street Section that your organization is interested in adopting. List your selection in order of preference. Please specify the limits from / to:* 

| 1 |  |
|---|--|
| 2 |  |
| 3 |  |
| 4 |  |

The adopting individual or organization listed above agrees to follow the **Adopt-OUR-Roads** safety guidelines and to indemnify and hold harmless the Town of Cross Roads, it's Town Officials, officers, directors, agents, employees and volunteers from and against any and all claims, demands, actions, losses, liabilities, damages, costs, and expenses, including reasonable attorney's fees and damages of any nature whatsoever to any person or property, arising out of or resulting from the performance or non-performance of this Agreement.

Name of Authorized Agent (please print):

Signature of Authorized Agent:

Application Date:

#### Do Not Fill In Spaces Below - For Processing:

| Date Application Received: | / / | Date Application Approved: | / / |
|----------------------------|-----|----------------------------|-----|
| Received By:               |     | Approved By:               |     |
| Received Signature:        |     | Approved Signature:        |     |



# Acceptance and Conditions

The Adopting Organization agrees to participate in the program by:

- 1) picking up litter along the specified roadway within the time limits agreed upon below.
- 2) following the Adopt-OUR-Roads Safety Guidelines and procedures as described in the Safety Briefing.
- 3) have all volunteers sign the release of liability forms, and have parent/guardian signature for any participants between the ages of 13 and under 18.

If, in the sole judgment Town Staff, it is found that the adopting group is not meeting the terms and conditions of this agreement, upon a thirty (30) day notice, the Town may terminate the adoption agreement.

The Town of Cross Roads will provide two (2) 18" x 24" **Adopt-OUR-Roads** signs, one for each end of the adopted street section. Each sign will be drilled in order to add a 6"x18" sign to display the organizations name in sufficient detail to identify the organization utilizing a maximum of 15 characters, including spaces. Logos, phone numbers and addresses are not permitted. The Town of Cross Roads retains the right to reject, without cause or explanation, any symbol or seal the Town determines unacceptable. The Town will place the permanent signs for participation in the **Adopt-OUR-Roads** program within thirty (30) days after the first cleanup. The Town of Cross Roads

recognizes\_\_\_\_\_\_ as the adopting organization and promoting litter-free environment on the section of roadway as described below:

| in the community for period beginning on | and ending on | with cleanup to |
|--|---------------|-----------------|
| be a minimum of four times per year.     |               |                 |

Town Official Printed Name:

Signature of Town Official:

Name of Authorized Agent (please print):

Signature of Authorized Agent:

Date of Acceptance:

Anticipated Clean-up months (Coordinator Check all that apply)

| Jan | Feb | Mar |
|-----|-----|-----|
| Apr | May | Jun |
| Jul | Aug | Sep |
| Oct | Nov | Dec |

/



# Hold Harmless Signature Form

Organization Name:

By signing below, I agree to the following:

1) I have read, understand and hereby agree to follow the **Adopt-OUR-Roads** Safety Guidelines provided by the Town of Cross Roads.

/

- 2) I acknowledge that I have been provided a safety brief as part of participating in today's clean-up event.
- 3) I understand and acknowledge that the Town will not provide reimbursement for any related costs or expenses that I incur under this program and hereby waive any right to claim therefor against the Town.
- 4) I agree to indemnify and hold harmless the Town of Cross Roads, its Town Council, town staff, agents, employees, and volunteers from and against any and all claims, demands, actions, losses, liabilities, costs, and expenses, including reasonable attorneys' fees and damages of any nature whatsoever to any person or property, arising out of the performance or non-performance of the **Adopt-OUR-Roads** program or any activity related to this program, regardless of whether caused in part by a party indemnified hereunder.

|    | Print Name | Address | Signature | Age<br>(if minor) |
|----|------------|---------|-----------|-------------------|
|    |            |         |           | (if minor)        |
| 1  |            |         |           |                   |
| 2  |            |         |           |                   |
| 3  |            |         |           |                   |
| 4  |            |         |           |                   |
| 5  |            |         |           |                   |
| 6  |            |         |           |                   |
| 7  |            |         |           |                   |
| 8  |            |         |           |                   |
| 9  |            |         |           |                   |
| 10 |            |         |           |                   |



# Parent / Guardian Consent for Minor Form

| Name of Minor                   |     |
|---------------------------------|-----|
| Address:                        |     |
| City, State, Zip Code           |     |
| Adopt-OUR-Roads Volunteer Group |     |
| Birth Date (mm/dd/yyyy)         | / / |
| Name of Parent/Guardian         |     |

I, \_\_\_\_\_\_, am the Parent/Guardian of the above-named minor, and hereby agree to and declare under penalty of perjury to the following:

The above minor desires to perform volunteer services with the above-named volunteer group.

As parent/guardian of this minor, I hereby grant permission for this minor to participate in the **Adopt-OUR-Roads** cleanup program with the named volunteer group. The minor does not have any physical or medical concerns, which would prohibit or limit participation in the **Adopt-OUR-Roads** program.

I assume full responsibility and liability for this minor's participation in the Adopt- a-Road cleanup program, including but not limited to: (1) injuries sustained while performing any activity under the program; (2) injuries sustained from moving vehicles; and, (3) injuries sustained from the collection of hazardous materials.

| Signature of Parent/Guardian: |  |
|-------------------------------|--|
| Print Name of Parent /        |  |
| Guardian:                     |  |
| Date:                         |  |



# Equipment Kit Contents

The equipment kit is designed to provide **Adopt-OUR-Roads** volunteers with the necessary materials and tools to have a successful and safe cleanup event.

The Program Coordinator will arrange for a Safety Briefing for all adopting volunteer groups prior to their first cleanup, and will supply the Equipment Kit. Additional safety information is in the Safety Guidelines.

The following items are included in the Equipment Kit:

- Plastic Litter Bags
- Safety Vests (maximum of 10)
- Trash Grabbers (maximum of 10)

The Town provides the above for volunteers. If any items are missing, contact the Town Staff. The kit is to be returned to the Town within four (4) business days after the clean-up event. Also, if you have any questions regarding the proper use of equipment, please ask.

Please have your group or each volunteer provide their own:

- Sufficient water to maintain hydration
- Work gloves
- Sunscreen and insect repellant
- Closed toe shoes

It is recommended that program participants dress as follows: Each participant should wear a long sleeve shirt, long pants and footwear with enclosed toe and solid sole (boots preferable).

# Garbage Bag Placement Plan

#### Example of Clean-Up Work Zone (see image below)





# Adopt-OUR-Roads Safety Guidelines:

You will be participating in a volunteer community cleanup near a Town road, your safety and the safety of others is extremely important to us. In addition to the Safety Briefing, please read and follow these safety guidelines:

### Review these safety guidelines each time before beginning work with all program participants.

- Always park legally in a safe place when at the work area.
- Review the area for hazards before beginning.
- Do not touch possible hazardous materials. Contact the Town for further instructions.
- Use the reflective vest and wear brightly colored clothing.
- Dress appropriately for weather conditions. Long pants are highly recommended at all times.
- Always face oncoming traffic while working, if possible.
- Always be alert and have an escape route planned.
- Wear protective gloves, sturdy boots or shoes no sandals or flip flops.
- Hats, sunscreen and bug repellant are recommended. Do not walk on the roadway.
- Never work in a median or center of the road.
- Avoid over exertion, particularly during times of high heat.
- Have a first aid kit available.
- Provide water or other refreshment available for all participants.
- Provide sunscreen and insect repellant for group members to use.
- Never consume alcoholic beverages before or during the work.
- Have transportation to medical services available.
- Do not enter or reach into drainage facilities.
- Do not touch or go near dangerous wildlife.
- Do not touch poisonous or thorny plants.
- Never work along the road in the dark or low light conditions.
- Do not work in rain or fog.
- Do not work when the road is wet or icy.
- Do not work on high traffic volume days such as holidays or the day before holiday weekends.
- Be sure of your footing on slopes, uneven ground, and unstable conditions such as rocks or loose soil.

# Most importantly, always use good judgment and stay ALERT. If there is an emergency, call 911.



| Items  | of Cor         | ncern  |  |   |
|--|----------------|--|--|---|
| ITEM   | LEAVE IT       | LEAVE IT AND CALL TOWN<br>STAFF DURING BUSINESS<br>HOURS | LEAVE IT AND CALL<br>POLICE NON-<br>EMERGENCY THAT DAY | LEAVE IT AND<br>CALL 911<br>IMMEDIATELY |
| Mise   | cellaneous Ite | ems  |  |   |
| Broken glass   | Х              |  |  |   |
| Any item that you cannot identify and suspect may be hazardous         |                |  | Х  |   |
| Hazard   | dous Subst     | ances  |  |   |
| Spills of liquid or powdery substances                                 |                |  | X  |   |
| Fuels, motor oils, transmission fluids, petroleum products             |                | X if securely contained                                  | X if open or leaking                                   |   |
| Items with hazardous material labels (see examples below)              |                | X if securely contained                                  | X if open or leaking                                   |   |
| Antifreeze   |                | X if securely contained                                  | X if open or leaking                                   |   |
| Batteries  |                | X if securely contained                                  | X if open or leaking                                   |   |
| Flares   |                | X  |  |   |
| Paints   |                | X if securely contained                                  | X if open or leaking                                   |   |
| Aerosol cans (that are not empty)                                      |                | X  |  |   |
| Human urine, feces, bloody waste (gauze, etc.)                         |                | X if securely contained                                  | X if open or leaking                                   |   |
| Syringes, labeled medicines (aspirin, prescription drugs, etc.)        |                | X  |  |   |
| Animal carcasses   |                | X  |  |   |
| Extremely Hazardous Ite  | ems / Possibl  | e Crime-Scene Evidence                                   |  |   |
| Bloody items that may be crime-scene evidence                          |                |  |  | Х                                       |
| Explosives or possible bombs (capped pipes, wrapped<br>packages, etc.) |                |  |  | x                                       |
| Weapons (guns, knives, etc.), unspent ammunition                       |                |  |  | Х                                       |
| Unlabeled medicines, marijuana, drug paraphernalia                     |                |  |  | Х                                       |
| Animals that may have been poached                                     |                |  |  | Х                                       |

A Few Examples of Hazardous Materials Labels OXIDIZER 8 0 6,4 EXPLOSIVES NON-FLAMMABLE GAS TOXIC FLAMMABLE 5.1 2 6 7 8

| 040 2CE 0C02          |
|-----------------------|
| ne Number940-365-9693 |
| ne Number940-349-1600 |
| ne Number <u>911</u>  |
|                       |



# Designated Adopt-OUR-Roads Street Locations

| Street                   | Limits                               | Approximate Length |
|--------------------------|--------------------------------------|--------------------|
| Dr. Griffin Rd           | New Hope Rd to US 377                | 0.7 miles          |
| Fishtrap Rd (west)       | US 380 to US 377                     | 0.9 miles          |
| Fishtrap Rd (center)     | US 377 to FM 424                     | 0.6 miles          |
| Fishtrap Rd (east)       | FM 424 to Oak Grove Rd               | 0.75 miles         |
| Historic Rd              | Naylor to Mill Creek Rd              | 0.65 miles         |
| Keyes Ln                 | Mill Creek Rd to Tipps Rd            | 0.7 miles          |
| Mill Creek Rd            | Keyes Ln to S. Potter Shop Rd        | 0.95 miles         |
| Moseley Rd               | Tipps Rd to US 380                   | 1.25 miles         |
| New Hope Rd              | Fishtrap Rd to Bridle Ridge Ranch Rd | 1.0 miles          |
| Oak Grove Rd (west side) | US 380 to Fishtrap Rd                | 0.7 miles          |
| S. Potter Shop Rd        | Mill Creek Rd to US 380              | 1.25 miles         |
| Tipps Rd                 | S. Potter Shop Rd to Moseley Rd      | 0.75 miles         |